

PLS DO NOT REMOVE



# ANNUAL REPORT

of the

# TOWN OF

# MILLIS MASS

For the FISCAL YEAR

ENDING

DECEMBER

31

1970



MEMORIAL R.R. STATION  
TOWN OFFICE

LIBRARY







THE EIGHTY-FOURTH ANNUAL REPORT  
OF THE  
OFFICERS  
OF THE  
**Town of Millis**



for the  
YEAR ENDING DECEMBER 31  
1 9 7 0





**TOWN OFFICERS — 1970**

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Moderator ..... Philip J. Gavin, Jr.  
Town Clerk ..... Arthur D. Thorne  
Treasurer ..... William G. Mallette  
Tax Collector ..... Richard H. Aulenback, 1972

**SELECTMEN**

Donald M. Kuhn, 1971                      Henry J. Lewandowski, 1972  
Gordon W. McFetridge, 1973

**ASSESSORS**

Paul E. McCarthy, 1971                      Millard B. La Croix, 1972  
Seymour Doliner, 1973

**SCHOOL COMMITTEE**

John N. Ritchie, 1971                      John F. O'Rourke, 1972  
Raymond L. Gehling, Jr., 1972                      Robert D. Fay, 1973  
John H. Merrill, 1973

**WATER COMMISSIONERS**

George E. Nye, 1971                      David E. Rogers, 1972  
Richard C. Halverson, 1973

**BOARD OF HEALTH**

John J. Lyons, 1971                      Thomas J. Fleming, 1972  
Paul J. Cleveland, 1973

**SEWER COMMISSIONERS**

Robert A. Pettis, 1971

George DeAngelis, 1972

George Sarris, 1973

**PARK COMMISSIONERS**

George W. Duhamel, 1971

Michael F. Costello, 1972

Philip A. Tetreault, 1973

**CEMETERY COMMISSIONERS**

Arthur S. McFetridge, 1971

Leon D. Roberts, 1972

William F. Whelan, 1973

**LIBRARY TRUSTEES**

Robert M. Morse, 1971

Priscilla B. Dewey, 1972

Betty L. Temple, 1973

**CONSTABLES**

"Henry J. Cassidy, 1971

William F. Carlson, 1971

# Francis X. Spinoza, 1971

**TREE WARDEN**

Francis K. Farricy, 1972

**PLANNING BOARD**

Harold E. Curran, 1971

Benjamin B. Baker, 1972

Arthur B. Blackett, 1973

Paul N. Robinson, 1974

C. John Greco, 1975

" Deceased

# Appointed



## **HOUSING AUTHORITY**

Charles S. Dukelow, 1971

Harry E. King, 1973

Joseph F. Fay, 1974

William T. Dean, 1975

## **State Appointment**

Michael H. Mushnick, 1971

## **Chief of Police**

George J. Smith, Jr.

## **Police Sergeants**

Frank S. Newell, Jr.

Hugh D. Mick

## **Regular Police Officers**

Robert E. Brodeur

Hugh D. Mick

Thomas F. Matthews

William F. Carlson

Howard G. Watson

John Kubacki

"Henry J. Cassidy

Francis X. Hines

## **Permanent Intermittent Patrolman**

Thomas R. White

"Deceased

## COMMITTEES APPOINTED BY THE MODERATOR

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### Finance Committee

|                             |                              |
|-----------------------------|------------------------------|
| * Lawrence J. Reardon, 1971 | Charles W. Batchelder, 1971  |
| # Francis J. Collins, 1971  |                              |
| Charles Levine, 1971        | Joseph L. Travers, Jr., 1972 |
| Clifford D. Thatcher, 1972  | James W. Murphy, 1972        |
| Everett D. Adams, 1973      | Talbot Dewey, 1973           |
| William R. Horsfall, 1973   |                              |

### Personnel Committee

|                          |                            |
|--------------------------|----------------------------|
| * Joseph D. Hersey, 1971 | Malcolm Y. MacKinnon, 1971 |
| # Thomas S. Lydon, 1971  |                            |
| L. Daniel Carter, 1972   | Carl W. Nickerson, 1972    |
| Robert E. Ready, 1973    |                            |

### Memorial Day Committee

|                      |                     |
|----------------------|---------------------|
| Vernon R. Capps      | Jean Salvucci       |
| James E. Welsh       | Silas S. Chapman    |
| Rita C. Nash         | Eugene W. Anderson  |
| Joseph Johnson       | Millard B. LaCroix  |
| Leon Bowie           | Raymond B. Cartier  |
| Philip J. Gavin, Jr. | Leonard F. Campbell |
| August Johnson       |                     |

\* Resigned

# Appointed



**Town Office Building Investigating Committee**

Gordon W. McFetridge

Samuel J. Howie

Arthur D. Thorne

George E. Harris

James R. McDonough

Thomas S. Lydon

Adam P. Consoletti

Harold E. Olson

Richard Graham

Charles F. Mandell

**Public Works Building Committee**

Henry J. Lewandowski

Joseph G. Johnson

Lloyd C. King

Paul T. Clancy

George Sarris

Joseph J. Sokol

Wayne L. Hansen

John F. Kilmain

Richard C. Barrett

Frank J. Senatro

Everett D. Adams

**Dump Land Investigating Committee**

E. Peter Bosse

Sigmund Lewandowski

Thomas J. Fleming

Charles M. Plimpton

Mary F. Dukelow

Richard C. Barrett

**School Land Investigating Committee**

John F. O'Rourke

Charles Levine

Collins C. O'Connor

Stuart J. Hull

Lawrence J. Bergen

**Park Land Investigating Committee**

Seymour Doliner

Paul E. Duca

George W. Duhamel

Susan W. Lockett

Michael F. Costello

**Millis Medical Advisory Committee**

Jeanne E. Prue

Berdona E. Batchelder

Jacob J. Zalvan

Suzanne L. Pratt

Joanne H. Andrews

Richard B. Bartlett

Vivian L. Westwater

Eleanor M. Nicholson

Dino Angelici

Mary B. Lovell

May A. Cassidy

**Insurance Investigating Committee**

Richard A. Booth

Frank J. Senatroy

John W. Purkis

William E. Painter

E. Peter Bosse

**Millis Board of Health Nursing Committee**

Barbara D. Wilkie

Jacqueline Angelici

Lorraine Consoletti

Carrie Campbell

Esther Payson

May A. Cassidy

Vera O'Neill

Ida Kerwin

Carol Greco

Jeanne Prue

**Vocational Regional School District Planning Committee**

Donald M. Kuhn

William T. Dean

John N. Ritchie

**Smoke And Odor Nuisance Investigating Committee**

C. Roger Carr

Charles M. Plimpton

John J. Ward

John J. Lyden

Hanford W. Carr



## APPOINTMENTS MADE BY THE SELECTMEN

**Town Accountant**

Goerge D. Cassidy, Jr., 1971

**Registrars of Voters**

\* Roma L. Curran, 1971

William J. Christian, 1972

# Barbara D. Wilkie, 1971

Dennis J. Murphy, 1973

**Public Weighers**

Aurelio J. DeMuzzio

James R. McDonough

Ronald Charlette

**Fence Viewers**

Dennis J. Murphy, 1973

Timothy J. McCarthy, 1973

Louis DeAngelis, 1973

**Surveyors of Wood and Lumber**

Charles F. Mandell

William F. Whelan

Fire Chief ..... John J. Ward

Deputy Fire Chief ..... Edward W. Richardson

Forest Warden ..... John J. Ward

Civil Defense Director ..... John J. Ward

Deputy Civil Defense Director ..... Robert J. Smith

\* Resigned

# Appointed

|  |                       |
|--|-----------------------|
| Sealer of Weights and Measures                 | Thomas Ward           |
| Animal Inspector                               | Timothy J. McCarthy   |
| Dog Officer                                    | Terrence H. Cassidy   |
| Assistant Dog Officer                          | John G. Cassidy       |
| Director of Veterans' Service                  | Philip J. Gavin, Jr.  |
| Veterans' Graves Officer                       | Philip J. Gavin, Jr.  |
| Superintendent of Streets                      | Richard C. Barrett    |
| Building Inspector, 1972                       | Charles F. Mandell    |
| Deputy Building Inspector                      | William F. Whelan     |
| Plumbing Inspector                             | Hugh J. McCarthy, Sr. |
| Gas Inspector                                  | Hugh J. McCarthy, Sr. |
| Wiring Inspector                               | Tauno Aalto           |
| Deputy Wiring Inspector                        | Richard J. Rooney     |
| Town Council                                   | John F. St. Cyr       |
| Lockup Keeper                                  | Herbert B. Bennett    |
| Police Matrons                                 | Dorothy A. Petrocca   |
|  | Dorothy A. Santos     |
|  | Linda Healy           |
|  | Elizabeth E. Carlson  |
| Insurance Agent of Record                      | Daniel L. Murphy      |
| Custodian, Town Disposal Area                  | Zygmunt Lewandowski   |
| Temporary Dump Custodian<br>(July 7 - July 19) | Vincent Toffling      |



## **Zoning Law Appeal Board**

John F. O'Rourke, 1971

\* Anthony T. Petrocca, 1972

# Francis X. Spinoza, 1972

William F. Wright, 1973

## **Zoning Law Appeal Board — Associate Members**

Domenic D'Eramo

Collins O'Connor

## **Conservation Commission**

Robert M. Morse, 1971

Terrence H. Cassidy, 1971

Robert T. Braman, 1971

Benjamin B. Baker, 1972

John T. McGillen, 1972

Helen Harcovitz, 1973

Gordon W. Howe, 1973

## **Industrial Development Commission**

Roger J. McCann, 1971

Richard C. Halverson, 1971

Henry J. Lewandowski, 1972

\* David W. Noon, 1972

# Anthony P. Amaral, Sr., 1972

Daniel C. Collins, Jr., 1973

Earl Merkle, 1973

Samuel Powel, 1973

James T. Power, 1973

Thomas Flanagan, 1974

## **Industrial Development Financing Authority**

Francis P. Keaney, 1971

David W. Noon, 1972

George D. Cassidy, 1973

Mary F. Dukelow, 1974

John J. Roddy, 1975

\* Resigned

# Appointed

**Drainage Investigating Committee**

Louis DeAngelis

Herbert P. Stevens, Jr.

Charles G. Ellis

**MBTA Designee**

Gordon W. McFetridge

**Commonwealth of Massachusetts  
Metropolitan Area Planning Council Member**

Benjamin B. Baker, 1972

**Historical Commission**

" Harold E. Olson, 1971

Wayne B. Boie, 1971

Wilmae C. Thorne, 1971

John E. Murphy, 1972

Harry E. King, 1972

Millard B. LaCroix, 1973

Elinore E. Cole, 1973

**Special Police Officers**

Francis X. Spinoza

Herbert B. Bennett

Robert Terrio

Michael H. Mushnick

Robert J. Smith

George Demery

Charles Bliss

Walter Chisholm

Donald V. DeLorme

Thomas Ward

Barry MacDougall

Horace V. Balkam

**Police Officers for School Traffic**

Dorothy A. Santos

Lucy P. Bennett

Linda Healy

Elizabeth Carlson

" Deceased



### Special Police Officers for School Grounds

Joseph Johnson

John Clancy

Howard Malm

Leo Braun

Elwayne Coldwell

### Special Police Officers for Town Park

George W. Duhamel

Michael F. Costello

Philip A. Tetreault

Special Police Officer for the Board of Health

Thomas J. Fleming

Special Police Officer for the Cemetery

Leon Roberts

Special Police Officers for Little League Area

James Tiernan

Howard Ingraham

Special Police Officer for Tree Work

Francis K. Farnicy

Special Police Officer for Highway Work

Richard C. Barrett

Special Police Officer for Fire Work

John J. Ward

Special Police Officer for Housing for the Elderly

Summer Rich

Special Police Officer for Town Disposal Area Zygmunt Lewandowski

Special Police Officer for Town Disposal Area Vincent Toffling

(July 7 - July 19)

### Special Police Officers

#### Medfield

William Mann

Robert Ripley

George Kingsbury

William Bowman

Robert Brady

Nina Iaffola

John Garvey

**Medway**

William Giallonardo

Frederick Paulette

Elias Rojee

David Lambirth

Richard Paulette

William Armstrong

Sal Spatairo

John Mill

George Caram

David Consigli

Richard Malo

**Norfolk**

Samuel Johnson

Herbert Carr, Jr.

J. William Meau

Edward Waitkevich

**Holliston**

Henry Holbrook

David Swinimer

Oliver Raney

Laurence Marsell

Norman Gillen

David Moore

Robert Morse

**Election Workers**

Warden

Deputy Warden

Clerk

Deputy Clerk

Inspectors

Susan D. Lang

James W. Murphy

Millard B. LaCroix

Marjorie A. Wade

Lorraine Consoletti

Mary M. Germano

Ella Mae Pollard

Alfreda Clark



**APPOINTMENTS MADE BY THE BOARD OF HEALTH**

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Agent, Board of Health

John J. Lyons  
Paul J. Cleveland  
Thomas J. Fleming

Assistant Agents Board of Health

Shirley M. Rowley  
H. Elizabert McCarthy

Inspector of Slaughtering

Timothy J. McCarthy

Milk Inspector

Philip J. Gavin, Jr.

Burial Agent

Arthur D. Thorne

Assistant Burial Agent

Roma L. Curran

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**APPOINTMENTS MADE BY THE TOWN CLERK**

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Assistant Town Clerk

Roma L. Curran

**RESULTS OF THE VOTE CAST AT THE  
ANNUAL TOWN ELECTION—TOWN OF MILLIS  
MARCH 2, 1970**

---

|                               |      |
|-------------------------------|------|
| Moderator, one year           |      |
| Philip J. Garvin, Jr.         | 1173 |
| Blanks                        | 371  |
| Town Clerk, one year          |      |
| Arthur D. Thorne              | 1328 |
| Blanks                        | 216  |
| Treasurer, one year           |      |
| William G. Mallette           | 1279 |
| Blanks                        | 265  |
| Assessor, one year            |      |
| Paul E. McCarthy              | 1058 |
| Blanks                        | 486  |
| Assessor, three years         |      |
| Horace V. Balkam              | 665  |
| Seymour Doliner               | 768  |
| Blanks                        | 111  |
| Selectman, three years        |      |
| Gordon W. McFetridge          | 779  |
| John F. O'Rourke              | 688  |
| Blanks                        | 77   |
| School Committee, three years |      |
| Robert W. McDonough           | 510  |
| Robert D. Fay                 | 683  |
| Stuart J. Hull                | 340  |
| Susan W. Lockett              | 391  |



## ANNUAL REPORT

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|                 |     |
|-----------------|-----|
| John J. Lyons   | 176 |
| John H. Merrill | 667 |
| Blanks          | 321 |

## Park Commissioner, three years

|                     |      |
|---------------------|------|
| Philip A. Tetreault | 102  |
| Wayne Simpson       | 3    |
| Robert Fay          | 1    |
| Edward Nobrega      | 3    |
| Edward Richardson   | 1    |
| Robert Healy        | 2    |
| Anthony Bando       | 1    |
| Anthony Colello     | 1    |
| Philip Smith        | 1    |
| Stanton Kelley      | 1    |
| Edward F. Simpson   | 1    |
| Thomas Norton       | 1    |
| David Frankina      | 1    |
| Alfred D. Fussa     | 2    |
| Charles DeAngelis   | 1    |
| John J. Lyden       | 1    |
| Blanks              | 1421 |

## Library Trustee, three years

|                 |      |
|-----------------|------|
| Betty L. Temple | 1216 |
| Blanks          | 328  |

## Cemetery Commissioner, three years

|                   |      |
|-------------------|------|
| William F. Whelan | 1295 |
| Blanks            | 249  |

## Water Commissioner, three years

|                      |     |
|----------------------|-----|
| Manning Doliner      | 512 |
| Richard C. Halverson | 562 |
| Edward G. Shire      | 308 |
| Blanks               | 162 |

## Sewer Commissioner, three years

|               |      |
|---------------|------|
| George Sarris | 1191 |
| Blanks        | 373  |

## Housing Authority, five years

|                 |      |
|-----------------|------|
| William T. Dean | 1114 |
| Blanks          | 430  |

## Planning Board, five years

|                  |      |
|------------------|------|
| C. John Greco    | 1121 |
| John E. Sullivan | 299  |
| Blanks           | 124  |

## Board of Health, three years

|                   |      |
|-------------------|------|
| Paul J. Cleveland | 1141 |
| Blanks            | 403  |

## Constable, one year

|                    |     |
|--------------------|-----|
| William F. Carlson | 623 |
| John J. Lyden      | 174 |
| Francis X. Spinoza | 616 |
| Blanks             | 126 |

## Question No. 1

Shall Sections sixty-nine C. to sixty-nine E. inclusive, of Chapter forty-one of the General Laws, providing for the establishment of a board of public works exercising the powers of certain other departments and town officers be accepted?

|        |     |
|--------|-----|
| Yes    | 673 |
| No     | 438 |
| Blanks | 433 |



**RECORD OF THE ANNUAL TOWN MEETING  
HELD IN THE JUNIOR-SENIOR HIGH SCHOOL  
AUDITORIUM**

**MILLIS, MASSACHUSETTS, MONDAY, MARCH 9, 1970**

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The Annual Business Meeting of the Town of Millis, Massachusetts was held Monday evening, March 9, 1970, in the Junior-Senior High School Auditorium and was called to order by the Town Moderator, Philip J. Gavin, Jr., at 7:49 P.M.

The Town Warrant calling this business meeting was signed by Selectmen Donald M. Kuhn, Thomas S. Lydon and Henry J. Lewandowski and was posted on February 21, 1970 in accordance with the By-laws of the Town of Millis by William F. Carlson, Constable.

The following served as Voting List Inspectors: Alfreda M. Clark, Lorraine Consoletti, Mary M. Germano and Ella Mae Pollard.

The following Tellers were appointed and sworn in by the Moderator: Royden Y. Barrett, Russell Brodeur, Joseph T. Cassidy, Robert J. Healy, Varoujan Karentz and Herbert F. Works.

The invocation was given by Rev. William C. Fleming, United Church of Christ.

The Moderator announced that if this meeting is recessed, anyone wishing to reconsider any vote must notify the Town Clerk and the reconsiderations would have to be put on the postcards to be mailed.

VOTED that the reading of the warrant and return of the service thereof be omitted.

VOTED that the Moderator be granted unanimous consent to omit the reading of the articles and refer to them under numbers and subject matter.

As Articles 1 and 2 were acted on at the Annual Town Election, held on March 2, 1970, business proceeded directly to Article 3.

Article 3. To see if the town will vote to adopt Schedule "A," classification plan, and Schedule "B," salary plan, and other related parts as outlined in the Personnel Committee report dated January 21, 1970, or act in any manner relating thereto.

VOTED that the town adopt Schedule "A," classification plan, and Schedule "B," salary plan, and other related parts as outlined in the Personnel Committee report dated January 21, 1970.



# PERSONNEL COMMITTEE REPORT

JANUARY 21, 1970

## Group I — Police Department

| Classification | Title                      | Previous   |               | Personnel Committee Proposal for 1970 |                 | Increment |
|----------------|----------------------------|------------|---------------|---------------------------------------|-----------------|-----------|
|                |                            | Minimum    | Maximum       | Minimum                               | Maximum         |           |
| P15-P19        | Chief                      | \$9,100.00 | \$9880.00 yr. | \$10,750.00                           | \$11,750.00 yr. | \$250.00  |
| P11-P13        | Sergeant                   | 152.00     | 164.00 wk.    | 180.00                                | 192.00 wk.      | 6.00      |
| P8-P10         | Patrolman                  | 139.00     | 147.00 wk.    | 152.00                                | 168.00 wk.      | 8.00      |
| P7             | Permanent Intermittent     |            |               |                                       |                 |           |
|                | Patrolman                  | \$2.80/hr. |               | \$3.25/hr.                            |                 | —         |
| P6             | Special Officer and Matron | 2.60, hr.  |               | 2.95, hr.                             |                 | —         |
| P5             | School Traffic Officer     | 30.00/wk.  |               | 35.00/wk.                             |                 | —         |
| P-1P4          | Communications Dispatcher  | 1.80       | 1.95 hr.      | 2.00                                  | 2.15 hr.        | .05       |

## Group II — Highway Department

|         |                          |            |                |            |                |        |
|---------|--------------------------|------------|----------------|------------|----------------|--------|
| H14-H19 | Superintendent           | \$7,560.00 | \$8,810.00 yr. | \$8,500.00 | \$9,750.00 yr. | 250.00 |
| H8-H13  | Working Foreman          | 2.95       | 3.35 hr.       | 3.25       | 3.75 hr.       | .10    |
| H5-H7   | Senior Highway Employee  | 2.75       | 2.95 hr.       | 3.05       | 3.25 hr.       | .10    |
| H2-H4   | Regular Highway Employee | 2.55       | 2.75/hr.       | 2.80       | 3.00/hr.       | .10    |
| H1      | Special Laborer          |            |                |            |                |        |

MOTION made that H1-Special Laborer read \$2.20 hr. minimum and \$2.95 hr. maximum

AMENDED MOTION made by Mr. George D. Cassidy, Jr. that H1-Special Laborer read \$1.75 hr. minimum and \$2.95/hr. maximum.  
VOTED that H1-Special Laborer read \$1.75/hr. minimum and \$2.95 hr. maximum

|     |                 |          |          |          |          |   |
|-----|-----------------|----------|----------|----------|----------|---|
| H1  | Special Laborer | 2.00     | 2.75/hr. | 1.75     | 2.95/hr. | — |
| HDC | Dump Custodian  | 2.15/hr. |          | 2.45/hr. |          | — |

Group III — Fire Department

|    |              |             |               |              |               |   |
|----|--------------|-------------|---------------|--------------|---------------|---|
| F5 | Chief        | 1,500.00 yr | (flat rate)   | 2,000.00 yr. | (flat rate)   | — |
| F4 | Deputy Chief | 500.00 yr.  | plus 2.80 hr. | 500.00 yr.   | plus 3.10 hr. | — |
| F3 | Captain      | 200.00 yr.  | plus 2.80 hr. | 200.00 yr.   | plus 3.10 hr. | — |
| F2 | Lieutenant   | 150.00 yr.  | plus 2.80 hr. | 150.00 yr.   | plus 3.10 hr. | — |
| F1 | Fireman      | 100.00 yr.  | plus 2.80 hr. | 100.00 yr.   | plus 3.10 hr. | — |

Group IV — Water Department

|        |                    |      |          |      |          |     |
|--------|--------------------|------|----------|------|----------|-----|
| W7-W12 | Senior Serviceman  | 2.95 | 3.45 hr. | 3.25 | 3.75 hr. | .10 |
| W1-W6  | Regular Serviceman | 2.80 | 3.30 hr. | 3.10 | 3.60 hr. | .10 |

Group V — Town Administration

|         |                      |                |            |              |            |      |
|---------|----------------------|----------------|------------|--------------|------------|------|
| ATA     | Town Accountant      | \$3,500.00 yr. |            | 3,850.00 yr. |            | —    |
| AA1-AA4 | Administrative Clerk | 100.00         | 112.00 wk. | 112.00       | 124.00 wk. | 4.00 |
| AB1-AB4 | Bookkeeper           | 2.16           | 2.46 hr.   | 2.35         | 2.65 hr.   | .10  |
| ATS     | Town Stenographer    | 2.40 hr.       |            |              | 2.60 hr.   | —    |
| AC      | Custodian            | 2.25 hr.       |            |              | 2.45 hr.   | —    |
| ASC     | Senior Clerk         | 2.10 hr.       |            |              | 2.30 hr.   | —    |
| ACT     | Clerk Typist         | 1.80 hr.       |            |              | 2.00 hr.   | —    |
| AEW     | Election Workers     | 1.65 hr.       |            |              | 1.65 hr.   | —    |
| ACT     | Census Takers        | 1.65 hr.       |            |              | 1.65 hr.   | —    |



Group VI — Library

|         |                     |            |                |            |                |        |
|---------|---------------------|------------|----------------|------------|----------------|--------|
| I6-L12  | Librarian-in-charge | \$5,900.00 | \$6,900.00 yr. | \$5,900.00 | \$7,100.00/yr. | 200.00 |
| AL1-AL7 | Acting Librarian    | —          | —              | 4,800.00   | 6,000.00/yr.   | 200.00 |
| I1-L5   | Assistant Librarian | 2.05       | 2.65 hr.       | 2.25       | 2.85 hr.       | .15    |
| LAB     | Library Assistant   | 1.65       | 1.85 hr.       | 1.75       | 1.95 hr.       | —      |
| LAA     | Library Aide        | 1.65       | 1.65 hr.       | —          | 1.75 hr.       | —      |
| LT      | Trainee, Technical  | 1.25       | 1.45 hr.       | 1.35       | 1.55 hr.       | —      |
| LP      | Page                | 0.65       | 0.95 hr.       | 0.75       | 1.05 hr.       | —      |

Group VII — Appointed Specials

|     |  |                |  |            |      |   |
|-----|--|----------------|--|------------|------|---|
| DVS | Director of Veterans' Services                     |                |  |            |      |   |
|     | Includes expenses)                                 | \$2,250.00/yr. |  | \$2,250.00 | yr.  | — |
| BI  | Building and Deputy Building Inspectors (together) | 1,300.00 yr.   |  | 1,300.00   | yr.  | — |
| PGI | Plumbing and Gas Inspector and Deputy (together)   | 1,000.00/yr.   |  | 1,000.00   | /yr. | — |
| WI  | Wiring Inspector and Deputy (together)             | 1,000.00 yr.   |  | 1,000.00   | /yr. | — |
| AI  | Animal Inspector                                   | 300.00 yr.     |  | 300.00     | yr.  | — |
| DO  | Dog Officer  | 300.00 yr.     |  | 300.00     | /yr. | — |
| BR  | Board of Registrars                                | 300.00/yr.     |  | 300.00     | /yr. | — |
| MI  | Milk Inspector                                     | 50.00 yr.      |  | 50.00      | /yr. | — |
| FW  | Forest Warden                                      | 100.00/yr.     |  | 100.00     | /yr. | — |
| SWM | Sealer Weights and Measures                        | 100 00/yr.     |  | 100.00     | yr.  | — |

## Group VIII — Special Unstructured Departments

## (Park, Cemetery, Tree, Water, Etc.)

|     |                             |          |          |          |
|-----|-----------------------------|----------|----------|----------|
| GLP | General labor,<br>part time | 2.25 hr. | 2.50 hr. | —        |
| GIL | General labor, casual       | 1.65     | 1.75     | 1.95 hr. |

## Group IX — Sewer Department

|         |                    |        |        |            |      |
|---------|--------------------|--------|--------|------------|------|
| S11-S15 | Working Foreman    | 2.95   | 3.25   | 3.65 hr.   | .10  |
| S6-S10  | Senior Serviceman  | 117.00 | 129.00 | 149.00 wk. | 5.00 |
| S1-S5   | Regular Serviceman | 112.00 | 123.00 | 143.00 wk. | 5.00 |

## Group X — Board of Health

|           |                     |          |              |              |        |
|-----------|---------------------|----------|--------------|--------------|--------|
| ND1-ND4   | Nurse Director      | 8,268.00 | 8,868.00 yr. | 9,180.00/yr. | 200.00 |
| SN1-SN4   | Staff Nurse         | 3.30     | 3.90 hr.     | 4.05 hr.     | .20    |
| PSN       | Permanent Part Time | 3.30/hr. | 3.45 hr.     | —            | —      |
| TSN       | Temporary Part Time | 3.30/hr. | 3.45 hr.     | —            | —      |
| MS1-MS3   | Medical Secretary   | 2.50     | 2.70 hr.     | 2.85 hr.     | .10    |
| LPN1-LPN5 | L.P.N.              | 2.50     | 2.90 hr.     | 3.05 hr.     | .10    |
| LPW1-LPW5 | L.P.N. by waiver    | 2.25     | 2.65/hr.     | 2.80 hr.     | .10    |

## Group XI — Town Clerk

|     |                        |      |      |          |   |
|-----|------------------------|------|------|----------|---|
| TCS | Town Clerk's Secretary | 1.95 | 2.05 | 2.55 hr. | — |
|-----|------------------------|------|------|----------|---|

Article 4. To see if the town will, under the provisions of Section 21A of Chapter 40 of the General Laws, provide sick leave for town employees that are classified as full time under the Personnel Committee rating in accordance with the Personnel Committee's annual report by amending the Town Employee Benefits Schedule C as follows: Sick Leave, change to read "15 days per year cumulative to 45 days," or act in any manner relating thereto.

VOTED that the town, under the provisions of Section 21A of Chapter 40 of the General Laws, provide sick leave for town employees that are classified as full time under the Personnel Committee rating in accordance with the Personnel Committee's annual report by amending the Town Employee Benefits Schedule C as follows: Sick Leave, change to read "15 days per year cumulative to 45 days."

Article 5. To see if the town will vote to fix the compensation of elected officers, provide for a reserve fund, and to determine what sums of money the town will raise and appropriate, including appropriations from available funds, to defray charges and expenses of the town, including debt and interest, for the ensuing year, or act in any manner relating thereto.

VOTED that the amounts of money set forth in the printed report of the Finance Committee be appropriated or transferred for the several purposes therein itemized, each numbered item being considered as a separate appropriation or transfer and that the same be expended only for such purpose.

---

## GENERAL GOVERNMENT

### Selectmen

|                |    |        |             |
|----------------|----|--------|-------------|
| Salaries ..... | \$ | 600.00 |             |
| Expenses ..... |    | 200.00 |             |
| Clerical ..... |    | 616.00 | \$ 1,416.00 |

### Town Accountant

|                |          |          |
|----------------|----------|----------|
| Salary .....   | 3,850.00 |          |
| Clerical ..... | 550.00   |          |
| Expenses ..... | 770.00   | 5,170.00 |



|                            |           |          |  |
|----------------------------|-----------|----------|--|
| <b>Treasurer</b>           |           |          |  |
| Salary                     | 2,500.00  |          |  |
| Clerical                   | 1,200.00  |          |  |
| Expenses                   | 750.00    |          |  |
| Tax Titles                 | 700.00    | 7,150.00 |  |
| <hr/>                      |           |          |  |
| <b>Tax Collector</b>       |           |          |  |
| Salary                     | 1,850.00  |          |  |
| Clerical                   | 350.00    |          |  |
| Expense                    | 1,061.00  |          |  |
| Tax Takings                | 1,000.00  | 4,261.00 |  |
| <hr/>                      |           |          |  |
| <b>Assessors</b>           |           |          |  |
| Salaries                   | 1,800.00  |          |  |
| Clerical                   | 1,800.00  |          |  |
| Expenses                   | 1,200.00  |          |  |
| Assessors Reports          | 1,200.00  |          |  |
| Maps Updating              | 400.00    | 6,400.00 |  |
| <hr/>                      |           |          |  |
| <b>Town Clerk</b>          |           |          |  |
| Salary                     | 1,250.00  |          |  |
| Clerical                   | 1,931.00  |          |  |
| Expenses                   | 1,380.00  | 4,561.00 |  |
| <hr/>                      |           |          |  |
| <b>Election Officers</b>   |           |          |  |
| Wages                      | 2,000.00  |          |  |
| Clerical                   | 50.00     |          |  |
| Expenses                   | 2,600.00  | 4,650.00 |  |
| <hr/>                      |           |          |  |
| <b>Board of Registrars</b> |           |          |  |
| Salaries                   | 300.00    |          |  |
| Wages                      | 700.00    |          |  |
| Expenses ...               | 450.00    | 1,450.00 |  |
| <hr/>                      |           |          |  |
| <b>Town Office</b>         |           |          |  |
| Wages                      | 12,200.00 |          |  |
| Expenses                   | 3,236.00  |          |  |

|               |          |  |
|---------------|----------|--|
| New Equipment | 1,933.00 |  |
| Town Reports  | 2,722.40 |  |

MOTION made that Line 32  
(Town Reports) read \$3,135.00.

AMENDED MOTION made by  
Mr. Joseph L. Trevers, Jr.  
that Line 32 (Town Reports)  
read \$2,722.40.

VOTED that Line 32 (Town Reports)  
read \$2,722.40.

|  |  |           |
|--|--|-----------|
|  |  | 20,091.40 |
|--|--|-----------|

|                     |          |          |
|---------------------|----------|----------|
| Legal               |          |          |
| Salary              | 8,500.00 |          |
| Court Registry Fees | 200.00   | 8,700.00 |

|                   |  |        |
|-------------------|--|--------|
| Finance Committee |  |        |
| Expenses          |  | 150.00 |

|                     |        |        |
|---------------------|--------|--------|
| Personnel Committee |        |        |
| Clerical            | 50.00  |        |
| Expenses            | 225.00 | 275.00 |

Town Buildings  
Wages

MOTION made that Line 38 (Wages)  
read \$2,933.00.

AMENDED MOTION made by  
Mr. Robert M. Morse that  
Line 38 (Wages) read \$3,185.00.

VOTED that Line 38 (Wages)  
read \$3,185.00.

|        |          |  |
|--------|----------|--|
| Wages  | 3,185.00 |  |
| Lights | 3,200.00 |  |
| Heat   | 3,150.00 |  |

## ANNUAL REPORT

|                            |          |           |
|----------------------------|----------|-----------|
| Maintenance .....          | 1,785.00 |           |
| Special Expenditures ..... | 1,744.00 | 13,064.00 |
| <hr/>                      |          |           |
| Industrial Committee       |          |           |
| Expenses .....             |          | 115.00    |
| Conservation Committee     |          |           |
| Expenses .....             |          | 194.00    |
| Animal Inspector           |          |           |
| Salary .....               | 300.00   |           |
| Expenses .....             | 25.00    | 325.00    |
| <hr/>                      |          |           |
| Planning Board             |          |           |
| Salaries .....             | 500.00   |           |
| Expenses .....             | 500.00   |           |
| Clerical .....             | 300.00   |           |
| Engineering Fees .....     | 1,200.00 | 2,500.00  |
| <hr/>                      |          |           |
| Appeal Board               |          |           |
| Salaries .....             | 225.00   |           |
| Clerical .....             | 300.00   |           |
| Expenses .....             | 350.00   | 875.00    |
| <hr/>                      |          |           |

## PROTECTION OF PERSONS AND PROPERTY

## Police Department

## Salaries

MOTION made that Line 54 (Salaries)  
read \$80,422.00.

AMENDED MOTION made by  
Mr. Donald M. Kuhn that Line 54  
(Salaries) read \$83,350.00.

VOTED that Line 54 (Salaries)  
read \$83,350.00.



# ANNUAL REPORT

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|   |           |            |
|---|-----------|------------|
| Salaries  | 83,350.00 |            |
| Out of State Travel   | 250.00    |            |
| Wages — Special   | 10,897.00 |            |
| Expenses  | 8,070.00  |            |
| Ambulance — Wages   | 2,400.00  |            |
| Ambulance — Expenses  | 825.00    | 105,792.00 |
| <hr/>   |           |            |
| Building Inspector and Assistant Inspector<br>Salary  |           | 1,300.00   |
| Building Inspector and Assistant Inspector<br>Salary  |           | 1,000.00   |
| Wire Inspector and Assistant Inspector<br>Salary  | 1,000.00  |            |
| Expenses  | 498.00    | 1,498.00   |
| <hr/>   |           |            |
| Dez Officer<br>Salary   | 300.00    |            |
| Expenses  | 550.00    | 850.00     |
| <hr/>   |           |            |
| Civil Defense<br>Wages  | 125.00    |            |
| Expenses  | 560.00    | 685.00     |
| <hr/>   |           |            |
| Fire Department<br>Salaries   |           |            |
| MOTION made that Line 68<br>(Salaries) read \$5,884.00.                                     |           |            |
| AMENDED MOTION made by<br>Mr. Donald M. Kuhn that<br>Line 68 (Salaries) read<br>\$6,234.00. |           |            |
| VOTED that Line 68 (Salaries)<br>read \$6,234.00.   |           |            |
| Salaries  | 6,234.00  |            |
| Wages   | 11,996.00 |            |

## ANNUAL REPORT

|                                |           |           |
|--------------------------------|-----------|-----------|
| Clerical .....                 | 125.00    |           |
| Expenses .....                 | 7,331.00  | 25,686.00 |
| <hr/>                          |           |           |
| Police and Fire Alarm          |           |           |
| Wages .....                    | 21,223.00 |           |
| Expenses .....                 | 300.00    | 21,523.00 |
| <hr/>                          |           |           |
| Tree Department                |           |           |
| Wages .....                    | 5,000.00  |           |
| Expenses .....                 | 950.00    | 5,950.00  |
| <hr/>                          |           |           |
| Dutch Elm Disease              |           |           |
| Wages .....                    | 2,200.00  |           |
| Expenses .....                 | 500.00    |           |
| Insect Pest Control .....      | 3,400.00  | 6,100.00  |
| <hr/>                          |           |           |
| Sealer of Weights and Measures |           |           |
| Salary .....                   | 100.00    |           |
| Expenses .....                 | 50.00     | 150.00    |
| <hr/>                          |           |           |

## HEALTH AND SANITATION

|                                 |           |           |
|---------------------------------|-----------|-----------|
| Board of Health                 |           |           |
| Board Salaries .....            | 500.00    |           |
| Nurses Salaries and Wages ..... | 23,484.00 |           |
| Dental Clinic .....             | 800.00    |           |
| Garbage Disposal .....          | 11,555.00 |           |
| T. B. Contingency Fund .....    | 2,250.00  |           |
| Wages .....                     | 3,775.00  |           |
| Expenses .....                  | 1,464.00  |           |
| Contract Services .....         | 1,150.00  | 44,878.00 |
| <hr/>                           |           |           |
| Sewer Department                |           |           |
| Commissioners Salaries .....    | 300.00    |           |
| Collectors Salary .....         | 75.00     |           |

Transfer from Sewer Reserve to

Wages . . . . . — 11,076.00

Transfer from Sewer Reserve to

Expenses . . . . . — 8,460.00 375.00

**HIGHWAY DEPARTMENT**

|  |           |           |
|--|-----------|-----------|
| Wages . . . . .                          | 37,852.00 |           |
| Clerical . . . . .                       | 350.00    |           |
| Sidewalks (Wages and Expenses) . . . . . | 6,890.00  |           |
| Expenses . . . . .                       | 30,990.00 | 76,082.00 |

Disposal Area

Wages . . . . . 5,533.00

Expenses . . . . . 456.00

Hired Equipment . . . . . 100.00 \$ 6,089.00

Street Lighting 17,000.00

**CHARITIES**

Charities 250.00

**VETERANS BENEFITS**

|                                      |           |           |
|--------------------------------------|-----------|-----------|
| Agents Salary and Expenses . . . . . | 2,250.00  |           |
| Veterans Benefits . . . . .          | 32,500.00 | 34,750.00 |

**EDUCATION**

|                             |            |
|-----------------------------|------------|
| Transportation . . . . .    | 28,393.00  |
| Teachers Salaries . . . . . | 843,116.00 |
| Other Salaries . . . . .    | 123,649.00 |
| Expenses . . . . .          | 129,829.95 |
| Transfer from NDEA 664 to   |            |
| School Expenses . . . . . — | 2,847.71   |



## Transfer from School Court Penalty to

|                                 |   |          |              |
|---------------------------------|---|----------|--------------|
| School Expenses .....           | — | 2,738.34 |              |
| Frammingham Mental Health ..... |   | 5,577.00 |              |
| Out of State Travel .....       |   | 700.0    |              |
| Vocational Education .....      |   | 2,500.00 |              |
| Summer Recreation .....         |   | 1,250.00 |              |
| Adult Practical Arts .....      |   | 1,500.00 | 1,136.514.95 |
|                                 |   |          | <hr/>        |

## PUBLIC LIBRARY

|                                    |   |           |           |
|------------------------------------|---|-----------|-----------|
| Salaries and Wages .....           |   | 18,194.00 |           |
| Expenses .....                     |   | 8,342.00  |           |
| State Reimbursement transferred to |   |           |           |
| Expenses .....                     | — | 1,093.50  |           |
| County Dog Licenses transferred to |   |           |           |
| Expenses .....                     | — | 727.05    | 26,536.00 |
|                                    |   |           | <hr/>     |

## WATER DEPARTMENT

|   |   |           |           |
|---|---|-----------|-----------|
| Commissioners Salaries .....                  |   | 500.00    |           |
| Transfer from Water Reserve to                |   |           |           |
| Regular Employees Wages .....                 | — | 15,600.00 |           |
| Registrars Salary and Clerical .....          |   | 125.00    |           |
| Collectors Salary .....                       |   | 400.00    |           |
| Wages Special .....                           |   | 500.00    |           |
| Expenses .....                                |   | 4,130.00  |           |
| Transfer from Water Reserve to Expenses ..... |   | 9,500.00  |           |
| Maturing Debt .....                           |   | 9,550.00  |           |
| Interest .....                                |   | 1,921.00  | 17,126.00 |
|   |   |           | <hr/>     |

## CEMETERY DEPARTMENT

|                              |    |          |  |
|------------------------------|----|----------|--|
| Wages .....                  | \$ | 2,709.00 |  |
| Expenses .....               |    | 1,445.00 |  |
| Transfer from Perpetual Care |    |          |  |
| Income to Wages .....        | —  | 699.90   |  |

## ANNUAL REPORT

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Transfer from Lot and Grave

Account to Wages ..... — 1,782.00

Transfer from General Care

Income Account to Wages ..... — 509.33      \$ 4,154.00

### PARK DEPARTMENT

|                              |          |          |
|------------------------------|----------|----------|
| Commissioners Salaries ..... | 150.00   |          |
| Wages .....                  | 3,300.00 |          |
| Expenses .....               | 1,935.00 |          |
| Skating Area .....           | 1,515.00 | 6,900.00 |

### PENSIONS

|                     |           |
|---------------------|-----------|
| County Pension Cost | 22,649.00 |
|---------------------|-----------|

### UNCLASSIFIED

|                                  |        |          |
|----------------------------------|--------|----------|
| World War I Memorial Park .....  | 100.00 |          |
| World War II Memorial Park ..... | 150.00 |          |
| Memorial Day .....               | 600.00 |          |
| Legion Headquarters .....        | 750.00 | 1,600.00 |

### INSURANCE

|                                |           |           |
|--------------------------------|-----------|-----------|
| Total Insurance Premiums ..... | 33,116.00 |           |
| Blue Cross .....               | 18,500.00 |           |
| Group Life Insurance .....     | 1,600.00  | 53,216.00 |

### RESERVE FUND

Transfer from Overlay Surplus to

Reserve Fund ..... 20,000.00

### DEBT AND INTEREST

|                     |            |
|---------------------|------------|
| Maturing Debt ..... | 196,338.00 |
| Interest .....      | 73,040.00  |

|                                     |           |              |
|-------------------------------------|-----------|--------------|
| Exp. Certification .....            | 50.00     |              |
| Temporary Loan Interest .....       | 12,000.00 | 281,423.00   |
| <hr/>                               |           |              |
| Transfer from Available Funds to    |           |              |
| Reduce Tax Rate .....               | —         | 50,000.00    |
| <hr/>                               |           |              |
| Total Appropriations for 1970 ..... | \$        | 1,979,423.35 |

Article 6. To see if the town will vote to authorize the Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue for the financial years beginning January 1, 1970, and January 1, 1971, in accordance with the provisions of General Laws, Chapter 44, Section 4, and to renew any note or notes as may be given for a period of less than one year, in accordance with the provisions of General Laws, Chapter 44, Section 17, or act in any manner relating thereto.

VOTED that the town authorize the Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue for the financial years beginning January 1, 1970, and January 1, 1971, in accordance with the provisions of the General Laws, Chapter 44, Section 4, and to renew any note or notes as may be given for a period of less than one year, in accordance with the provisions of General Laws, Chapter 44, Section 17.

Article 7. To see if the town will vote to raise and appropriate from taxation or available funds in the treasury a sum of money to be added to the Stabilization Fund in accordance with the provisions of Section 5B, Chapter 40, General Laws, or act in any manner relating thereto.

VOTED that the town appropriate and transfer from available funds the sum of \$50,000.00 to be added to the Stabilization Fund in accordance with the provisions of Section 5B, Chapter 40, of the General Laws of Massachusetts.

Article 8. To see what disposition the town will make of the money refunded by the county on account of dog licenses, or act in any manner relating thereto.



No action necessary on this article as this was covered by Line 118 under Article 5.

Article 9. To see if the town will, in accordance with the provisions of Chapter 41, Section 4A, of the General Laws of Massachusetts, authorize the Cemetery Commissioners, Sewer Commissioners, Water Commissioners, Board of Assessors and Park Commissioners to appoint any of their own members to any other town office or position for the provided by law and fix the salaries of such offices or positions, or act in any manner relating thereto.

VOTED that the town, in accordance with the provisions of Chapter 41, Section 4A, of the General Laws of Massachusetts, authorize the Cemetery Commissioners, Sewer Commissioners, Water Commissioners, Board of Assessors and Park Commissioners to appoint any of their own members to any other office or position for the term provided by law and fix the hourly rates of such offices or positions at \$2.50 per hour. Said monies to be obtained from their respective budgets under Article 5.

Article 10. To see if the town will vote to authorize the Board of Sewer Commissioners to appoint their own Sewer Registrar, or act in any manner relating thereto.

VOTED that the town authorize the Board of Sewer Commissioners to appoint their own Sewer Registrar.

Article 11. To see if the town will vote to authorize the Tree Warden to work for the Tree Department and be paid on an hourly basis, the money to be paid from the Tree Department appropriation, or act in any manner relating thereto.

VOTED that the town authorize the Tree Warden to work for the Tree Department and be paid on an hourly basis at \$2.50 per hour, the money to be paid from the department appropriation under Article 5.

Article 12. To see if the town will vote to authorize the Park Commissioners to appoint one of their members to the position of Superintendent of Parks and who will be paid on an hourly basis, the

money to be obtained from the Parks appropriations, or act in any manner relating thereto.

**No action required, covered by Article 9.**

Article 13. To see if the town will, in accordance with the provisions of Chapter 41, Section 4A of the General Laws of Massachusetts, vote to authorize the Board of Health to appoint any of their own members to any other town office or position for the term provided by law, and fix the salaries of such offices or positions at \$2.40 per hour, or act in any manner relating thereto.

VOTED that the town, in accordance with the provisions of Chapter 41, Section 4A of the General Laws of Massachusetts, authorize the Board of Health to appoint any of their own members to any other office or position for the term provided by law and fix the hourly rate for such offices and positions at \$2.40 per hour the money to be paid from the department appropriation under Article 5.

Article 14. To see whether the town will vote to amend the zoning map by changing the map area of approximately 800 feet by 300 feet on the westerly side of Pleasant Street from Industrial to Residential II. Said area being approximately 1,000 feet north of Village Street and being the only Industrial area on said Pleasant Street, or act in any manner relating thereto.

MOTION made by Mr. William R. Horsfall, Jr., Finance Committee member that the town vote to amend the zoning map by changing the map area of approximately 800 feet by 300 feet on the westerly side of Pleasant Street from Industrial to Residential II. Said area being approximately 1,000 feet north of Village Street and being the only Industrial area on said Pleasant Street.

The report of the Planning Board was read by the Moderator.

MOTION made by Mr. James L. Power that Article 14 be Dismissed.

**VOTED to Dismiss Article 14.**

Article 15. To see if the town will amend the zoning map by changing that area on the easterly side of Acorn Street which is pres-

... designated Industrial A to Residential H. Said area being the only Industrial A area on the easterly side of Acorn Street, or act in any manner relating thereto.

The report of the Planning Board was read by the Moderator.

It was UNANIMOUSLY VOTED that the town amend the zoning map by changing that area on the easterly side of Acorn Street which is presently designated Industrial A to Residential H. Said area being the only Industrial A area on the easterly side of Acorn St.

Article 16. To see if the town will vote to amend the zoning map by changing that area on the westerly side of Acorn Street and off the westerly side of Acorn Street presently designated as Industrial A to Residential H. Said area being the only Industrial A area on or off the westerly side of Acorn Street, or act in any manner relating thereto.

The report of the Planning Board was read by the Moderator.

It was UNANIMOUSLY VOTED that the town amend the zoning map by changing that area on the westerly side of Acorn Street and off the westerly side of Acorn Street presently designated as Industrial A to Residential H. Said area being the only Industrial A area on or off the westerly side of Acorn Street.

Article 17. To see whether the town will vote to amend the zoning by-laws Section II-B (1) by adding after the words "center line thereon," the words "as said line existed at the date of adoption of the zoning map," or act in any manner relating thereto.

The report of the Planning Board was read by the Moderator.

It was UNANIMOUSLY VOTED that the town amend the zoning by-laws Section II-B (1) by adding after the words "center line thereon," the words "as said line existed at the date of adoption of the zoning map."

Article 18. To see whether the town will vote to amend the zoning by-laws Section III-B (1) by adding after the word "districts" in line two thereof the words "first having obtained such special permit from the Zoning Board of Appeals" or act in any manner relating thereto.

The report of the Planning Board was read by the Moderator.

It was UNANIMOUSLY VOTED that the town amend the zoning by-laws Section III-B (1) by adding after the word "districts" in line two thereof the words "first having obtained such special permit from the Zoning Board of Appeals."

Article 19. To see if the town will vote to amend the zoning by-laws Section III-C (2) by striking out in line one thereof the word "appeal" and substituting in place thereof the words "special permit." or act in any manner relating thereto.

The report of the Planning Board was read by the Moderator.

It was UNANIMOUSLY VOTED that the town amend the zoning by-laws Section III-C (2) by striking out in line one thereof the word "appeal" and substituting in place thereof the words "special permit."

Article 20. To see if the town will vote to amend the zoning by-laws in Section IV-A (1) by striking out everything after the word "requirement" in line two and substituting in place thereof the words "and no more than one building used for a single family or multi-family dwelling shall be built upon any single lot except as hereinafter provided," or act in any manner relating thereto.

The report of the Planning Board was read by the Moderator.

By rising count "Yes" 206 "No" 57 it was VOTED that the town amend the zoning by-laws in Section IV-A (1) by striking out everything after the word "requirements" in line two and substituting in place thereof the words "and no more than one building used for a single family or multi-family dwelling shall be built upon any single lot except as hereinafter provided."

Article 21. To see if the town will vote to amend the zoning by-laws in Section IV-A (2) by striking out everything after the word "by-law" in line five thereof and inserting in place thereof the words "provided, however that any adjoining land owned by the same owner at the time of such adoption which is usable to bring said lot more closely into conformity with the area or frontage requirements



or this by-law, be used in connection therewith" or act in any manner relating thereto.

The report of the Planning Board was read by the Moderator.

It was UNANIMOUSLY VOTED that the town amend the zoning by-laws in Section IV-A (2) by striking out everything after the word "by-law" in line five thereof and inserting in place thereof the words "provided, however, that any adjoining land owned by the same owner at the time of such adoption, which is usable to bring said lot more closely into conformity with the area or frontage requirements of this by-law, be used in connection therewith."

Article 22. To see if the town will vote to amend the zoning by-laws in Section I-C (12) by striking out the words "or group of buildings on one lot, or act in any manner relating thereto.

The report of the Planning Board was read by the Moderator.

It was UNANIMOUSLY VOTED that the town amend the zoning by-laws in Section I-C (12) by striking out the words "or group of buildings on one lot."

Article 23. To see if the town will vote to amend the zoning by-laws in Section V-C by striking out subsection 3 thereof and designating subsection 4 as subsection 3 and adding the following sentence at the end of subsection 2b. "Each such sign shall not exceed 40 square feet in area," or act in any manner relating thereto.

The report of the Planning Board was read by the Moderator.

It was UNANIMOUSLY VOTED that the town amend the zoning by-laws in Section V-C by striking out subsection 3 thereof and designating subsection 4 as subsection 3 and adding the following sentence at the end of subsection 2b. "Each such sign shall not exceed 40 square feet in area."

Article 24. To see if the town will vote to amend the zoning by-laws in Section V-F, by striking out the entire first paragraph thereof, by designating the title thereof as "Earth Removal Regulation," and adding at the end thereof the following new subsection:

### "6. Existing Operations

A sand or gravel activity in lawful operation on any premises on May 7, 1959, may continue as an exempt operation on said premises and throughout said premises as existing on said date unless and until abandoned or if operating under a prior permit issued by the Zoning Board of Appeals, until the expiration thereof, subject to the terms and conditions contained therein but shall not, without a new permit, extend beyond the premises embraced by the said prior permit. Discontinuance for more than twelve (12) consecutive months shall be deemed to constitute abandonment," or act in any manner relating thereto.

The report of the Planning Board was read by the Moderator.

It was UNANIMOUSLY VOTED that the town amend the zoning by-laws in Section V-F by striking out the entire first paragraph thereof, by designating the title thereof as "Earth Removal Regulations" and adding at the end thereof the following new subsection:

### "6. Existing Operations

A sand or gravel activity in lawful operation on any premises on May 7, 1959, may continue as an exempt operation on said premises and throughout said premises as existing on said date, unless and until abandoned, or if operating, under a prior permit issued by the Zoning Board of Appeals, until the expiration thereof, subject to the terms and conditions contained therein but shall not, without a new permit, extend beyond the premises embraced by the said prior permit. Discontinuance for more than twelve (12) consecutive months shall be deemed to constitute abandonment."

Article 20. To see if the town will vote to amend the zoning by-laws in Section V-H (1) by striking out in line one thereof the word "certain" and adding in place thereof the word "all" or act in any manner relating thereto.

The report of the Planning Board was read by the Moderator.

It was UNANIMOUSLY VOTED that the town amend the zoning by-laws in Section V-H (1) by striking out in line one thereof the word "certain" and adding in place thereof the word "all."

Article 26 To see if the town will vote to amend the zoning by-laws in Section V-H (3) by striking out in line two thereof the number "6" and inserting in place thereof the number "17" or act in any manner relating thereto.

The report of the Planning Board was read by the Moderator.

It was UNANIMOUSLY VOTED that the town amend the zoning by-laws in Section V-H (3) by striking out in line two thereof the number "6" and inserting in place thereof the number "17."

Article 27 To see if the town will vote to amend the zoning by-laws by deleting in its entirety Section V-G Flooding and insert in place thereof the following:

#### SECTION V-G FLOOD PLAIN DISTRICTS

1. Purpose The purpose of this section is to promote:

- a. The health and safety of the occupants of lands subject to seasonal or periodic flooding in the Charles River and Bogastow Brook Flood Plain Districts.
- b. The preservation of the natural flood control characteristics and the water storage capacity of the Flood Plain Districts.
- c. The safety and purity of water; control and containment of sewage; safety of gas, electric, fuel, and other utilities from breaking, leaking, short-circuiting, grounding, igniting, electrocuting, or any other dangers due to flooding.

#### 2. Definition

The Charles River and Bogastow Brook Flood Plain Districts are superimposed over any other district established by this by-law. The Charles River Flood Plain District is defined as all lands along or sloping to the Charles River, including

the portion of Bogastow Brook below Orchard Street Dam, whose elevation is below 125 feet Mean Sea Level based on the Massachusetts Geodetic Datum of 1929 and as shown on the Zoning Map of the Town of Millis. The Bogastow Brook Flood Plain District is defined as all lands along or sloping to the Bogastow Brook as shown on the Zoning Map of the Town of Millis and whose elevations for the various following portions of the district are below the various following elevations in feet Mean Sea Level based on the Massachusetts Geodetic Datum of 1929: from Orchard Street Dam to Middlesex Street Bridge — 130 feet; from Middlesex Street Bridge to Orchard Street Bridge — 135 feet; above Orchard Street Bridge and entire Great Black Swamp area — 140 feet; and upstream recrossing Orchard Street at Country Club at 145 feet to 150 feet at the Holliston town line.

#### **d. Use**

- a. Land in the Flood Plain Districts may be used for any purpose otherwise permitted in the underlying district except that:
  1. No building, wall, dam, or other structure shall be erected, constructed, altered, enlarged, or otherwise created or moved for any purpose unless a **Special Permit from the Board of Appeals is issued.**
  2. Dumping, filling, excavating, or transferring of any earth material within the District is prohibited unless a **Special Permit from the Board of Appeals is issued.**
  3. No ponds or pools shall be created or other changes in watercourses for swimming, fishing, or other recreational uses, agricultural uses, scenic features or drainage improvements, or any other uses unless a **Special Permit from the Board of Appeals is issued.**
- b. Proper operation and maintenance of dams and other water control devices are permitted uses under this section. This



includes the temporary alteration of the water level for emergency or maintenance purposes and the removal of any and all flashboards of a privately-owned dam in order to lower the water level.

Municipal use, such as water works, pumping stations, and parks, is permitted under this section.

#### 4. Application for Special Permit

- a. Any person desiring a special permit for any use set out in paragraph 3a. above within any Flood Plain District shall submit an application to the Board of Appeals in accordance with the provisions of Chapter 40A of the Massachusetts General Laws, as amended. The application, in addition to the requirements of Section V-II, shall be accompanied by plans of any construction and of the premises on which it is to be situated. All plans shall show existing and proposed finished ground contours at 2-foot intervals. Contours shall be delineated within 200 feet of the proposed construction.
- b. All such plans shall be certified by a Registered Land Surveyor and a Registered Professional Civil Engineer.
- c. Copies of the application for special permit to the Board of Appeals with accompanying plans shall also be sent to the Building Inspector, Board of Health, and Planning Board for their recommendations to the Board of Appeals.

#### 5. Issuance of Special Permit

- a. The Board of Appeals, after holding a public hearing, shall issue a permit under this section if it finds in addition to the findings required by Section VI-E - 2 - hereinafter, that the use of the premises will not endanger the health or safety of the occupants or of other land in any Flood Plain District. In deciding applications for a special permit under this section, but without limiting the generality of the foregoing, the Board of Appeals shall assure:

## ANNUAL REPORT

- (1) That the basement floor elevation for any structure having sustained living occupancy shall be at least above the Mean Sea Levels defined in Subsection 2 above and that the top of the foundation wall shall be at least 7 feet above these various Mean Sea Levels.
- 2 That structures be so designed and secured that during flooding:
  - (a) The foundation would not be undermined.
  - b The structure will not be floated off, battered off, or swept away.
- 3 That safe vehicular and pedestrian movement to, over and from the premises is provided on ways having a profile no less than above the Mean Sea Levels defined in Subsection 2 above.
- 4 That because of the location, or elevation of the building, filling of the area, or for other reasons, there will be no danger of pollution to public or on-site water facilities.
- 5 That the containment of sewage, safety of gas, electric, and other utilities from breaking, leaking, short-circuiting, grounding, igniting, electrocuting, or any other dangers due to flooding will be adequately protected.
- (6) That the methods of drainage are adequate.
- 7 That other land in any Flood Plain District is protected against detrimental or offensive uses of the premises.
- 8 If any land included in any Flood Plain District is found by the Board of Appeals not in fact to be subject to seasonal or periodic flooding, the Board of Appeals may grant a Special Permit for the use of such land for any purpose permitted in the underlying district.

No building permit shall be issued until the Board of Health has issued a permit under this section, approving the pro-

posed sanitary and storm drainage system or has allowed forty-five (45) days to elapse after receipt of the application.

- d. No occupancy permit shall be issued until the Board of Appeals, the Building Inspector, the Board of Health, and the Planning Board have received a plan as certified in accordance with 4b. above showing the foundation and floor elevations, grading of the premises, elevations of the completed construction, and all elevations of the various elements that make up the sewage disposal system, and that **all requirements of all permits are satisfied.**
- e. In consideration of any of the items under "Subsection 5 - Issuance of Special Permit," the Board of Health and the Board of Appeals shall consider the minimum groundwater level in the Flood Plain Districts to be 2 feet below the various Mean Sea Levels listed in "Subsection 2 - Definition," unless data indicate a higher groundwater level.

## 6. Limits of Authority

- a. Nothing contained in this Section V-G shall limit the authority of the Board of Health with respect to premises in any Flood Plain District or limit the applicability of the Millis Building Code to any structure in any Flood Plain District," or act in any manner relating thereto.

The report of the Planning Board was read by the Moderator.

Rolling count: "Yes" 154 - "No" 51, it was VOTED that the town amend the zoning by-laws by deleting in its entirety Section V-G Flooding and insert in place thereof the following:

## SECTION V-G. FLOOD PLAIN DISTRICT

1. Purpose - The purpose of this section is to promote:
  - a. The health and safety of the occupants of lands subject to seasonal or periodic flooding in the Charles River Flood Plain District.

- b. The preservation of the natural flood control characteristics and the water storage capacity of the Flood Plain District.
- c. The safety and purity of water; control and containment of sewage; safety of gas, electric, fuel, and other utilities from breaking, leaking, shortcircuiting, grounding, igniting, electrocuting or any other dangers due to flooding.

## 2. Definition

The Charles River Flood Plain District is superimposed over any other district established by this by-law. The Charles River Flood Plain District is defined as all lands along or sloping to the Charles River including the portion of Bogastow Brook below Orchard Street Dam, whose elevation is below 125 feet Mean Sea Level based on the Massachusetts Geodetic Datum of 1929 and as shown on the Zoning Map of the Town of Millis.

## 3. Use

- a. Land in the Flood Plain District may be used for any purpose otherwise permitted in the underlying district except that:
  1. No building, wall, dam, or other structure shall be erected, constructed, altered, enlarged or otherwise created or moved for any purpose unless a **Special Permit from the Board of Appeals is issued.**
  2. Dumping, filling, excavating, or transferring of any earth material within the District is prohibited unless a **Special Permit from the Board of Appeals is issued.**
  3. No ponds or pools shall be created or other changes in watercourses for swimming, fishing, or other recreational uses, agricultural uses, scenic features or drainage improvements, or any other uses unless a **Special Permit from the Board of Appeals is issued.**
- b. Proper operation and maintenance of dams and other water control devices are permitted uses under this section. This



includes the temporary alteration of the water level for emergency or maintenance purposes and the removal of any and all flashboards of a privately-owned dam in order to lower the water level.

Municipal use, such as water works, pumping stations, and parks is permitted under this section.

#### 4. Application for Special Permit

- a. Any person desiring a special permit for any use set out in paragraph 3a above within any Flood Plain District shall submit an application to the Board of Appeals in accordance with the provisions of Chapter 40A of the Massachusetts General Laws, as amended. The application, in addition to the requirements of Section V-II, shall be accompanied by plans of any construction and of the premises on which it is to be situated. All plans shall show existing and proposed finished ground contours at 2-foot intervals. Contours shall be delineated within 200 feet of the proposed construction.

- b. All such plans shall be certified by a Registered Land Surveyor and a Registered Professional Civil Engineer.

Copies of the application for special permit to the Board of Appeals with accompanying plans shall also be sent to the Building Inspector, Board of Health, and Planning Board for their recommendations to the Board of Appeals.

#### 5. Issuance of Special Permit

- a. The Board of Appeals, after holding a public hearing shall issue a permit under this section if it finds in addition to the findings required by Section VI-F (2) hereinafter, that the use of the premises will not endanger the health or safety of the occupants or of other land in any Flood Plain District. In deciding applications for a special permit under this section, but without limiting the generality of the foregoing, the Board of Appeals shall assure:

## ANNUAL REPORT

- 1 That the basement floor elevation for any structure having sustained living occupancy shall be at least above the Mean Sea Level defined in Subsection 2 above and that the top of the foundation wall shall be at least 7 feet above this Mean Sea Level.
- (2) That structures be so designed and secured that during flooding:
  - a) The foundation would not be undermined.
  - b) The structure will not be floated off, battered off, or swept away.
- (3) That safe vehicular and pedestrian movement to, over, and from the premises is provided on ways having a profile no less than above the Mean Sea Level defined in Subsection 2 above.
- (4) That because of the location or elevation of the building, filling of the area, or for other reasons, there will be no danger of pollution to public or on-site water facilities.
- 5 That the containment of sewerage, safety of gas, electric, fuel, and other utilities from breaking, leaking, short-circuiting, grounding, igniting, electrocuting, or any other dangers due to flooding will be adequately protected.
- (6) That the methods of drainage are adequate.
- 7 That other land in any Flood Plain District is protected against detrimental or offensive uses of the premises.
- 1 If any land included in any Flood Plain District is found by the Board of Appeals not in fact to be subject to seasonal or periodic flooding, the Board of Appeals may grant a Special Permit for the use of such land for any purpose permitted in the underlying district.

- b. No building permit shall be issued until the Board of Health has issued a permit under this section approving the proposed sanitary and storm drainage system or has allowed forty-five (45) days to elapse after receipt of the application.
- c. No occupancy permit shall be issued until the Board of Appeals, the Building Inspector, the Board of Health, and the Planning Board have received a plan as certified in accordance with 4b showing the foundation and floor elevations, grading of the premises, elevations of the completed construction, and all elevations of the various elements that make up the sewage disposal system and that all requirements of all permits are satisfied.
- d. In consideration of any of the items under "Subsection 5 - Issuance of Special Permit," the Board of Health and the Board of Appeals shall consider the minimum ground water level in the Flood Plain District to be 2 feet below the Mean Sea Level listed in "Subsection 2 - Definition" unless data indicate a higher groundwater level.

## 6. Limits of Authority

- a. Nothing contained in this Section V-G shall limit the authority of the Board of Health with respect to permits in any Flood Plain District or limit the applicability of the Millis Building Code to any structure in any Flood Plain District.

MOTION made by Mr. Donald M. Kuhn that this meeting be recessed until Monday evening, March 16, 1970, at 7:30 P.M. in this hall.

VOTED to recess this meeting until Monday evening, March 16, 1970, at 7:30 P.M. in this hall.

Meeting recessed at 11:15 P.M.

ARTHUR D. THORNE

Town Clerk

**RECORD OF THE RECESSED ANNUAL TOWN  
MEETING HELD IN THE JUNIOR-SENIOR HIGH  
SCHOOL AUDITORIUM MILLIS, MASSACHUSETTS,  
MONDAY, MARCH 16, 1970**

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The Recessed Annual Business Meeting of the Town of Millis, Massachusetts was held Monday evening, March 16, 1970, in the Junior-Senior High School Auditorium and was called to order by the Town Moderator, Philip J. Gavin, Jr., at 7:44 P.M.

The Town Warrant calling the Recessed Annual Business Meeting was posted on March 11, 1970, in various public places by William F. Carlson, Constable.

The following served as Voting List Inspectors: Alfreda M. Gault, Lorraine Conscience, Mary M. Gorman and Ella Mae Pollard.

The following Telling were appointed and sworn in by the Moderator: Brandon Y. Bennett, Ross F. Anderson, Joseph E. Cassidy, Robert J. Healy, Varoujan Karentz and Herbert F. Works.

The Motion for Unanimous Action Resolution, written by J. Lester Stedman, had been presented to the town and it was read by the Town Clerk, Arthur D. Thorne.

WHEREAS — A distinguished and yaluable citizen having served the Town of Millis for over twenty-eight years as — Police Officer, Active Officer over ten years, always present at Town Meetings as Constable — has been called from our midst —

I move that we stand a moment in silent prayer in respect to the memory of

**HENRY J. CASSIDY**

called to his rest on January 29, 1970 — May his soul rest in peace.



The Moderator announced he would first entertain motions for the purpose of reconsideration for the several articles posted on the agenda. The Moderator asked if the person who requested reconsideration would make the motion to reconsider.

MOTION made by Mr. Johannes A. Bloemen for a secret ballot on Article 3, Group I and Group III. By VOICE VOTE that Motion for a secret ballot was LOST.

MOTION made by Mr. Johannes A. Bloemen for reconsideration of Article 3, Group I, Line Item P17-P19. By VOICE VOTE the Motion for reconsideration was LOST.

MOTION made by Mr. Johannes A. Bloemen for reconsideration of Article 3, Group I, Line Item P11-P13. This Motion was not Seconded.

MOTION made by Mr. Johannes A. Bloemen for reconsideration of Article 3, Group I, Line Item P3-P10. This Motion was not Seconded.

MOTION made by Mr. Johannes A. Bloemen for reconsideration of Article 3, Group III Line Item F-5. This Motion was not Seconded.

No Motion for reconsideration was made on Article 5, Line 54, Police Department Salaries.

MOTION made by Mr. John E. St. Cyr for reconsideration of the action of the town meeting on Monday last for accepting Dismissal of Article 14.

By VOICE VOTE the Motion for reconsideration was LOST.

More than seven voters questioned the vote and a standing vote was taken. By rising count, "Yes" 165 - "No" 224, the Motion for reconsideration was LOST.

MOTION made by Mr. Terrance H. Cassidy for reconsideration of Article 27.

After a lengthy discussion, MOTION for Previous Question was made by Mr. George D. Cassidy, Jr. By rising count, "Yes" 369 - "No" 147 was VOTED to call for the Previous Question.

By rising count, "Yes" 124 "No" 216, the Motion for reconsideration was **LOST**.

Article 28. To see if the town will vote to amend Section V-E, Paragraph 1c of the zoning by-laws of the Town of Millis as currently in effect to read as follows:

- c. Less than 450 sq. ft. per dwelling unit in a multi-family structure containing not more than one bedroom or 720 sq. ft. per dwelling unit in a multi-family structure containing more than one bedroom," or act in any manner relating thereto.

**MOTION** made by Mr. Everett D. Adams, Finance Committee member, that the town vote to amend Section V-E, paragraph 1c of the zoning by-laws of the Town of Millis as currently in effect to read as follows:

- c. Less than 450 sq. ft. per one room dwelling unit in a multi-family structure; less than 585 sq. ft. per dwelling unit in a multi-family structure containing not more than one bedroom; less than 720 sq. ft. per dwelling unit in a multi-family structure containing more than one bedroom.

The report of the Planning Board was read by the Moderator.

It was **UNANIMOUSLY VOTED** that the town amend Section V-E, Paragraph 1c of the zoning by-laws of the Town of Millis as currently in effect to read as follows:

- c. Less than 450 sq. ft. per one room dwelling unit in a multi-family structure; less than 585 sq. ft. per dwelling unit in a multi-family structure containing not more than one bedroom; less than 720 sq. ft. per dwelling unit in a multi-family structure containing more than one bedroom.

Article 29. To see if the town will vote to amend the zoning by-laws by adding the following:

#### "Section IV-B CLUSTER ZONING

1. Any provisions of Section IV-A of this by-law to the contrary notwithstanding, when shown on a plan endorsed by the Planning

Board "approved for cluster zoning." Lots of less than the minimum areas or widths specified in Section IV-A may be laid out, and dwellings may be erected on such lots, but only in conformance with conditions set forth herein.

Such endorsement by the Planning Board shall be given only when and if the plan meets the following requirements and conditions:

a. The total area of the tract covered by the plan shall be not less than 20 acres.

b. The tract is located in a district where the normally permitted minimum lot area is 25,000 square feet or more.

The minimum permitted lot size shall be not less than 15,000 square feet in a 25,000 square foot district, and not less than 20,000 square feet in the 60,000 square foot district.

c. The minimum average width of lots shall be not less than 75 feet in a 25,000 square foot district and not less than 125 feet in the 60,000 square foot district.

d. The total number of lots for building purposes within the tract shown on the plan shall be not more than the number of times that the total area of the tract, in square feet, exclusive of roads, is wholly divisible by the minimum lot size, in square feet, normally required for the district in which the tract is located.

e. The lots for building purposes shall be grouped in a cluster or clusters, and within each cluster the lots shall be contiguous.

f. All the remaining land in the tract, not contained in the lots or within the road rights-of-way, shall be contiguous, or if not contiguous, in parcels of not less than one acre each in area, and of such size, shape and condition as to be usable for recreation. The total area of such remaining land shall be not less than one acre for each 10 building lots within the tract.

h. All such land shall be permanently dedicated, by covenant or comparable legal instrument or instruments, to the community use of the owners of the lots within the development tract, for

recreational purposes only, and shall not be further subdivided or used for building purposes, excepting structures incidental to such recreational use. This shall not preclude such open area being given to or taken by the town, should town meeting at some future date so vote, but in such case, the town shall not use any such area for any purpose other than recreational or educational.)

- i. All dwellings and accessory buildings erected under the provision of this section shall conform to all other provisions of this by-law, which shall not be varied except by the Board of Appeals, in the usual manner."

MOTION made by Mr. Everett D. Adams that Article 29 be Dismissed.

The report of the Planning Board was read by the Moderator.

**VOTED to Dismiss Article 29..**

Article 30. To see if the town will vote to amend the zoning by-laws by adding the following:

#### Section V-II ARCHITECTURAL REVIEW BOARD

1. There shall be an Architectural Review Board whose function shall be to consider and pass upon the appropriateness of the exterior architectural features of buildings and structures hereafter designed, arranged, constructed and or enlarged, extended or structurally altered within the commercial or industrial districts insofar as such architectural features are subject to public view from a public street or way.
2. The Architectural Review Board shall consist of the members of the Planning Board. It shall meet as necessary, and may hold such hearings as it may deem advisable. It shall keep a permanent record of all decisions made on applications considered by it.
3. The board shall consider the general exterior design, arrangements and appearance of the proposed building structure or enlargement, extension or external structural alteration thereof. It



shall issue a Certificate of Appropriateness if such features are of appropriate exterior design and appearance as to enhance and improve the general appearance of the Commercial and Industrial areas, keeping in mind that the general character of the town is residential in nature.

4. The board shall not consider, nor be required to issue Certificates of Appropriateness for minor details or design, interior arrangements, ordinary repairs to, and maintenance of existing buildings or structures, or features not subject to public view from a public street or road. The board shall not make any recommendations or requirements except for the purpose of preventing structural developments obviously incongruous to the area and future development of the town.
5. The board shall accept written application for a Certificate of Appropriateness from an applicant when such application is filed through the Building Inspector's office. Such applications shall be transmitted forthwith to the board. If the board questions the advisability of issuing a Certificate of Appropriateness, the applicant shall be notified and heard before final action is taken.
6. The board may require from the applicant such plans, elevations, and other information as may be sufficient to determine the appropriateness of the proposed construction, enlargement, extension or external structural alteration. A copy of such plans shall be retained by the board for its files.
7. A majority vote shall be required for approval of an application.
8. When the board approves an application, it shall issue forthwith a Certificate of Appropriateness, of which one copy shall be sent to the applicant, one copy to the Building Inspector and one copy retained by the board for its files.
9. If an application is disapproved, the board shall forthwith so notify the applicant and the Building Inspector in writing, stating the reason for such disapproval. A copy of such notification shall be retained by the board for its files.

10. If the board shall fail to take final action on any application or to notify the applicant in writing of its decision within thirty (30) days after the date of filing of such application, or within such further time as the applicant may allow in writing, the application shall be deemed to have been approved and a Certificate of Appropriateness shall forthwith be issued on demand.
11. The board may adopt, and from time to time amend, rules not inconsistent with the provisions of this by-law and other laws or by-laws for the purpose of conducting its business. Such rules shall be furnished the office of the Town Clerk and available on request.
12. Nothing in this section shall be construed as being applicable to residential use of land in the commercial and industrial districts."

MOTION made by Mr. Everett D. Adams that Article 30 be Dismissed.

The report of the Planning Board was read by the Moderator.

**VOTED to Dismiss Article 30.**

Article 31. To see if the town will vote as follows: The Selectmen shall review all property taken for taxes and now owned by the town, and they shall set a reasonable price on each of said parcels and sell all such parcels at public auction within 120 days of the approval of this article. Parcels deemed necessary for town use or recreation or other valid reasons shall be excepted provided the Selectmen identify such parcels and the reason for their exception. All such excepted parcels shall be identified by reference to the Assessors Maps of the town, and the reason for their exception shall be listed and copies of such list shall be kept on file with the Town Clerk.

MOTION made by Mr. Everett D. Adams that Article 31 be Dismissed.

**VOTED to Dismiss Article 31.**

Article 32. To see if the town will vote to instruct Town Council to determine the best known owner of all parcels of land carried by the Assessor as unknown owners so that said parcels shall be taxable.

MOTION made by Mr. Everett D. Adams that Article 32 be Dismissed.

**VOTED to Dismiss Article 32.**

Article 33. To see if the town will vote to accept the 1969 Cemetery Trust Funds from the individual families or estates contained herein or act in any manner relating thereto.

|                 |          |
|-----------------|----------|
| Huna Rosenfeld  | \$500.00 |
| Arthur P. Adams | 200.00   |
| Howard Ingraham | 12.50    |

VOTED that the town accept the 1969 Cemetery Trust Funds from the individual families or estates contained herein.

|                 |          |
|-----------------|----------|
| Huna Rosenfeld  | \$500.00 |
| Arthur P. Adams | 200.00   |
| Howard Ingraham | 12.50    |

Article 34. To see if the town will vote to appoint a committee of five, to consist of the Chairman of the Board of Selectmen, the Moderator, the Town Clerk, the Town Counsel and the Chairman of the Finance Committee, for the purpose of revising and altering the by-laws of the town and to bring in their recommendations in regard thereto at the next regular or special town meeting, or act in any manner relating thereto.

VOTED that the town appoint a committee of five, to consist of the Chairman of the Board of Selectmen, the Moderator, the Town Clerk, the Town Counsel and the Chairman of the Finance Committee, for the purpose of revising and altering the by-laws of the town and to bring in their recommendations in regard thereto at the next regular or special town meeting.

Article 35. To see if the town will vote to accept \$12,142.29 as apportioned to the Town of Millis in accordance with Chapter 768 of the Acts of 1969, Section 5. Said amount to be set up as separate account for construction of Dover Road, or act in any manner relating thereto.

VOTED that the town accept \$12,142.29 as apportioned to the Town of Millis in accordance with Chapter 768 of the Acts of 1969, Section 5. Said amount to be set up as a separate account for Highway purposes.

Article 36. To see if the town will authorize the Board of Selectmen to enter into a contract with the Department of Public Works and the County Commissioners for the construction and maintenance of public highways for the ensuing year, or act in any manner relating thereto.

VOTED that the town authorize the Board of Selectmen to enter into a contract with the Department of Public Works and the County Commissioners for the construction and maintenance of public highways for the ensuing year.

Article 37. To see if the town will vote to transfer the sum of \$3,612.54 from the Road Machinery Fund to the Road Machinery Account, to be used for road machinery purposes, or act in any manner relating thereto.

VOTED that the town transfer the sum of \$3,612.54 from the Road Machinery Fund to the Road Machinery Account, to be used for road machinery purposes.

Article 38. To see if the town will vote to raise and appropriate or transfer from unappropriated available funds in the treasury the sum of \$10,000.00 for Chapter 90 highway construction, or act in any manner relating thereto.

VOTED that the town appropriate the sum of \$16,000.00 for Chapter 90 construction under the General Laws, to be raised as follows: \$4,000.00 the town's share be raised by taxation and the Treasurer be authorized to borrow \$12,000.00 for the state and county's share of this work.

Article 39. To see if the town will vote to accept \$1,047.43 as apportioned to the Town of Millis in accordance with Chapter 768 of the Acts of 1969, Section 4. Said amount to be set up as a separate account for Highway projects subject to the prior approval of the Mas-



Massachusetts Department of Public Works, or act in any manner relating thereto.

VOTED that the town accept \$4,047.43 as apportioned to the Town of Millis in accordance with Chapter 763 of the Acts of 1969, Section 4. Said amount to be set up as a separate account for highway projects subject to the prior approval of the Massachusetts Department of Public Works.

Article 40. To see if the town will vote to raise and appropriate or transfer from unappropriated available funds in the treasury, the sum of \$18,710.00 for Chapter 31 Highways, or act in any manner relating thereto.

VOTED that the town appropriate the sum of \$18,710.00 and raise by taxation the sum of \$6,610.00 to meet the town's share of the cost of Chapter 31 Highways and that in addition the Treasurer be authorized to borrow the sum of \$12,100.00 to meet the state's share of the cost of work.

Article 41. To see if the town will vote to raise and appropriate or transfer from unappropriated available funds in the treasury the sum of \$9,010.00 for Chapter 90 Highway Maintenance, or act in any manner relating thereto.

VOTED that the town appropriate the sum of \$9,010.00 and raise by taxation the sum of \$3,010.00 for the town's share of Chapter 90 Highway Maintenance and that in addition the Treasurer be authorized to borrow the sum of \$6,000.00 to meet the state and county's share of the cost of work.

Article 42. To see if the town will vote to appropriate a sum of money for the purchase of a used bucket loader on tracks to be used at the disposal area, or act in any manner relating thereto.

VOTED that the town appropriate and transfer from available funds the sum of \$6,000.00 for the purchase of a used bucket loader on tracks.

Article 43. To see if the town will vote to appropriate a sum of money for the purchase of a 3-5 yard dump truck for the Highway

Department, and to have the allowance of the old 1959 International truck applied against the cost of the new truck, and determine whether the money shall be provided for by taxation, appropriation from available funds in the treasury, or by borrowing under the provisions of Chapter 44 of the General Laws, or act in any manner relating thereto.

VOTED that the town appropriate and transfer from available funds the sum of \$6,400.00 for the purchase of a 3-5 yard dump truck for the Highway Department, and to have the allowance of the old 1959 International truck applied against the cost of the new truck.

Article 44. To see if the town will vote to appropriate a sum of money for the purchase of a 38,000 GVW four wheel drive truck, equipped with a wing plow and dump body, for the Highway Department and to have the allowance of the old 1946 FWD truck applied against the cost of the new truck and determine whether the money shall be provided for by taxation, appropriation from available funds in the treasury, or by borrowing under the provisions of Chapter 44 of the General Laws, or act in any manner relating thereto.

VOTED that the town appropriate and transfer from available funds the sum of \$23,500.00 for the purchase of a 38,000 GVW four wheel drive truck, equipped with a wing plow and dump body, for the Highway Department and to have the allowance of the old 1946 FWD truck applied against the cost of the new truck.

Article 45. To see if the town will vote to appropriate a sum of money for the rental purchase of a new power sweeper for the Highway Department or act in any manner relating thereto.

VOTED that the town appropriate and transfer from available funds the sum of \$11,500.00 for the purchase of a new power sweeper for the Highway Department.

Article 46. To see if the town will vote to raise by taxation and appropriate or transfer from available funds in the treasury a sum of money for flushing warning beacons on Orchard Street as authorized by Mass. Department of Public Works Permit No. B-69 or act in any manner relating thereto.

VOTED that the town appropriate and transfer from available funds the sum of \$1,530.00 for the purchase of flashing warning beacons on Orchard Street as authorized by Mass. Department of Public Works Permit No. B-69.

Article 47. To see if the town will vote to transfer money of the George-Barden Fund to Evening Practical Arts Account, or act in any manner relating thereto.

VOTED that the town transfer the money in the George-Barden Fund to Evening Practical Arts Account.

Article 48. To see if the town will vote to purchase a new school bus and have the allowance on the 1964 64-passenger bus applied against the cost of the new bus, appropriate money for same, or act in any manner relating thereto.

VOTED that the town appropriate and raise by taxation the sum of \$7,200.00 for the purchase of a new school bus and have the allowance on the 1964 64-passenger bus applied against the cost of the new bus.

Article 49. To see if the town will vote to purchase and have installed twenty-one new windows for the Memorial School, appropriate money for same, or act in any manner relating thereto.

VOTED that the town appropriate and transfer from available funds the sum of \$4,300.00 for the purchase and installation of twenty-one new windows for the Memorial School.

Article 50. To see if the town will vote to appropriate a sum of money to establish a recreation program for physically and mentally handicapped children, and determine whether the money shall be provided for by taxation, or by appropriation from available funds in the treasury, or act in any manner relating thereto.

VOTED that the town appropriate and raise by taxation \$500.00 to establish a recreation program for physically and mentally handicapped children which is to be administered by the School Department.

Article 51. To see whether the town will vote to purchase radar and communications equipment for the Police Department, appropriate money for same and to accept the sum of \$2,665.00 from the federal government as reimbursement for the purchase of same pursuant to the provisions of Section 402 (C) of Public Law 89-564, or act in any manner relating thereto.

MOTION made by Mr. Charles Levine, Finance Committee member that the town appropriate and transfer from available funds the sum of \$2,800.00 for the purchase of radar and communication equipment for the Police Department and to accept the sum of \$2,100.00 from the federal government as the reimbursement for the purchase of same pursuant to the provisions of Section 402 (C) of Public Law 89-564.

AMENDED MOTION made by Mr. Joseph L. Travers, Jr., Chairman of the Finance Committee that said reimbursement be returned to available funds.

By VOICE VOTE the AMENDED MOTION Carried.

VOTED that the town appropriate and transfer from available funds the sum of \$2,800.00 for the purchase of radar and communications equipment for the Police Department and to accept the sum of \$2,500.00 from the federal government as the reimbursement for the purchase of same pursuant to the provisions of Section 402 (C) of Public Law 89-564. Said reimbursement to be returned to available funds.

Article 52. To see if the town will vote to purchase a new police cruiser, appropriate money or transfer from available funds in the treasury for same, or act in any manner relating thereto.

VOTED that the town appropriate and raise by taxation the sum of \$3,100.00 for the purchase of a new cruiser for the Police Department.

MOTION made by Mr. Donald M. Kuhn that this meeting be recessed until tomorrow night at 7:30 P.M. in this hall.



AMENDED MOTION made by Mr. Joseph T. Cassidy that this meeting be recessed until Monday, March 23, 1970, at 7:30 P.M. in this hall.

VOTED that this meeting be recessed until Monday, March 23, 1970, at 7:30 P.M. in this hall.

Meeting recessed at 11:05 P.M.

ARTHUR D. THORNE

Town Clerk

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## RECORD OF THE RECESSED ANNUAL TOWN MEETING HELD IN THE JUNIOR-SENIOR HIGH SCHOOL AUDITORIUM MILLIS, MASSACHUSETTS,

### MONDAY, MARCH 23, 1970

The Recessed Annual Business Meeting of the Town of Millis, Massachusetts was held Monday evening, March 23, 1970, in the Junior-Senior High School Auditorium and was called to order by the Town Moderator, Phillip J. Gavin, Jr., at 7:15 P.M.

The Town Warrant calling the Recessed Annual Business Meeting was posted on March 17, 1970 in ten public places by Francis X. Spinoza, Constable.

The following served as Voting List Inspectors: Alfreda M. Clark, Lorraine Consolenti, Mary M. Germano and Ella Mae Pollard.

The following Tellers were appointed and sworn in by the Moderator: Rowden Y. Barrett, Russell Brodeur, Joseph T. Cassidy, Hubert J. Healy, Vancoulan Karentz and Herbert F. Works.

The Moderator announced that two articles have been submitted for reconsideration. He asked if the person who requested reconsideration would make the motion to reconsider.

MOTION made by Mr. Henry J. Lewandowski for reconsideration of Article 44.

By VOICE VOTE the Motion for reconsideration was LOST.

MOTION made by Henry J. Lewandowski for reconsideration of Article 45.

By VOICE VOTE the Motion for reconsideration was LOST.

Article 53. To see if the town will vote to authorize the establishment of the Industrial Development Financing Authority of the Town of Millis. Said authority to be established in accordance with Chapter 772 of the Acts of 1967, Commonwealth of Massachusetts, entitled "An Act Providing for Further Industrial Development of Cities and Towns," or act in any manner relating thereto.

VOTED that the town declare that an INDUSTRIAL DEVELOPMENT FINANCING AUTHORITY is needed in the town, and that security against future unemployment and lack of business opportunity is required in the Town of Millis, and that unemployment or the threat thereof can be alleviated or that security against future unemployment and lack of business opportunity can be provided by attracting new industries to the Town of Millis or substantially expanding industry existing in the Town of Millis through an Industrial Development Project or projects financed under Chapter 772 of the Acts of 1967.

The Moderator announced he has changed the order of articles and Article 55 will be acted on at this time.

Article 55. To see if the town will petition the General Court to enact legislation to extend an eight inch cast iron cement lined water main in Main Street a distance of 1600 feet, partially in Millis and partially in Medway, for the purpose of tying in the Town of Medway water system for emergency, or act in any manner relating thereto.

VOTED that the town petition the General Court for an act of legislation to authorize the extension of an eight inch cast iron cement lined water main in Main Street a distance of 1600 feet, partially in Millis and partially in Medway for the purpose of tying into the Town of Medway water system for emergency use.

Article 54. To see if the town will vote to extend an eight inch cast iron cement lined water main in Main Street a distance of 1600 feet, partially in Millis and partially in Medway, for the purpose of tying in to the Town of Medway water system for emergency use, and to determine whether the money shall be provided for by taxation, by borrowing, or by appropriation from available funds in the treasury, or act in any manner relating thereto.

MOTION made that the town rescind its vote on Article 30 of the town warrant of 1968.

UNANIMOUSLY VOTED to rescind the vote of Article 30 of the town warrant of 1968.

By rising count, "Yes" 239 — "No" 2, it was VOTED that the town authorize the extension of an eight inch cast iron cement lined water main in Main Street for a distance of 1600 feet, partially in Millis and partially in Medway, for the purpose of tying into the Town of Medway water system for emergency use and that the Millis abutters shall be assessed \$2.50 per foot and that the town appropriate the sum of \$14,080.00 and transfer \$2,080.00 from the Water Available Surplus Account and that the Treasurer, with the approval of the Selectmen, be authorized to borrow the sum of \$12,000.00 for a period of not more than ten years.

Article 55. To see if the town will extend a ten inch cast iron cement lined water main a distance of approximately 1400 feet in Farm Street to Village Street and thence along Village Street a distance of approximately 300 feet to connect to an existing 6 inch water main for the purpose of eliminating a dead end, and to determine whether the money shall be provided for by taxation, by borrowing or by

appropriation from available funds in the treasury, or act in any manner relating thereto.

By rising count, "Yes" 240 — "No" 2, it was VOTED that the town authorize the extension of a ten inch cast iron cement lined water main a distance of approximately 1400 feet in Farm Street to Village Street and thence along Village Street a distance of approximately 300 feet to connect to an existing 6 inch water main for the purpose of eliminating a dead end and that the town appropriate the sum of \$18 700 00 and transfer \$1 700 00 from the water Available Surplus Account and that the Treasurer, with the approval of the selectmen, be authorized to borrow \$17 000 00 for a period of not more than ten years.

Article 7. To see if the town will vote a sum of money to meter the Town of Millis and that the Treasurer, with the approval of the Selectmen, be authorized to borrow the sum of money and issue notes of the town, therefore payable in accordance with Chapter 34 of the General Laws, so that the whole shall be paid in not more than ten years, or act in any manner relating thereto.

MOTION made by Mr. Charles Levine, Finance Committee member, that the town appropriate the sum of \$49 100 00 for the installation of water meters in the Town of Millis. The money for this article to be provided by a transfer of \$4 100 00 from the Water Available Surplus Account and the Treasurer, with the approval of the selectmen, be authorized to borrow the sum of \$45 000 00 and issue notes therefore payable in accordance with Chapter 34 of the General Laws for a period of ten years.

After a lengthy discussion, MOTION for Previous Question was made by Mr. John F. O'Rourke. It was UNANIMOUSLY VOTED to call for the Previous Question.

By rising count, "Yes" 73 — "No" 139 the MOTION was LOST.

Article 8. To see if the town will vote to appropriate a sum of money for engineering and surveying services for the purpose of locating boundaries for a proposed town well located at Clark's Pit



and determine whether the money shall be provided for by appropriation from available funds in the treasury, or act in any manner relating thereto.

VOTED that the town appropriate and transfer from the Water Available Surplus Account the sum of \$2,500.00 for engineering and surveying services for the purpose of locating boundaries for the proposed town well located at Clark's Pit off Village Street.

Article 79 To see if the town will vote to appropriate a sum of money for the purpose of renovating the roof on the town Water Department garage, and to determine whether the money shall be provided for by appropriation from available funds in the treasury, or act in any manner relating thereto.

VOTED that the town appropriate and transfer from Water Available Surplus Account the sum of \$1,600.00 for the purpose of renovating the roof on the town Water Department garage.

Article 80 To see if the town will vote to appropriate a sum of money to purchase a snow plow for the Water Department truck, and to determine whether the money shall be provided for by appropriation from available funds in the treasury, or act in any manner relating thereto.

VOTED that the town appropriate and transfer from Water Available Surplus Account the sum of \$700.00 to purchase a snow plow for the Water Department truck.

Article 81 To see if the Town of Millis will vote to extend a 10 inch cast iron water main from Pleasant and Village Streets at Rockville Corner west on Village Street to residence of and or 389 Village Street, a distance of 4500 feet and to determine whether the money shall be provided for by taxation, by borrowing or by appropriation from available funds in the treasury or act in any manner relating thereto. And that the sum of \$49,500.00 be appropriated for laying a 10 inch water main cast iron cement line from the corner of Pleasant and Village Streets at Rockville Corner, west on Village Street for a distance of 4500 feet to #389 Village Street.

MOTION made by Mr. Clifford D. Thatcher, Finance Committee member, that Article 61 be Dismissed.

BY VOICE VOTE the Motion for Dismissal was LOST.

MOTION made by Mr. George D. Cassidy, Jr., that the town vote to extend a 10 inch cast iron water main from Pleasant and Village Streets at Rockville Corner west on Village Street to the residence of 389 Village Street, a distance of 4500 feet and to meet said appropriation that the sum of \$4,100.00 be transferred from Water Available Surplus Account and that the Treasurer, with the approval of the selectmen, be authorized to borrow the sum of \$45,400.00 and to issue a note or notes therefore in accordance with the provisions of Chapter 44 of the General Laws for a period of not more than fifteen years.

By rising count "Yes" 128 — "No" 106, the Motion was LOST.

MOTION made by Mr. Francis J. LeSage for reconsideration of Article 61.

BY VOICE VOTE the Motion for reconsideration was LOST.

Article 62. To see if the town will vote to provide ambulance services to residents of the Town of Millis free of charge and to allow the Board of Selectmen to establish schedules of payments to be made by residents of other towns to whom the said ambulance service is provided, or act in any manner relating thereto.

VOTED that the Town of Millis provide ambulance services to residents of the Town of Millis free of charge, and to allow the Board of Selectmen to establish schedules of payments to be made by residents of other towns to whom said ambulance service is provided.

Article 63. To see if the town will raise and appropriate a sum of money to be expended by the Public Works Building Committee appointed under Article 25 of the annual town meeting held March 10, 1969, to be used for the acquisition of working drawings and specifications and for the construction of a Public Works Building on

acquired land on Water Street, or act in any manner relating thereto.

By rising count, "Yes" 173 — "No" 52 it was VOTED that the town appropriate the sum of \$125,000.00 to be expended by the Public Works Building Committee for the construction of a Public Work Building to be located on town-owned land on Water Street. The money to be raised as follows: \$15,000.00 to be transferred from available funds, and that the Treasurer, with the approval of the Selectmen, be authorized to borrow \$110,000.00 for ten years.

Article 64. To see if the town will vote to authorize the Moderator to continue the Town Office Building Investigating Committee and appropriate a sum of money for same, or act in any manner relating thereto.

VOTED that the town authorize the Moderator to continue the Town Office Investigating Committee.

Article 65. To see if the town will vote to raise and appropriate a sum of money for the purchase of a fire truck, determine whether the money shall be provided by taxation, by borrowing or by appropriation from available funds in the treasury, or act in any manner relating thereto.

VOTED that the town appropriate the sum of \$23,500.00 and transfer \$23,500.00 from available funds for the purchase of a fire truck.

Article 66. To see whether the town will vote to amend the by-laws of the Town of Millis by adding under Police Regulations, Article VIII, the following new section:

"Section 26. No individual or organization shall solicit homes, businesses or industries in the town for any purpose whatsoever without first having supplied to the Millis Police Department in writing, the name and address of any individual or organization making such solicitation and the names and addresses of all individuals making solicitations for the organization, the purpose for which the solicitation is to be made, the dates and times within which the solicitations will be made and the area of the

town within which the said solicitations will be made," or act in **any manner relating thereto.**

VOTED that the town amend the by-laws of the Town of Millis by adding under Police Regulations Article VIII, the following new section:

Section 26. No individual or organization shall solicit homes, businesses or industries in the town for any purpose whatsoever without first having supplied to the Millis Police Department in writing, the name and address of any individual or organization making such solicitation and the names and addresses of all individuals making solicitations for the organization, the purpose for which the solicitation is to be made, the dates and times within which the solicitations will be made and the area of the town within the said solicitations will be made.

The Moderator asked that Article 79 be taken up at this time.

Article 79 To see if the town vote to authorize the Board of Selectmen to petition the General Court to enact legislation allowing the Town of Millis to withdraw from the Massachusetts Bay Transportation Authority or act in any manner relating thereto.

It was UNANIMOUSLY VOTED that the town authorize the Board of Selectmen to petition the General Court to enact legislation allowing the Town of Millis to withdraw from the Massachusetts Bay Transportation Authority.

Article 67 To see if the town will vote to amend the by-laws by adding thereto the following:

#### **"Dog Control**

Section 1 License fees, exemption for seeing-eye dogs, refund of fees.

The annual fee for every dog license except as otherwise provided by law, shall be three dollars for a male dog and six dollars for a female dog unless a certificate of a registered veterinarian who performed the operation that such female dog has been sprayed and has



thereby been deprived of the power of propagation has been shown to the town clerk, in which case the fee shall be three dollars. A certified copy of such certificate on file in the office of any city or town within the Commonwealth may be accepted as evidence that such operation has been performed. If the town clerk is satisfied that the certificate of the veterinarian who sprayed the dog cannot be obtained, he may accept in lieu thereof a statement signed under the penalties of perjury by a veterinarian registered and practicing in the Commonwealth describing the dog and stating that he has examined such dog and that it appears to have been, and in his opinion has been, sprayed and thereby deprived of the power of propagation. No fee shall be charged for a license for a dog specially trained to lead or serve a blind person, provided that the director of the blind certifies that such dog is so trained and actually in the service of a blind person. No license fee in part thereof shall be refunded because of the subsequent death, loss, passing on, removal from the Commonwealth or other disposal of the dog, nor shall any license fee in part thereof paid by mistake be paid or refunded back after it has been paid over to the county under Chapter 140, section 147 of the General Laws.

## Section 2. Disturbing the peace.

No person shall own or keep in the town any dog which by biting, excessive barking, howling or in any other manner disturbs the quiet of the public.

## Section 3. Complaint of nuisance.

If any person shall make a complaint in writing to the dog officer that any dog owned or harbored within his jurisdiction is a nuisance by reason of excessive barking or excessive howling or other disturbance, the dog officer shall investigate such complaint, which may include an examination under oath of the complainant, and submit a written report to the selectmen of his findings and recommendations, together with the written complaint. Upon receipt of such report and examination of the complaint under oath, the selectmen may make such order concerning the restraint, muzzling or disposal of such dog as may be deemed necessary. The dog officer, after investigation, may issue an

interim order that such dog be restrained or muzzled for a period not to exceed fourteen days to enable the selectmen to issue their order following receipt of the report of the dog officer. If the selectmen fail to act during the period the interim order automatically is vacated.

Section 4. The dog officer may restrain or muzzle, or issue an interim order to restrain or muzzle, for a period not to exceed fourteen days any dog for any of the following reasons:

- a. For having bitten any person.
- b. If found at large or unmuzzled, as the case may be, while an order for the restraint of such dog is in effect.
- c. If found in a school, schoolyard or public recreational area.
- d. For having killed or maimed or otherwise damaged any other domesticated animal.
- e. For chasing any vehicle upon any public way or way open to public travel in the town.
- f. for any violation of Section 2.

Upon restraining or muzzling, or issuing an interim order to restrain or muzzle, the dog officer shall submit in writing to the selectmen a report of his action and the reasons therefore. Upon receipt of such report the selectmen may make such order concerning the restraint, muzzling or disposal of such dog as may be deemed necessary. If the selectmen fail to act upon the report during the period the dog is restrained or muzzled, upon expiration of the period, the interim order automatically is vacated.

#### Section 5. Appeal of restraint or muzzling.

The owner or keeper of any dog that has been ordered to be restrained or muzzled or has been restrained under this article, may file a request in writing with the dog officer that the restraining order be vacated or that the dog be released and after investigation by the dog officer such officer may vacate such order or release such dog, if

the order or restraint was imposed by him. If the order was imposed by the selectmen, the dog officer shall submit a written report of his investigation, with his recommendations, to the selectmen, who may vacate such order. Any person aggrieved by any order made by the board of selectmen pursuant to this by-law may appeal to the district court under the provisions of Section 157 of Chapter 140 of the General Laws.

### Section 6.

Any owner or keeper of a dog who shall fail to comply with any order of the dog officer or selectmen issued pursuant to this article shall be punishable by a fine of twenty dollars," or act in any manner relating thereto.

VOTED that the town amend the by-laws by adding thereto "Dog Control" as printed in Article 67 of the Town Warrant for the Annual Town Meeting dated March 9, 1970.

Article 53. To see if the town will raise by taxation and appropriate, or transfer from available funds in the treasury the sum of \$1,801.97 to pay the following unpaid bills:

#### School Department — vocational education

|                                  |           |           |
|----------------------------------|-----------|-----------|
| Town of Norwood, Mass. — tuition | \$ 408.00 |           |
| City of Boston, Mass. — tuition  | 25.90     | \$ 433.90 |

#### Board of Health Department

##### Commonwealth of Massachusetts —

|                |        |  |
|----------------|--------|--|
| T. B. Hospital | 396.80 |  |
|----------------|--------|--|

##### Easter Seal Society —

|                    |       |  |
|--------------------|-------|--|
| therapy treatments | 48.00 |  |
|--------------------|-------|--|

|                                 |       |        |
|---------------------------------|-------|--------|
| Framingham News — advertisement | 10.13 | 454.93 |
|---------------------------------|-------|--------|

#### Water Department

##### C. A. Turner Co. —

|                            |       |  |
|----------------------------|-------|--|
| tools and equipment repair | 71.51 |  |
|----------------------------|-------|--|

|                                   |      |  |
|-----------------------------------|------|--|
| Framingham Motor Parts — supplies | 7.11 |  |
|-----------------------------------|------|--|

##### Lipsett Bros. Service Station

|          |       |  |
|----------|-------|--|
| gasoline | 19.95 |  |
|----------|-------|--|

|  |        |            |
|--|--------|------------|
| Jones Electrical Engineering Inc. —<br>electrical work | 286.57 | 385.14     |
| Highway Department<br>James Colello — hired equipment  |        | 528.00     |
| TOTAL  |        | \$1,801.97 |

IT WAS UNANIMOUSLY VOTED that the town appropriate and raise by taxation the sum of \$1,801.97 to pay the following unpaid bills for the year 1969:

|  |           |            |
|--|-----------|------------|
| School Department — vocational education               |           |            |
| Town of Norwood, Mass. — tuition                       | \$ 408.00 |            |
| City of Boston, Mass. — tuition                        | 25.90     | \$ 433.90  |
| Board of Health Department                             |           |            |
| Commonwealth of Massachusetts —<br>T. B. Hospital      | 396.80    |            |
| Easter Seal Society —<br>therapy treatments            | 48.00     |            |
| Framingham News — advertisement                        | 10.13     | 454.93     |
| Water Department                                       |           |            |
| C. A. Turner Co. —<br>tools and equipment repair       | 71.51     |            |
| Framingham Motor Parts — supplies                      | 7.11      |            |
| Lipsett Bros. Service Station<br>gasoline              | 19.95     |            |
| Jones Electrical Engineering Inc. —<br>electrical work | 286.57    | 385.14     |
| Highway Department<br>James Colello — hired equipment  |           | 528.00     |
| TOTAL  |           | \$1,801.97 |

Article 69 To see if the town will vote to appropriate a sum of money to be expended under the direction of the Board of Selectmen to have a professional appraisal with related services of land



located off Island Road now owned by Eden Developers Co. Inc., containing approximately 31.6 acres and described in a plan dated January 31, 1962 by Bowie Engineering Co., or act in any manner relating thereto.

VOTED that the town appropriate and transfer from available funds \$200000 to be expended under the direction of the Board of Selectmen to have a professional appraisal with related services of land located off Island Road now owned by Eden Developers Co. Inc., containing approximately 31.6 acres and described in a plan dated January 31, 1962 by Bowie Engineering Co. for the purpose of defense of a action against the Town of Millis by Eden Developers Inc., in the Norfolk County Superior Court.

Article 70. To see if the town will vote to accept as a public way that portion of Rosenfeld Road with easements as shown on a street acceptance plan dated January 31, 1970 by Bowie Engineering Co., or act in any manner relating thereto.

VOTED that the town accept as a public way that portion of Rosenfeld Road with easements as shown on a street acceptance plan dated January 31, 1970 by Bowie Engineering Co.

Article 71. To see if the town will vote to have the Moderator appoint a committee which shall report to the next annual or special town meeting on whatever matter is assigned to it at this meeting, or on whatever matter or matters may be presented to it by town officials through the Board of Selectmen prior to the next annual or special town meeting, or act in any manner relating thereto.

VOTED that the town have the Moderator appoint committees which shall report to the next annual or special town meeting on whatever matter is assigned to it at this meeting, or on whatever matter or matters may be presented to them by town officials through the Board of Selectmen prior to the next annual or special town meeting.

Article 72. To see if the town will vote to authorize the Selectmen to appoint a committee of three members to review surface drain-

age problems within the Town of Millis and report its recommendations to the Board of Selectmen, or act in any manner relating thereto.

VOTED that the town authorize the Selectmen to appoint a committee of three members to review surface drainage problems within the Town of Millis and report its recommendations to the Board of Selectmen.

Article 73. To see if the town will vote to authorize the Assessors to enter into a contract for an expert appraisal of the taxable property within the town as provided under Section 4, of Chapter 40 of the General Laws, as amended by Chapter 63 of the Acts of 1966, and to vote for the payment of the charges incurred under these contracts by taxation, by transfer from available funds or by borrowing as provided under the provisions of Section 7, of Chapter 44 of the General Laws, as amended by Chapter 63 of the Acts of 1966, or act in any manner relating thereto.

It was UNANIMOUSLY VOTED that the town authorize the Assessors to enter into a contract for an expert appraisal of the taxable property within the town as provided under Section 4, of Chapter 40 of the General Laws, as amended by Chapter 63 of the Acts of 1966 and that the sum of \$25,000.00 be appropriated, \$12,500.00 to be transferred from available funds and that the Treasurer, with the approval of the Selectmen, be authorized to borrow \$12,500.00 for two years.

Article 74. To see if the town will vote to appropriate a sum of money to the Conservation Fund, or act in any manner relating thereto.

VOTED that the town appropriate and transfer from available funds the sum of \$2,000.00 to the Conservation Fund.

Article 75. To see if the town will vote to accept the provisions of Section 3D, Chapter 40 of the General Laws establishing an Historical Commission for the Town of Millis, or act in any manner relating thereto.

VOTED that the town accept the provisions of Section 8D, Chapter 40 of the General Laws establishing a Historical Commission for the Town of Millis.

Article 76. To see if the town will vote to authorize the Moderator to appoint a five-man committee, one member of which shall be a Park Commissioner, to be known as the Park Land Investigating Committee, and to appropriate fifty dollars for the work of this committee, or act in any manner relating thereto.

VOTED that the town authorize the Moderator to appoint a five-man committee, one member of which shall be a Park Commissioner, to be known as the Park Land Investigating Committee.

Article 77. To see if the town will vote to appropriate the sum of \$1,000.00 for preliminary planning for the construction of an indoor town swimming pool to be located in the town park and for the Moderator to appoint a swimming pool committee to carry out such planning, or act in any manner relating thereto.

MOTION made by Mr. Charles W. Batchelder that Article 77 be Dismissed.

By VOICE VOTE the Motion for Dismissal was LOST.

MOTION made by Mr. William A. Vellante that the town vote to establish a committee to study the feasibility of the construction of an indoor swimming pool either in the town park or an area suitably located for maximum utilization, and that the Moderator appoint a swimming pool committee which will present its findings at the next annual or special town meeting.

AMENDED MOTION made by Mr. Joseph T. Cassidy that it be an indoor or outdoor swimming pool. By VOICE VOTE the Amended Motion CARRIED.

VOTED that the town establish a committee to study the feasibility of the construction of an indoor or outdoor swimming pool either in the town park or an area suitably located for maximum utilization, and that the Moderator appoint a swimming pool com-

mittee which will present its findings at the next annual or special town meeting.

Article 73. To see if the town will vote to authorize the Board of Selectmen to petition the legislature for authority to sell or transfer that piece of property on Union Street recorded in the Norfolk County Registry of Deeds as No. 371 dated 1930, Book 1839, Page 601, by F. Worthington, engineer, such property containing 9502 square feet more or less and known as Lot A on said plan, or act in any manner relating thereto.

UNANIMOUSLY VOTED that the town authorize the Board of Selectmen to petition the legislature for authority to sell or transfer that piece of property on Union Street recorded in the Norfolk County Registry of Deeds as No. 371 dated 1930, Book 1839, Page 601 by F. Worthington, engineer, such property containing 9502 square feet more or less and known as Lot A on said plan.

Article 80. To see if the town will vote to authorize the Board of Selectmen to bring whatever action is necessary in any court of the Commonwealth of Massachusetts to seek a determination as to the constitutionality of the assessment levied on said Town of Millis by the Massachusetts Bay Transportation Authority in light of the fact that said town receives no service and no benefit from said authority, or act in any manner relating thereto.

VOTED that the town authorize the Board of Selectmen to bring whatever action is necessary in any court of the Commonwealth of Massachusetts to seek a determination as to the constitutionality of the assessment levied on said Town of Millis by the Massachusetts Bay Transportation Authority in light of the fact that said town receives no service and no benefit from said authority.

Article 81. To see if the town will vote that the Town of Millis institute a suit of declaratory relief in the courts of Massachusetts under the provisions of Chapter 231A of the General Laws of Massachusetts to be relieved of its membership assessment in the MBTA Massachusetts Bay Transportation Authority on the ground that said assessment is unconstitutional since Millis does not receive service



the MBTA and is not scheduled to receive service in the foreseeable future.

MOTION made by Mr. Joseph L. Travers, Jr. that Article 81 be dismissed.

**VOTED** to Dismiss Article 81.

**VOTED** to Adjourn sine die at 11:05 P.M. the business of the instant being completed.

ARTHUR D. THORNE

Town Clerk

### TABULATION OF 1970 APPROPRIATIONS

Article 5.

|  |              |
|--|--------------|
| General Government .....                 | \$ 79,347.40 |
| Protection of Persons and Property ..... | 170,534.00   |
| Health and Sanitation .....              | 44,878.00    |
| Sewer Department .....                   | 375.00       |
| Highway Department .....                 | 99,171.00    |
| Charities .....                          | 250.00       |
| Veterans Benefits .....                  | 34,750.00    |
| Education .....                          | 1,136,514.95 |
| Public Library .....                     | 26,536.00    |
| Water Department .....                   | 17,126.00    |
| Cemetery Department .....                | 4,154.00     |
| Park Department .....                    | 6,900.00     |
| Pensions .....                           | 22,649.00    |
| Unclassified .....                       | 1,600.00     |
| Insurance .....                          | 53,216.00    |
| Debt and Interest .....                  | 281,428.00   |

|  |                |
|--|----------------|
| Article 38—Chapter 90 Construction .....                     | 4,010.00       |
| Article 40—Chapter 81 Highways .....                         | 6,610.00       |
| Article 41—Chapter 90 Highway Maintenance .....              | 3,010.00       |
| Article 48—New School Bus .....                              | 7,200.00       |
| Article 50 Recreation Program—<br>Handicapped Children ..... | 500.00         |
| Article 52—New Cruiser—Police Department .....               | 3,100.00       |
| Article 68—Unpaid Bills .....                                | 1,801.97       |
| Grand Total 1970 Appropriation                               | \$2,005,661.32 |

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## TRANSFERS

### Article 5.

|   |             |
|---|-------------|
| Sewer Reserve to Wages .....                                | 11,076.00   |
| Sewer Reserve to Expenses .....                             | 8,460.00    |
| NDEA 664 to School Expenses .....                           | 2,847.71    |
| School Court Penalty to School Expenses .....               | 2,738.34    |
| State Reimbursement to Library Expenses .....               | 1,093.50    |
| County Dog Licenses to Library Expenses .....               | 727.05      |
| Water Reserve to Regular Employees Wages .....              | 15,600.00   |
| Water Reserve to Expenses .....                             | 9,500.00    |
| Perpetual Care Income to Cemetery Wages .....               | 699.90      |
| Lot and Grave Account to Cemetery Wages .....               | 1,782.00    |
| General Care Income Account to Cemetery Wages .....         | 509.33      |
| Overlay Surplus to Reserve Fund .....                       | 20,000.00   |
| Available Funds to Reduce Tax Rate .....                    | 50,000.00   |
| Article 7—Available Funds to Stabilization Fund .....       | 50,000.00   |
| Article 37—Road Machinery Fund to Road<br>Machinery Account | \$ 3,612.54 |

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|  |           |
|--|-----------|
| Article 42—Available Funds for Used Bucket Loader  | 6,000.00  |
| Article 43—3-5 Yard Dump Truck,<br>Highway Department  | 6,400.00  |
| Article 44—Available Funds for 38,000 GVW Four<br>Wheel Drive Truck—Highway<br>Department                                      | 23,500.00 |
| Article 45—Available Funds for Sweeper—<br>Highway Department  | 11,500.00 |
| Article 46—Available Funds for Flashing Warning<br>Beacons on Orchard Street   | 1,530.00  |
| Article 47—Available Funds for Windows—<br>Memorial School   | 4,300.00  |
| Article 48—Available Funds for Radar and Com-<br>munications Equipment—Police<br>Department                                    | 2,800.00  |
| Article 54—Water Available Surplus Account for<br>8" Water Main in Main Street, partially<br>in Millis and partially in Medway | 2,080.00  |
| Article 55—Water Available Surplus Account for 10"<br>Water Main in Farm Street to<br>Village Street                           | 1,700.00  |
| Article 56—Water Available Surplus Account for<br>Engineering and Surveying Services at<br>Clark's Pit                         | 2,500.00  |
| Article 57—Water Available Surplus Account for<br>Renovating Roof-Water Department<br>Garage                                   | 1,600.00  |
| Article 60—Water Available Surplus Account for<br>Snow Plow—Water Department Truck   | 700.00    |

|   |           |
|---|-----------|
| Article 63—Available Funds for Public   |           |
| Works Building .....  | 15,000.00 |
| Article 65—Available Funds for New Fire Truck                                     | 23,500.00 |
| Article 69—Available Funds for Professional                                       |           |
| Appraisal for land off Island Road now<br>owned by Eden Developers Co., Inc. .... | 2,000.00  |
| Article 73—Available Funds for Expert Appraisal for<br>Taxable Property           | 12,500.00 |
| Article 74—Available Funds for Conservation Fund                                  | 2,000.00  |

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## SPECIAL TOWN MEETING, MONDAY, DECEMBER 7, 1970

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Norfolk, SS.

To either of the Constables of the Town of Millis, in said County,

### GREETING:

In the name of the Commonwealth of Massachusetts you are directed to notify and warn the inhabitants of the Town of Millis, qualified to vote in elections and in town affairs to meet on

**Monday, December 7, 1970, at 7:30 P.M.**

**in the**

**Junior-Senior High School Auditorium**

in said Millis then and there to act on the following articles, viz:

Article 1—To see if the town will vote to raise or appropriate or transfer from available funds a sum of money to pay 1970 bills in the school teachers' salaries account, or act in any manner relating thereto.



Article 2 To see if the town will vote to raise or appropriate or transfer from available funds a sum of money to pay 1970 bills in the school vocational education account, or act in any manner relating thereto.

Article 3 To see if the town will vote to raise or appropriate or transfer from available funds a sum of money to pay 1970 bills in the school transportation account, or act in any manner relating thereto.

Article 4 To see if the town will vote to raise or appropriate transfer from available funds a sum of money to pay 1970 bills in the school expense account, or act in any manner relating thereto.

Article 5 To see if the town will vote to rescind the authorization to borrow \$470,000.00 granted under Article 16 of the annual town meeting of March 14, 1966, for the purpose of building a water storage facility at the corner of Village Street and Pleasant Street, or act in any manner relating thereto.

Article 6 To see if the town will vote to rescind the authorization to borrow the \$250,000.00 authorized and unissued portion of the \$150,000.00 authorized loan for the construction of the library as voted under Article 17 of the annual town meeting of March 14, 1966.

Article 7 To see if the town will vote to rescind the authority to borrow the \$200,000 authorized and unissued portion of the \$12,700.00 authorized loan for appraisal of property as voted under Article 73 at the recessed annual town meeting of March 23, 1970.

Article 8 To see if the town will vote to authorize the Board of Selectmen to petition the General Court to enact legislation allowing the town of Millis to withdraw from the Massachusetts Bay Transportation Authority, or act in any manner relating thereto.

Article 9 To see if the town will vote to raise or appropriate or transfer from available funds the sum of \$12,142.29 as apportioned to the town of Millis in accordance with Chapter 76B of the Acts of 1966, Section 5, said amount to be set up as a separate account for highway purposes, or act in any manner relating thereto.

Article 10. To see if the town will vote to approve the filing of a petition in the General Court under the provisions of Section 8 of Article 89 of the Amendments to the Constitution for an act: "Granting tenure in office to age 70 to Richard C. Barrett as Superintendent of Streets of the town of Millis, which position he presently holds notwithstanding the fact that the said town of Millis has accepted provisions of Section 69C to 69F of Chapter 41 of the General Laws creating a Department of Public Works within said town and transferring the said Richard C. Barrett to the said Department of Public Works when the same is established without loss of title or salary," or act in any manner relating thereto.

And you are hereby directed to serve this warrant by posting attested copies thereof seven days at least before the time of said meeting as directed by the vote of the town.

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said meeting.

Given under our hands this twenty-fifth day of November 1970.

Selectmen of Millis

Donald M. Kuhn

Henry J. Lewandowski

Gordon W. McFetridge

A true copy.

Attest: William F. Carlson, Constable of Millis

Norfolk SS

Millis Massachusetts

November 27 1970

November 28, 1970

By virtue of this warrant I have notified the inhabitants of the town of Millis of said meeting at said time and place as herein directed by posting this warrant in ten or more public places in the town, in accordance with the by-laws of the town of Millis.

WILLIAM F. CARLSON

Constable of Millis

RECORD OF THE SPECIAL TOWN MEETING  
HELD IN THE  
JUNIOR-SENIOR HIGH SCHOOL AUDITORIUM  
MILLIS, MASSACHUSETTS

MONDAY, DECEMBER, 7, 1970

---

A Special Meeting of the Town of Millis, Massachusetts was held in the Junior-Senior High School Auditorium on Monday, December 7, 1970 and was called to order by the town Moderator, Philip J. Gavin, Jr., at 8:11 P.M.

Young List Inspectors: Alfreda M. Clark, Lorraine Consoletti, Mary M. Germano, Ella Mae Pollard.

Tellers appointed and sworn in by the Moderator: Russell Foubert, Joseph T. Cassidy, Francis J. LeSage, Herbert F. Works.

The Moderator asked the Tellers to take a count as a quorum is necessary for some of the articles. The quorum necessary is 260 voters, the count showed 178 voters in the hall.

The Moderator announced he would continue the meeting at 8:45 P.M. if there was a quorum present at that time.

At 8:45 P.M. the Moderator called the meeting to order. The count showed 105 voters in the hall. The Moderator stated no action can be taken on any article requiring a quorum.

MOTION made by Mr. Donald M. Kuhn, Chairman of the Board of Selectmen, that this meeting be adjourned.

VOTED to adjourn at 8:55 P.M.

ARTHUR D. THORNE

Town Clerk

## RESULTS OF VOICES CAST AT STATE PRIMARY

September 15, 1970

## SENATOR IN CONGRESS

| Republican          |     | Democratic        |     |
|---------------------|-----|-------------------|-----|
| Josiah A. Spaulding | 120 | Edward M. Kennedy | 292 |
| John J. McCarthy    | 70  | Blanks            | 98  |
| Blanks              | 6   |                   |     |

## GOVERNOR

|                    |     |                      |     |
|--------------------|-----|----------------------|-----|
| Francis W. Sargent | 171 | Maurice A. Donahue   | 147 |
| Blanks             | 25  | Francis X. Bellotti  | 106 |
|                    |     | Kenneth P. O'Donnell | 21  |
|                    |     | Kevin H. White       | 115 |
|                    |     | Blanks               | 3   |

## LIEUTENANT GOVERNOR

|                  |     |                        |     |
|------------------|-----|------------------------|-----|
| Donald R. Dwight | 162 | Michael S. Dukakis     | 220 |
| John M. Quinlan  | 1   | Rocco J. Antonelli     | 33  |
| Blanks           | 33  | John J. Craven, Jr.    | 20  |
|                  |     | Kathleen T. Ryan Dacey | 32  |
|                  |     | James S. McCormack     | 61  |
|                  |     | Blanks                 | 23  |

## ATTORNEY GENERAL

|                |     |                 |     |
|----------------|-----|-----------------|-----|
| Donald L. Conn | 164 | Robert H. Quinn | 308 |
| Blanks         | 32  | Blanks          | 32  |

## SECRETARY

|                |     |                    |     |
|----------------|-----|--------------------|-----|
| Mary B. Newman | 165 | John F. X. Davoren | 302 |
| Blanks         | 31  | Blanks             | 88  |



## ANNUAL REPORT

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## TREASURER

|                     |     |                 |     |
|---------------------|-----|-----------------|-----|
| Frederick D. Hannon | 156 | Robert Q. Crane | 304 |
| Blanks              | 40  | Blanks          | 86  |

## AUDITOR

|                |     |                 |     |
|----------------|-----|-----------------|-----|
| Frank P. Bucci | 158 | Thaddeus Buczko | 318 |
| Blanks         | 38  | Blanks          | 72  |

## CONGRESSMAN

|                     |     |                  |     |
|---------------------|-----|------------------|-----|
| Margaret M. Heckler | 167 | Dennis A. Smith  | 258 |
| Blanks              | 29  | Bertram A. Yaffe | 68  |
|                     |     | Blanks           | 64  |

## COUNCILLOR

|        |     |                     |     |
|--------|-----|---------------------|-----|
| Blanks | 196 | Herbert L. Connolly | 284 |
|        |     | Blanks              | 106 |

## SENATOR

|                |     |                        |     |
|----------------|-----|------------------------|-----|
| David H. Locke | 155 | Arthur M. Tiernan, Jr. | 281 |
| Blanks         | 41  | Blanks                 | 109 |

## REPRESENTATIVES IN GENERAL COURT

|                      |     |                    |     |
|----------------------|-----|--------------------|-----|
| John F. St. Cyr      | 170 | Guary J. Circone   | 195 |
| George L. Woods, Jr. | 140 | Francis C. McKenna | 281 |
| Blanks               | 82  | Blanks             | 304 |

## DISTRICT ATTORNEY

|        |     |                 |     |
|--------|-----|-----------------|-----|
| Blanks | 196 | George G. Burke | 292 |
|        |     | Blanks          | 98  |

## CLERK OF COURTS

|        |     |                   |     |
|--------|-----|-------------------|-----|
| Blanks | 196 | John P. Concannon | 283 |
|        |     | Blanks            | 107 |

## ANNUAL REPORT

## REGISTER OF DEEDS

|                  |     |                 |     |
|------------------|-----|-----------------|-----|
| James A. Shannon | 133 | Barry T. Hannon | 284 |
| Blanks           | 63  | Blanks          | 106 |

## COUNTY COMMISSIONER

|                  |     |                   |     |
|------------------|-----|-------------------|-----|
| George H. Ferran | 2   | Thomas K. McManus | 285 |
| Blanks           | 194 | Blanks            | 105 |

## RESULTS OF VOTES CAST AT STATE ELECTION

November 3, 1970

## SENATOR IN CONGRESS

|                     |                 |      |
|---------------------|-----------------|------|
| Edward M. Kennedy   | Democratic      | 1083 |
| Josiah A. Spaulding | Republican      | 925  |
| Lawrence Gilfedder  | Socialist Labor | 2    |
| Mark R. Shaw        | Prohibition     | 6    |
| Blanks              |                 | 65   |

## GOVERNOR and LIEUTENANT GOVERNOR

|                    |            |      |
|--------------------|------------|------|
| Sargent and Dwight | Republican | 1303 |
| White and Dukakis  | Democratic | 649  |

## GOVERNOR

|                     |                 |     |
|---------------------|-----------------|-----|
| Henning A. Blomen   | Socialist Labor | 2   |
| John Charles Hedges | Prohibition     | 1   |
| Blanks              |                 | 126 |

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## LIEUTENANT GOVERNOR

|                 |                 |     |
|-----------------|-----------------|-----|
| Robert E. Bates | Prohibition     | 2   |
| James A. Votano | Socialist Labor | 1   |
| Blanks          |                 | 126 |

## ATTORNEY GENERAL

|                    |                 |      |
|--------------------|-----------------|------|
| Donald L. Conn     | Republican      | 867  |
| Robert H. Quinn    | Democratic      | 1139 |
| William N. Hogseth | Socialist Labor | 8    |
| Blanks             |                 | 67   |

## SECRETARY

|                    |                 |      |
|--------------------|-----------------|------|
| John F. X. Davoren | Democratic      | 1025 |
| Mary B. Newman     | Republican      | 984  |
| Martin A. Becker   | Prohibition     | 3    |
| Edgar E. Gaudet    | Socialist Labor | 4    |
| Blanks             |                 | 65   |

## TREASURER

|                     |                 |      |
|---------------------|-----------------|------|
| Robert Q. Crane     | Democratic      | 1172 |
| Frederick D. Hannon | Republican      | 786  |
| John B. Lauder      | Prohibition     | 8    |
| Roy K. Nelson       | Socialist Labor | 7    |
| Blanks              |                 | 108  |

## AUDITOR

|                   |                 |      |
|-------------------|-----------------|------|
| Thaddeus Buczko   | Democratic      | 1210 |
| Frank P. Bucci    | Republican      | 744  |
| Raymond J. Gray   | Socialist Labor | 10   |
| Roger I. Williams | Prohibition     | 8    |
| Blanks            |                 | 109  |

## ANNUAL REPORT

## CONGRESSMAN

|                     |            |      |
|---------------------|------------|------|
| Margaret M. Heckler | Republican | 1352 |
| Bertram A. Yaffe    | Democratic | 624  |
| Blanks              |            | 15   |

## COUNCILLOR

|                     |            |      |
|---------------------|------------|------|
| Herbert L. Connolly | Democratic | 1345 |
| Blanks              |            | 736  |

## SENATOR

|                        |            |      |
|------------------------|------------|------|
| David H. Locke         | Republican | 970  |
| Arthur M. Tiernan, Jr. | Democratic | 1004 |
| Blanks                 |            | 107  |

## REPRESENTATIVES IN GENERAL COURT

|                      |            |      |
|----------------------|------------|------|
| John F. St. Cyr      | Republican | 1490 |
| George L. Woods, Jr. | Republican | 1143 |
| Guary J. Circone     | Democratic | 349  |
| Francis C. McKenna   | Democratic | 680  |
| Blanks               |            | 500  |

## DISTRICT ATTORNEY

|                 |            |      |
|-----------------|------------|------|
| George G. Burke | Democratic | 1437 |
| Blanks          |            | 644  |

## CLERK OF COURTS

|                   |            |      |
|-------------------|------------|------|
| John P. Concannon | Democratic | 1391 |
| Blanks            |            | 690  |

## REGISTER OF DEEDS

|                  |            |      |
|------------------|------------|------|
| Barry T. Hannon  | Democratic | 1000 |
| James A. Shannon | Republican | 1131 |
| Blanks           |            | 250  |



## COUNTY COMMISSIONER

Thomas K. McManus

Democratic

1363

Blank

718

## QUESTION NO. 1

## Proposed Amendment To The Constitution

Do you approve of the adoption of an amendment to the constitution summarized below, which was approved by the General Court in a joint session of the two branches held July 15, 1968, received 173 votes in the affirmative and 96 in the negative, and in a joint session of the two branches held May 14, 1969, received 147 votes in the affirmative and 119 in the negative?

|        |      |
|--------|------|
| YES    | 592  |
| NO     | 1218 |
| BLANKS | 271  |

## SUMMARY

The proposed amendment to the Constitution authorizes the legislature to classify real property according to uses and authorizes the assessment, rating and taxation of real property at different rates in the different classes so established, but proportionately in the same class. The amendment further authorizes the granting of reasonable exemptions and abatements.

## QUESTION NO. 2

## Proposed Amendment To The Constitution

Do you approve of the adoption of an amendment to the constitution summarized below, which was approved by the General Court in a joint session of the two branches held October 9, 1967, received 287 votes in the affirmative and 0 in the negative, and in a joint session of the two branches held May 14, 1969, received 262 votes in the affirmative and 4 in the negative?

|        |      |
|--------|------|
| YES    | 1459 |
| NO     | 553  |
| BLANKS | 289  |

### SUMMARY

The proposed amendment to the Constitution abolishes the requirement that in order to vote in a state election a person must have resided within the Commonwealth one year. If amended, the Constitution would require only that a voter have resided six months in the town or district in which he claims a right to vote.

### QUESTION NO. 3

#### Proposed Amendment To The Constitution

Do you approve of the adoption of an amendment to the constitution summarized below which was approved by the General Court in a joint session of the two branches held October 9, 1967, received 112 votes in the affirmative and 102 in the negative, and in a joint session of the two branches held May 14, 1969, received 222 votes in the affirmative and 49 in the negative?

|        |      |
|--------|------|
| YES    | 1060 |
| NO     | 768  |
| BLANKS | 253  |

### SUMMARY

The proposed amendment to the Constitution reduces the minimum age for voting in a state election from twenty-one to nineteen.

### QUESTION NO. 4

Do you approve of the adoption of an amendment to the constitution summarized below which was approved by the General Court in a joint session of the two branches held July 15, 1968, received 131 votes in the affirmative and 66 in the negative, and in a joint session of the two branches held May 15, 1969, received 203 votes in the affirmative and 54 in the negative?

|        |     |
|--------|-----|
| YES    | 945 |
| NO     | 680 |
| BLANKS | 456 |

## SUMMARY

The proposed amendment to the Constitution amends the existing constitutional provisions which direct the division of the Commonwealth into 240 representative districts and 40 senatorial districts. It provides for a census of the inhabitants of each city and town in the Commonwealth in the year 1971 and in every tenth year thereafter. The census in 1971 is to be the basis for determining the representative and senatorial districts for the ten-year period beginning January 1, 1975. Each subsequent census shall be the basis for determining the districts for each ten-year period beginning the fourth January following each census so that the census in 1981 will determine the districts as of January, 1985, etc.

The amendment provides that the house of representatives shall consist of two hundred and forty members and the senate of forty members. In its first regular session following each census the Legislature shall divide the Commonwealth into two hundred and forty representative districts of contiguous territory and forty senatorial districts also of contiguous territory. Each representative district shall contain, as nearly as may be, an equal number of inhabitants according to the census. Each senatorial district shall also contain, as nearly as may be, an equal number of inhabitants according to the census. A representative district shall not unite two or more counties, towns, or cities or parts thereof, or a city and a town or parts thereof, in one district unless the same is unavoidable. Further, no town of less than six thousand inhabitants shall be divided in forming representative districts. It is also provided that the County of Dukes County and Nantucket County shall each be a representative district, notwithstanding the foregoing. The senatorial districts, each of which shall elect one senator, shall be formed without uniting two counties or parts of two or more counties unless the same is unavoidable.

Each representative shall be an inhabitant of the district for which he is chosen at least one year immediately preceding his election, and each senator shall be an inhabitant of the district for which he is chosen at the time of his election and shall have been an inhabitant of the Commonwealth for at least five years immediately preced-

ing his election. Any representative or senator who ceases to be an inhabitant of the Commonwealth shall cease to represent his district.

The amendment also provides that the Legislature (1) may by law limit the time within which judicial proceedings may be instituted calling in question any such division and (2) shall prescribe by law the manner of calling and conducting elections for the choice of representatives and of ascertaining their election.

Finally, the amendment annuls the existing constitutional provisions with respect to apportionment of representative and senatorial districts although those provisions will remain in effect until January 1, 1975.

### QUESTION NO. 5

Which one of the following do you prefer with reference to the future course of action by the United States in Vietnam?

- |   |            |
|---|------------|
| A. Win a military victory.  | 242        |
| B. Withdraw our armed forces in accordance with a planned schedule. | 1067       |
| C. Withdraw all our armed forces immediately.                       | 570        |
|   | Blanks 202 |

### QUESTION NO. 6

- A. Shall licenses be granted in this city (or town) for the sale therein of all alcoholic beverages (whisky, rum, gin, malt beverages, wines and all other alcoholic beverages)?

|        |      |
|--------|------|
| YES    | 1517 |
| NO     | 346  |
| BLANKS | 218  |

- B. Shall licenses be granted in this city (or town) for the sale therein of wines and malt beverages (wines and beer, ale and all other malt beverages)?

|        |      |
|--------|------|
| YES    | 1447 |
| NO     | 305  |
| BLANKS | 329  |



- C. Shall licenses be granted in this city (or town) for the sale therein of all alcoholic beverages in packages, so called, not to be drunk on the premises?

|        |      |
|--------|------|
| YES    | 1479 |
| NO     | 263  |
| BLANKS | 339  |

- D. Shall licenses be granted in this city (or town) for the sale of all alcoholic beverages by hotels having a dining room capacity of not less than ninety-nine persons and lodging capacity of not less than fifty rooms?

|        |      |
|--------|------|
| YES    | 1449 |
| NO     | 293  |
| BLANKS | 339  |

## BIRTHS RECORDED IN MILLIS — 1970

---

| <i>Date</i> | <i>Name</i>                   | <i>Parents</i>            |
|-------------|-------------------------------|---------------------------|
| 1923        |                               |                           |
| Sept. 18    | Shirley Belle Nathanson       | Max and Celia             |
| 1969        |                               |                           |
| Dec. 11     | George Eben Nye, Jr.          | George E. and Carolyn E.  |
| Dec. 17     | Kerri Ann Patnode             | Wayne M. and Ann Jane     |
| Dec. 18     | Laurie Ann Warren             | Carroll H. and Linda M.   |
| Dec. 21     | Eric Herbert Gunnerson        | John H. and Regina L.     |
| Dec. 29     | Bonnie Jean Bradley           | Carlton J. and Mary Lee   |
| Dec. 30     | Mary Grace Hunt               | Robert F. and Mary L.     |
| Dec. 30     | Stephanie Anne Nobrega        | Edward P. and Suzanne M.  |
| 1970        |                               |                           |
| Jan. 18     | Deborah Lynn Liggett          | Craig F. and Frances A.   |
| Jan. 25     | Amy Louise Eldridge           | Warren L. and Lucille E.  |
| Jan. 30     | Donna Lynn Burbank            | Theodore P. and Luella E. |
| Feb. 2      | Gregory James Sullivan        | John J. and Susan N.      |
| Feb. 6      | Patricia Ann Boutchia         | Ernest H. and Dorothy M.  |
| Feb. 8      | Monique Denise Abram          | John C. and Muriel R.     |
| Feb. 9      | Jacqueline Gabrielle Andrey   | Gaston A. and Mary Anne   |
| Feb. 12     | Michael Lee                   | Harris W. and Lucinda M.  |
| Feb. 13     | Shailah Fahey                 | James F. and Francine J.  |
| Feb. 18     | Rebecca Scanlon               | John J., Jr. and Carol A. |
| Feb. 19     | Mark Thomas Lydon             | Paul T. and Elizabeth F.  |
| Feb. 19     | Manning                       | Robert E. and Deborah A.  |
| Mar. 6      | Shawn Edward Lunney           | Joseph N. and Joan E.     |
| Mar. 6      | William Chisholm              | Edward W. and Charleen D. |
| Mar. 6      | Corinne Ann McGovern          | James L. and Carol A.     |
| Mar. 8      | Arthur Stephen Christie       | Ramon J. and Liane J.     |
| Mar. 8      | Louis John Del Ponte          | Louis A. and Jean M.      |
| Mar. 19     | Elizabeth Ann Gibbons         | Edward F. and Marilyn A.  |
| Mar. 14     | Kara Mary Costa               | William J. and Helen M.   |
| Mar. 20     | Robert Arthur<br>Barry, Jr.   | Robert A. and June M.     |
| Mar. 20     | Paula Elaine Cleveland        | William K. and Jane E.    |
| Mar. 24     | Janice Anne Kissinger         | John F. and Carole A.     |
| Mar. 31     | Christopher Franklin<br>Thorn | Philip H. and Barbara A.  |

| <i>Date</i> | <i>Name</i>                     | <i>Parents</i>              |
|-------------|---------------------------------|-----------------------------|
| April 3     | Eric Taylor Levenson            | Robert D. and Merry L.      |
| April 7     | Adele Rita Koza                 | John W. and Karen E.        |
| April 9     | Michelle Jeanne Beguerie        | Peter L. and Jeanne F.      |
| April 13    | Allison Marie Maselli           | Frank P. and Virginia M.    |
| April 15    | Christopher James Colello       | Anthony E. and Leslie G.    |
| April 15    | John Carlino                    | James and Marie             |
| April 16    | David Thomas Gay                | Eldon W. and Margaret M.    |
| April 16    | Michael Joseph Hardy            | Francis M. and Mary Jane    |
| April 16    | Philip Cameron<br>Muirhead, Jr. | Philip C. and Sheryl J.     |
| April 19    | Andrea Elizabeth Doran          | John E. and Barbara J.      |
| April 21    | Marie Aviza                     | Stanley J. and Janice A.    |
| April 25    | Victoria Linda Johnson          | Joseph A. and Diane E.      |
| May 1       | Stephen Michael Lagos           | Harry and Jean M.           |
| May 2       | Daniel Francis Fuller           | Francis D. and Christine M. |
| May 6       | Joanne Russo                    | Robert W. and Dorothy C.    |
| May 7       | Debra Ann Shea                  | John W. and Mary J.         |
| May 13      | Timothy Philip Rogers, Jr.      | Warren E. Jr. & Virginia A. |
| May 14      | Craig Anthony Jordan            | Warren I. and Constance R.  |
| May 23      | Robyn Lynne Targon              | Norman R. and Elizabeth D.  |
| May 24      | Mark Raymond Beaudoin           | Robert P. and Joanne M.     |
| May 24      | Alan Joseph Meade               | Alan J. and Veronica M.     |
| May 25      | Derek Winslow Smith             | Richard S. and Edeltraud I. |
| May 26      | Joanne Louise Berglund          | Allan R. and Bonnie A.      |
| May 28      | Christopher John Bartolav       | Norman C. and Marilyn E.    |
| June 3      | Suzanne Lynne O'Reilly          | John B. and Janet L.        |
| June 5      | Peter Charles Garland           | Robert C. and Diane M.      |
| June 12     | Joseph Patrick Rouzaut          | John J. and Kathleen A.     |
| June 16     | David Francis Wallace           | Robert W. and Mary T.       |
| June 17     | Laura Lynn Rizzo                | Anthony J. and Linda C.     |
| June 24     | Carrie Ann Little               | William T. and Diane A.     |
| June 27     | Nicole Marie Fisher             | Robert L. and Elizabeth L.  |
| June 30     | Jonathan Hogan Fussa            | Alfred D. and Jo Anne       |
| June 30     | Kristen Dawn Osterland          | Thomas N. and Joanne R.     |
| July 3      | Duwayne Christopher Hill        | Don G. and Jean M.          |
| July 3      | Dwight Garrison Hill            | Don G. and Jean M.          |
| July 3      | Erik Allen Reilly               | James G. and Claudine T.    |
| July 4      | Brian Matthew Condon            | Dennis M. and Linda A.      |
| July 8      | Scott Michael Howie             | Joel M. and Deborah E.      |
| July 10     | Richard Alexander<br>Stivaletta | Albert C. and Mary K.       |
| July 13     | Kathy Ann Serocki               | Thomas A. and Carol L.      |
| July 13     | Darah Louise Whelihan           | Ralph F. and Maureen C.     |

|       |    |                              |                                |
|-------|----|------------------------------|--------------------------------|
| July  | 16 | Keith Thomas Ross Barr       | Joseph E. and Lenora J.        |
| July  | 23 | Peter Charles Havel          | Peter J. and Jeanne S.         |
| July  | 29 | Kristen Beth Ryan            | Allen A. and Phyllis M.        |
| July  | 30 | Robin Lynn Taft              | Robert E. and Dorothy L.       |
| July  | 31 | Erin Marie Locklin           | Charles A. and Carol A.        |
| Aug.  | 6  | Mark Andrew McKenna          | James M. and Karen S.          |
| Aug.  | 6  | Caroline Elizabeth<br>Monroe | Douglas R. and Barbara E.      |
| Aug.  | 14 | David Robert Field           | Robert G. and Ruth C.          |
| Aug.  | 15 | Michael Louis Rawding        | Wayne M. and Evelyn M.         |
| Aug.  | 19 | Mark Maguire                 | Peter F. and Maureen A.        |
| Aug.  | 26 | Jeffrey Roger Day            | Roger W. and Marilyn P.        |
| Aug.  | 31 | Kimberly Marie Cote          | Leon A. and Marcelyn M.        |
| Sept. | 11 | Bruce Stephan Bolio, Jr.     | Bruce S. and Frances E.        |
| Sept. | 11 | Laura Lee Bolio              | Bruce S. and Frances E.        |
| Sept. | 13 | Cheryl Arlene Bryda          | Albert W. and Susan J.         |
| Sept. | 14 | Pamela Jean Harris           | John J. and Rosemary           |
| Sept. | 16 | Keith Alexander Meeker       | William B. and Deborah R.      |
| Sept. | 16 | Carter Wellington Skemp      | Eric J. T. and Dory Ann        |
| Sept. | 29 | Priscilla Joan Halverson     | Richard C. and Deborah J.      |
| Oct.  | 2  | Cynthia Kyle Dewar           | Thomas A. and Marilyn K.       |
| Oct.  | 6  | Keith Francis Radcliffe      | Thomas A. and Rosemary C.      |
| Oct.  | 6  | Catherine Ann Radcliffe      | Thomas A. and Rosemary C.      |
| Oct.  | 7  | Jonas Michael DelGenio       | Michael R. and Susan R.        |
| Oct.  | 10 | Parrish Alan King            | Alan B. and Sandra G.          |
| Oct.  | 13 | Brenda Lee Wright            | Clifford W. and Linda J.       |
| Oct.  | 14 | Shauna Leigh Peterson        | Harlan W. and Kathleen A.      |
| Oct.  | 23 | Philip John Bliss            | Lawrence W. and Leverne        |
| Oct.  | 25 | William Andrew Dean          | William T. and Nancy E.        |
| Oct.  | 23 | Erin Kathryn Donovan         | Thomas F. and Kathryn L.       |
| Oct.  | 31 | Cynthia Joan Harcovitz       | John P. and Joan A.            |
| Nov.  | 2  | Mathew Edward<br>Duquette    | Paul J. and Rose E.            |
| Nov.  | 3  | Alec Neil Dennett            | George S. and Theresa C.       |
| Nov.  | 3  | Brian Christopher Berry      | Paul D. and Paula E.           |
| Nov.  | 11 | Jane Ellen Murphy            | Richard J., Jr. and Suzanne F. |
| Nov.  | 14 | Thomas Edwin Waters          | Robert H. and Christine        |
| Nov.  | 18 | Kimberly Ann Morey           | Freeman L. and Sheila A.       |
| Nov.  | 27 | Kathy Anne DiCenzo           | Robert W. and Shirley A.       |
| Nov.  | 30 | Sarah Elizabeth Swan         | Stuart R. and Sharon E.        |
| Dec.  | 3  | Paul David Coste             | Edward E. and Ellen L.         |
| Dec.  | 10 | Catherine May Patnode        | Wayne M. and Ann Jane          |
| Dec.  | 12 | Debra Ann Devens             | Richard P. and Ann M.          |
| Dec.  | 17 | Benjamin David Marden        | David L. and Nancy M.          |



# MARRIAGES RECORDED IN MILLIS DURING THE YEAR 1970

| <i>Date</i> | <i>Name</i>                                     | <i>Residence</i>     | <i>By Whom</i>                           | <i>Where</i> |
|-------------|---|----------------------|--|--------------|
| 1969        |   |                      |  |              |
| Dec.        | 27 William Earle Babb<br>Bonnie C. Proe         | Maine<br>Millis      | Rev. William C. Fleming                  | Millis       |
| 1970        |   |                      |  |              |
| Jan.        | 26 Warren Champagne<br>Linda Bruno              | Newton<br>Millis     | Wm. F. Cavanaugh<br>Justice of the Peace | Norfolk      |
| Jan.        | 31 Charles D. Mosher<br>Michele M. Brodeur      | Millis<br>Millis     | Rev. Robert D. Fay                       | Millis       |
| Feb.        | 1 Barry Mark Youman<br>Vivian D. Marriett       | Medway<br>Millis     | Wm. F. Cavanaugh<br>Justice of the Peace | Norfolk      |
| Feb.        | 13 Kevin J. Hall<br>Theresa L. Lyons            | Framingham<br>Millis | Rev. Robert D. Fay                       | Millis       |
| Feb.        | 21 William M. Burke<br>Janis L. Carter          | Millis<br>Stow       | Rev. Robert D. Fay                       | Stow         |
| Feb.        | 28 John Jeffrey Simmons<br>Pamela Ann Husselbee | Millis<br>Sherborn   | Rev. Robert J. Harding                   | Newton       |
| April       | 4 James R. Betts<br>Janet A. Eaton              | California<br>Millis | Rev. Anthony B. Lalli                    | Millis       |

| <i>Date</i> | <i>Name</i>                               | <i>Residence</i>       | <i>By Whom</i>                     | <i>Where</i> |
|-------------|---|------------------------|------------------------------------|--------------|
| April 11    | Francis R. Egan<br>Kathleen L. Whalen     | Bellingham<br>Millis   | Rev. Robert D. Fay                 | Millis       |
| April 16    | Larry F. Smith<br>Flanne M. Winkler       | Quincy<br>Millis       | Rev. Zev K. Nelson                 | Brookline    |
| May 17      | John F. Maquire<br>Marie E. Renna         | Millis<br>Randolph     | Rev. Francis F. Daley              | Randolph     |
| May 21      | Kenneth D. Massey<br>Edythe Nirenberg     | Quincy<br>Millis       | Mr. Zimmer<br>Justice of the Peace | Newton       |
| May 29      | Robert Johnson<br>Darlene York            | Woburn<br>Millis       | Rev. William C. Fleming            | Millis       |
| June 6      | Robert J. Kenney<br>Diane Antobenedetto   | Millis<br>Medway       | Rev. Paul R. Franz                 | Medway       |
| June 12     | Dennis F. Heustis<br>Pamela E. Bartlett   | Millis<br>Millis       | Rev. Robert D. Fay                 | Millis       |
| June 14     | Robert William Dann<br>Rosemary Weinstein | Pennsylvania<br>Millis | Rev. Larry J. Halpean              | Cambridge    |
| June 19     | Stuart Clive<br>Sandra J. Hamon           | Medfield<br>Norfolk    | Rev. David Wm. Beebe               | Millis       |
| June 20     | Robert J. Hurkett<br>Deborah Shropshire   | Medfield<br>Millis     | Rev. Richard P. Wasnewski          | Millis       |

|      |    |   |                       |  |                    |
|------|----|---|-----------------------|--|--------------------|
| June | 21 | Charles E. King<br>Margaret Mayers              | New York<br>Millis    | Rev. Robert D. Fay                       | Millis             |
| June | 24 | Janis L. Galins<br>Rasma Kleinbergs             | Millis<br>Medford     | Rev. Alberts Galins                      | Brookline<br>Mass. |
| June | 27 | Gary Leroy Goss<br>Meredyth Anne March          | Virginia<br>Millis    | Rev. William C. Fleming                  | Millis             |
| June | 27 | Thomas A. Keough<br>Maureen A. McCleary         | Millis<br>Bellingham  | Rev. Joseph P. Mahoney                   | Bellingham         |
| July | 3  | Donald Beal<br>Cheryl Elizabeth Lynn Scott      | Millis<br>Medfield    | Wm. F. Cavanaugh<br>Justice of the Peace | Norfolk            |
| July | 4  | David Arthur Thorne<br>Margaret Freeland Lannon | Millis<br>Millis      | Rev. Anthony Lalli                       | Millis             |
| July | 11 | Robert J. Pittington<br>Linda J. Drew           | New Jersey<br>Millis  | Rev. Crawford F. Coombes, Jr.            | Millis             |
| July | 12 | Arthur Carl Blaugerand<br>Donna Marie Joyce     | West Medway<br>Millis | Rev. Carl Schultz                        | Medway             |
| July | 18 | Richard Kenneth Latrobe<br>Kristine Lee Duhamel | Vermont<br>Millis     | Rev. Roland A. Renaud                    | Millis             |
| July | 19 | Dominic Camistrano<br>Dorothy A. Moore          | Auburndale<br>Millis  | Rev. Robert D. Fay                       | Millis             |
| July | 25 | Allan W. Freeman<br>Patricia M. McGann          | Ohio<br>Millis        | Rev. Robert D. Fay                       | Millis             |

| <i>Date</i> | <i>Name</i>  | <i>Residence</i>     | <i>By Whom</i>   | <i>Where</i> |
|-------------|--|----------------------|--|--------------|
| Aug. 1      | Richard D. Dixon, Jr.<br>Leslie Holden                   | Millis<br>Millis     | Rev. William G. Berndt                                 | Millis       |
| Aug. 1      | Clifford Norman Jostings<br>Gloria V. Barnes             | Millis<br>Vermont    | Rev. Paul Willard                                      | Vermont      |
| Aug. 3      | Gerald Albert Washburn<br>Sheila Eleanor Moore           | Milford<br>Millis    | Emiel R. Trudeau<br>Justice of the Peace               | Bellingham   |
| Aug. 3      | Don Buckley Cavender<br>Mary Ada Costa                   | Illinois<br>Franklin | Rev. Crawford F. Coombes, Jr.                          | Millis       |
| Aug. 3      | Charles B. Killoy<br>Jacqueline VanHelden<br>(VanMourik) | Millis<br>Bellingham | Rev. Mario Pezzotti                                    | Bellingham   |
| Aug. 8      | Steven G. Wood<br>Pamela Thomas Brooks                   | Norwood<br>Millis    | Rev. George A. Van Alstine                             | Sharon       |
| Aug. 15     | Amos L. Hamburger<br>Brenda Jean McBride                 | Millis<br>Brighton   | Rev. T. Thomas Boates, Jr.                             | Boston       |
| Aug. 15     | Lawrence E. Levy<br>Ann B. Elwinger                      | Millis<br>Millis     | Rev. John Mark Hannon<br>Rev. Crawford F. Coombes, Jr. | Millis       |
| Aug. 15     | Robert H. Weatherhead<br>Dorothy F. Kearnan              | Millis<br>Bellingham | Rev. William C. Flemming                               | Millis       |
| Aug. 22     | Bryan Emerson Warren III<br>Debra Ann Saleda             | Millis<br>Millis     | Rev. Robert D. Fay                                     | Millis       |



|       |    |  |                      |  |             |
|-------|----|--|----------------------|--|-------------|
| Aug.  | 23 | William E. Ruffin<br>Elizabeth A. Braun              | Kingston<br>Millis   | Rev. Leroy E. Owens                            | Millis      |
| Aug.  | 29 | William W. Kilmartin<br>Kathleen Anne Kiley          | Millis<br>Natick     | Rev. Charles Jacobs                            | Natick      |
| Aug.  | 29 | Walter Schneider<br>Martha A. Senich                 | Belmont<br>Millis    | Rev. Daniel J. Hurley                          | Belmont     |
| Sept. | 4  | John Cassett<br>Donna A. Collins                     | Hopkinton<br>Millis  | H. Doyle N. Spear, Jr.<br>Justice of the Peace | Connecticut |
| Sept. | 5  | Ronald Malinauskas<br>Carol Broussard                | New Jersey<br>Millis | Rev. Robert D. Fay                             | Millis      |
| Sept. | 5  | Eugene William Anderson, Jr.<br>Nancy Jane Laliberte | Millis<br>Millis     | Rev. Robert D. Fay                             | Millis      |
| Sept. | 5  | Charles William Morey<br>Vivian Rita Paquette        | Millis<br>Milton     | Rev. Raymond Mosseau                           | Holbrook    |
| Sept. | 6  | Stanley Cushman<br>Maureen Coyne                     | Millis<br>Medfield   | Arthur E. Collins<br>Justice of the Peace      | Sharon      |
| Sept. | 12 | John Wilbur Parcels<br>Karen Elizabeth Monaghan      | Framingham<br>Millis | Rev. Gerald J. Hickey                          | Millis      |
| Sept. | 26 | Andrej Thomas Starkis<br>Virginia Helen Rowe         | Millis<br>Medway     | Rev. G. Charles Rowe                           | Malden      |
| Sept. | 27 | Kenneth P. Dion<br>Kathleen M. McCann                | Uxbridge<br>Millis   | Rev. Robert D. Fay                             | Millis      |

## ANNUAL REPORT

| <i>Date</i> | <i>Name</i>  | <i>Address</i>       | <i>By Whom</i>                            | <i>Where</i> |
|-------------|--|----------------------|---|--------------|
| Oct. 1      | Paul L. Howie<br>Karen Lee Buchanan                    | Millis<br>Needham    | Win. F. Cavanaugh<br>Justice of the Peace | Norfolk      |
| Oct. 1      | Jordan F. Bruno<br>Pauline Gloria Corcoran<br>(Hebert) | Millis<br>Foxborough | Rev. Robert D. Fay                        | Millis       |
| Oct. 17     | Barry Ma Dougall<br>Diana Wilmae Phonne                | Millis<br>Millis     | Rev. Howard P. Horn                       | Millis       |
| Oct. 21     | Stephen Woodman Hughes<br>Donna Marie D'Agostino       | Millis<br>Waltham    | Rev. James F. Hawker                      | Waltham      |
| Nov. 8      | Richard L. Monroe<br>Livia T. Millis Brovelli          | Norwood<br>Millis    | Roberta E. McAuliffe                      | Foxborough   |
| Nov. 21     | James P. Bowes<br>Elizabeth A. Kenney                  | Hyde Park<br>Millis  | Rev. Robert D. Fay                        | Millis       |
| Nov. 28     | Howard O. Jones<br>F. Veronica Coates<br>(Corcoran)    | Marlboro<br>Millis   | Rev. Roland Stahl                         | Marlboro     |
| Nov. 28     | James W. Russell, Jr.<br>William F. Morey              | Westwood<br>Millis   | Rev. William C. Fleming                   | Millis       |
| Dec. 12     | Edward John Hanwey<br>Patricia J. Cantrell             | Millis<br>Lynn       | Rev. Henry T. Ronan                       | Lynn         |

|      |    |  |                          |   |         |
|------|----|--|--------------------------|---|---------|
| Dec. | 12 | Richard Gene Lozzi<br>Donna Marie Curtin                       | Franklin<br>Rhode Island | Rev. William C. Fleming                   | Millis  |
| Dec. | 28 | William John Welch<br>Nelly Estrella SanRoman<br>(Zajarpulos ) | Millis<br>Millis         | Win. F. Cavanaugh<br>Justice of the Peace | Norfolk |

## DEATHS RECORDED IN MILLIS DURING THE YEAR 1970

| <i>Date of Death</i> | <i>Name</i>   | <i>Yr.</i> | <i>Mo.</i> | <i>Day</i> | <i>Place</i> |
|----------------------|---|------------|------------|------------|--------------|
| 1970                 |   |            |            |            |              |
| Jan. 1               | Grace Virginia Coogan                                     | 69         |            |            | Natick       |
| Jan. 7               | Elsie Tabor   | 83         | 4          | 9          | Foxborough   |
| Jan. 13              | Josephine (Jankowski)<br>Macko                            | 76         | 10         | 23         | Milford      |
| Jan. 19              | Mary Gertrude (McDonald)<br>Kenney                        | 69         | 11         | 17         | Wayland      |
| Jan. 23              | Virginia (Foulke) Holland                                 | 71         | 7          | 25         | Millis       |
| Jan. 29              | Henry J. Cassidy  | 58         | 2          | 28         | Boston       |
| Feb. 8               | Cornelius W. Shea   | 57         | 3          | 18         | Lynn         |
| Feb. 15              | Phillip Stanley McNutt                                    | 42         |            | 5          | Millis       |
| Feb. 16              | Wilfred Papillon  | 56         | 7          | 2          | Natick       |
| Feb. 27              | William J. Olstead  | 48         | 11         |            | Millis       |
| Mar. 6               | William Chisholm  |            |            |            | Norwood      |
| Apr. 16              | Helen Colburn Heath                                       | 91         | 3          | 11         | Millis       |
| Apr. 17              | William J. Kirk   | 46         | 4          | 24         | Millis       |
| Apr. 20              | Eleanor Furber (Grady)                                    | 38         | 9          |            | Framingham   |
| Apr. 22              | Aviza   |            |            |            | Framingham   |
| Apr. 23              | Delia (McDonough)<br>Wallace                              | 63         | 4          | 8          | Norwood      |
| May 8                | Dorothy L. (Balkam)<br>Leger                              | 43         | 4          | 10         | Millis       |
| May 8                | Kim Ellen Leger   | 14         | 8          | 16         | Millis       |
| May 17               | John E. Mullen  | 34         |            |            | Millis       |
| May 17               | Gerald W. Harkins   | 37         |            |            | Millis       |
| May 21               | Craig A. Jordan   |            |            | 2          | Natick       |
| June 16              | Sidney W. Choate  | 84         | 10         | 30         | Millis       |
| June 22              | Julia R. Leslie   | 46         | 3          | 19         | Natick       |
| June 24              | Anna Cavelius   | 91         |            |            | Medway       |
| July 22              | Karl H. Walter  | 65         | 3          | 28         | Natick       |
| July 29              | Clara (Tiernan)<br>Branconnier                            | 75         |            |            | Natick       |
| Aug. 15              | Ann M. LeSage (Gronlund)<br>Florence E. (Heath)<br>Warren | 84         | 11         | 21         | Framingham   |
|                      |   | 73         | 1          | 14         | Milford      |



| <i>Date of Death</i> | <i>Name</i>                           | <i>Yr.</i> | <i>Mo.</i> | <i>Day</i> | <i>Place</i> |
|----------------------|---------------------------------------|------------|------------|------------|--------------|
| Aug. 17              | Nora Coughlin (Bouse)                 | 89         |            |            | Medfield     |
| Aug. 31              | Guilford Bruce Stuart                 | 71         | 7          | 9          | W. Roxbury   |
| Sept. 7              | Julia Leslie                          | 75         | 1          | 10         | Natick       |
| Oct. 1               | Carl M. Olson                         | 79         | 7          | 22         | Framingham   |
| Oct. 14              | Mnatzagan Ohannessian                 | 85         |            |            | Natick       |
| Oct. 18              | Rufus Curtis Sawyer                   | 78         | 6          | 18         | Norwood      |
| Oct. 29              | Frederick W. Barrett                  | 83         | 1          | 2          | Natick       |
| Nov. 7               | George Alton Fisher, Sr.              | 61         | 6          | 22         | Natick       |
| Nov. 7               | Rita E. Gately (Downing)              | 56         |            | 7          | Framingham   |
| Nov. 23              | Remi Van Haverbeke                    | 83         | 6          |            | Wrentham     |
| Nov. 30              | Catherine I. (Jackson)<br>Christensen | 68         | 10         | 27         | Norwood      |
| Dec. 5               | Rolf E. H. Christensen                | 74         | 10         | 21         | Weymouth     |
| Dec. 19              | Harold Olson                          | 65         | 6          | 23         | Natick       |

## BURIALS RECORDED IN MILLIS DURING THE YEAR 1970

| <i>Date of Death</i> | <i>Name</i>           | <i>Yr.</i> | <i>Mo.</i> | <i>Day</i> | <i>Place</i> |
|----------------------|-----------------------|------------|------------|------------|--------------|
| 1969                 |                       |            |            |            |              |
| Dec. 31              | Olaf E. Anderson      | 85         | 9          | 9          | Milford      |
| 1970                 |                       |            |            |            |              |
| Mar. 5               | William H. Schuler    | 64         |            |            | Florida      |
| Mar. 21              | Charles Sheehan       | 86         | 6          | 16         | Wrentham     |
| Apr. 8               | Dorothy W. Kilpatrick | 73         | 2          | 20         | Milford      |
| Apr. 5               | Eola R. Appleby       | 81         | 4          | 4          | Barnstable   |
| May 10               | Robert A. Patz        | 18         | 2          |            | Bellingham   |
| June 22              | Edith R. West         | 76         |            |            | New Jersey   |
| Aug. 27              | Nelson R. Andrews     | 63         | 10         |            | Natick       |
| Sept. 21             | John Haughey          | 64         | 4          | 7          | Milford      |
| Nov. 9               | Earl Daniels          | 77         | 9          | 12         | Falmouth     |
| Dec. 22              | Mary E. Finlay        | 74         | 11         | 18         | Quincy       |

## CHRISTOPHER C. CLANCY



Honored for his outstanding service to the town of Mills. He lived in Mills for 70 years, served on many appointed committees and the following elected office: Overseer of the poor from 1925 through 1936, town treasurer from 1935 through 1936 and assessor from 1966 through 1970, at which time he moved from town and resigned.

## REPORT OF THE BOARD OF ASSESSORS

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|                              |                        |
|------------------------------|------------------------|
| Valuation of real estate     | \$28,629,400.00        |
| Valuation of personal estate | 1,461,000.00           |
| <b>TOTAL</b>                 | <b>\$30,090,400.00</b> |

### TAXES

|                                    |                        |
|------------------------------------|------------------------|
| 1967 overlay                       | \$ 620.83              |
| County                             | 36,554.73              |
| County hospital                    | 3,060.67               |
| State recreation areas             | 7,957.27               |
| Audit of municipal accounts        | 7,051.33               |
| Metropolitan district area         | 259.09                 |
| Mass. Bay Transportation Authority | 15,496.00              |
| Mosquito control projects          | 3,594.33               |
| Motor vehicle excise tax bills     | 540.45                 |
| School lunch program               | 12,441.66              |
| Free public library                | 1,093.50               |
| Water pollution program            | 4,800.00               |
| Town grant                         | 2,253,917.69           |
| Overlay for 1970                   | 62,749.44              |
| <b>TOTAL</b>                       | <b>\$ 2,410,156.99</b> |

|                       |       |
|-----------------------|-------|
| Tax rate per thousand | 46.00 |
|-----------------------|-------|

|                                |  |
|--------------------------------|--|
| School \$25.81 general \$20.16 |  |
|--------------------------------|--|

|              |                 |
|--------------|-----------------|
| <b>TOTAL</b> | <b>\$ 46.00</b> |
|--------------|-----------------|

|  |              |
|--|--------------|
| Estimated receipts and available funds | 1,025,998.59 |
| Taxes on real and personal estate      | 1,384,158.40 |
| Received from motor vehicle excise     | 153,617.65   |

Board of Assessors

MILLARD B. LaCROIX  
Chairman

## REPORT OF THE CONSERVATION COMMISSION

---

The conservation commission has continued the work of gathering information on the ownership of wetland and land within the flood plain of the Charles and Boggastowe Brook. The results of this work are to be incorporated into an "Open Space Plan," to qualify the town for federal and state assistance on acquisition of such land for conservation purposes. In the meantime, members of the commission will welcome the opportunity to talk with owners of such land who might be interested in conveying it to the town, by gift or at modest cost or in granting a conservation easement on the land. The conservation fund, to which we are again requesting an appropriation by the town, is the primary means of financing such a program.

We are also working with the planning board on completion of the flood plain zoning of the town by an article to be presented at a later meeting. This is tremendously important as a stop-gap action, but final protection of these valuable wetlands depends on ownership by the town or control through easement.

Through members of the commission, inquiries were made to the State Engineering Division of Air Pollution and followed up with representatives of Ruberoid concerning air pollution at the Ruberoid Plant. We are encouraged with the resulting plans of Ruberoid to reduce the smoke and fumes which are present. Although the progress of installing the necessary equipment is behind plan, assurances have been given that installation and operation will be complete early in 1971.

Respectfully submitted for  
the Conservation Commission

ROBERT M. MORSE

*Chairman*



## REPORT OF THE TOWN COUNSEL

---

This is a report of the discharge of my duties as town counsel for the town of Millis for the year 1970.

The following is a summary of most of the major cases handled by my office for the year 1970 together with the current status thereof:

1. LAUREL DEVELOPMENT CORP. VS. ZONING BOARD OF APPEALS.

The trial of this case before a master was concluded in early 1970. After hearings on the master's report it was submitted to the superior court. The findings of the master were unfavorable to the town of Millis but, upon my motion, the superior court revoked the order of reference to the master and the case will likely be re-tried during the current year.

2. WINIKER VS. ZONING BOARD OF APPEALS.

This case was tried during 1969 and a decree was handed down by the Norfolk County Superior Court in 1970. That decree dismissed the appeal of the petitioner and was completely favorable to the town of Millis. The petitioner has appealed this decision to the Massachusetts Supreme Judicial Court.

3. HARCOVITZ VS. ZONING BOARD OF APPEALS.

This case is still pending and the petitioner has not brought the matter to trial as of the present date.

4. CASSIDY VS. ZONING BOARD OF APPEALS.

This case is also pending and no anticipated trial date can be given at this time.

5. EDEN DEVELOPERS, INC. VS. ZONING BOARD OF APPEALS.

This is an appeal from the Millis Zoning Board of Appeals denying the variance to the petitioner from frontage requirements relative

to land on Island Road. Pleadings have been completed but no date for trial has been set.

6.: EDEN DEVELOPERS, INC. VS. INHABITANTS OF TOWN OF MILLIS.

This is a complaint by the petitioner against the town of Millis, alleging that the town damaged the petitioner's property on Island Road by the removal of sand and gravel. The matter was transferred from the superior court to the District Court of Western Norfolk, and is presently pending before that court.

7. DENNETT VS. ZONING BOARD OF APPEALS.

This is an appeal by petitioner from the denial of a variance by the Millis Zoning Board of Appeals. Pleadings have been completed but no date has been set for trial.

8.: PETTIS VS. TOWN OF MILLIS.

This is a petition for the land court contesting the validity of a conveyance by the treasurer of the town of Millis of land taken for tax title. The case has been tried but no decision has been rendered to date.

9.: CERULLE VS. TOWN OF MILLIS.

This is a substantial tort case in the Norfolk Superior Court arising out of a fatal accident following a bank robbery on July 2, 1969. Pleadings have been completed and the case has not yet been assigned for trial.

There are several small contract and tort cases by or against the town of Millis that have been handled by this office. Most have been settled and a few are pending.

The matter of a zoning violation on Pleasant Street, was before the Wrentham District Court on several occasions. The violation has now been remedied.

As a result of several appearances in the Wrentham District Court a warrant was issued to remedy a health violation in the town and

the matter is in the process of being corrected pursuant to the authority of that warrant.

This office also handled the acceptance of Rosenfeld Road and secured and filed releases from owners of all properties abutting on that road. During the year 1970, I have given legal advice to almost every board and committee established by the General Laws or by-laws of the town of Millis.

It has been a privilege to work with the board of selectmen as counsel protecting the interests of the inhabitants of the town of Millis.

Respectfully submitted,

JOHN F. ST. CYR

Counsel

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## REPORT OF THE DUMP INVESTIGATING COMMITTEE

---

The committee makes the following recommendations:

1. That a sanitary landfill dump be undertaken. This is the most economical for the town. All other methods approved are economically prohibitive at this time.
2. That the location of this new facility be directly across the street from the present dump, and that the town acquire these lands from its present owners. These locations consist of some 14.8 acres of land owned by Nicholas Bruno and about 10 acres more or less from the southeast corner of the land owned by Diversified

located just west of the Bruno property. This would give the town approximately 15 to 20 years of dumping space.

3. That the land just east of the Bruno property, consisting of some 10 to 12 acres also be acquired which would give an additional eight usable acres and five to eight additional years of dumping space.
4. That scrap iron and metals too large to be buried be collected at the new site and periodically hauled to a scrap iron buyer.
5. That the town acquire the land just east of the old dump consisting of some 2.5 acres so that the old dump can be properly graded down onto this adjacent land to meet the requirements of the Mass. Dept. of Public Health.
6. That a fee be charged to heavy users of the dump and the money go into the general fund.
7. If for any reason we should lose our present garbage food collector garbage can be collected by the town or other independent contractor and the food refuse be dumped in the new landfill dump.

Respectfully submitted,

E. PETER BOSSE

Chairman

## REPORT OF THE BOARD OF HEALTH

---

Submitted herewith is the annual report of the board of health for the year ending December 31, 1970.

In accordance with Chapter III, Section 27 of the General Laws, the board organized on March 3, 1970, with John J. Lyons, chairman; Paul J. Cleveland, clerk; Thomas J. Fleming Sr., member.

The dates of the regular meetings were set for the first and third Tuesday of each month at 8:00 p.m. in the town office.

### BOARD OF HEALTH APPOINTMENTS

|                               |                       |
|-------------------------------|-----------------------|
| Inspector of Slaughtering     | Timothy J. McCarthy   |
| Sanitation Agent .....        | Thomas J. Fleming Sr. |
| Milk Inspector .....          | Philip J. Gavin Jr.   |
| Burial Agent .....            | Arthur D. Thorne      |
| Asst. Burial Agent .....      | Roma L. Curran        |
| Agents, Board of Health ..... | John J. Lyons         |
|                               | Paul J. Cleveland     |
| Asst. Agents .....            | Betty Kochansky       |
|                               | Shirley M. Rowley     |

### COMMUNICABLE DISEASES

The following communicable diseases were reported to the Board of Health by physicians during 1970:

|               |    |
|---------------|----|
| Chicken pox   | 1  |
| Hepatitis     | 1  |
| Scarlet Fever | 15 |
| Strep Throat  | 8  |

### PERMITS AND LICENSES ISSUED BY BOARD OF HEALTH

|                            |    |
|----------------------------|----|
| Food service establishment | 33 |
| Retail                     | 4  |



|   |    |
|---|----|
| Bottling  | 1  |
| Transport and dispose offal                     | 5  |
| Swimming pools                                  | 2  |
| Manufacture citrus mixes                        | 1  |
| Funeral home                                    | 1  |
| Septic tank                                     |    |
| New installations                               | 23 |
| Modification of existing facilities             | 18 |
| Complaints received and investigation on record | 18 |
| Dog bites                                       | 13 |
| Animal bite                                     | 1  |

### MILK INSPECTOR

During the past year one sample of milk was sent to the Department of Public Health for test and was found to conform with the minimum standards required by that agency.

The following permits were issued and the money for same turned over to the town treasurer.

|                         |         |
|-------------------------|---------|
| 5 oleomargarine permits | \$ 2.50 |
| 20 milk permits         | 10.00   |

### INSPECTOR OF SLAUGHTERING

There were no animals slaughtered during the year 1970.

### AGENT FOR THE BOARD OF HEALTH

For the year 1970, 23 new septic tank installation inspections were made plus 18 inspections for modification of existing facilities. Miscellaneous complaints were received and appropriate action taken where necessary.

## REPORT OF NURSING SERVICES FOR 1970

## CLASSIFICATION OF VISITS

ADMISSIONS (number of cases)      VISITS (number of visits)

## MATERNITY

|   |                  |    |
|---|------------------|----|
| 5 | Prematurity      | 6  |
| 6 | Health promotion | 15 |

## DISEASE CONTROL

|   |                         |     |
|---|-------------------------|-----|
| 2 | Arthritis               | 30  |
| 2 | Cardovascular disease   | 124 |
| 2 | Cardiovascular accident | 16  |
| 3 | Diabetes                | 80  |
| 1 | Other chronic           | 13  |
| 1 | Tuberculosis            | 1   |
| 1 | Injuries                | 36  |
| 2 | Mental illness          | 30  |
| 4 | Other non-communicable  | 98  |
| 4 | Blood dyscrasias        | 94  |

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 543

Not home, not found      3

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 546

## FEE STATUS OF VISITS

|                                |     |
|--------------------------------|-----|
| Full fee paid by patient       | 134 |
| Part fee paid by patient       | 73  |
| Fee paid through contract      | 310 |
| No fee charged (agency policy) | 26  |

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 543

## VISITS BY AGE GROUPING

|                   |   |
|-------------------|---|
| Under 28 days     | 5 |
| 28 days to 1 year | 3 |

|                  |     |
|------------------|-----|
| 1-4 years        | 1   |
| 5-19 years       | 10  |
| 20 years         |     |
| 21-44 years      | 20  |
| 45-64 years      | 132 |
| 65 years or over | 372 |

## OCCUPATIONAL AND PHYSICAL THERAPY

|                                |    |
|--------------------------------|----|
| 1. Occupational therapy visits | 31 |
| 2. Physical therapy visits     | 37 |

## CLINICS

## DOSES

|   |     |
|---|-----|
| 1. Influenza (town and school personnel)            | 130 |
| 2. German measles (pre-school to gr. 12)            | 534 |
| 3. Mumps  | 27  |
| 4. DPT and DT                                       | 54  |
| 5. Sabin (No. children benef.)                      | 136 |
| 6. Measles  | 19  |
| 7. Tuberculosis detection (tested) (Kgt., 1. and 9) | 218 |
| 8. Dental clinics (clinics)                         | 31  |

### REPORT OF PROFESSIONAL-MEDICAL ADVISORY COMMITTEE

The professional-medical advisory committee has met and discussed reviewing and re-issuing the health bulletin. One meeting was held with movies showing the role of the visiting nurse and a central information center.

We hope for a more active participation and also revision of policies for both the school health program and visiting nurse service.

Respectfully submitted,

John J. Lyons, Chairman

## REPORT OF THE HIGHWAY DEPARTMENT

---

The year 1970 was a busy one for your highway department. In addition to its regular duties and routine work, several other projects were completed. These include:

1. Rosentfeld Road was accepted as a town way at the regular town meeting held in March of 1970. Several holes in the street were patched and a coat of liquid asphalt with a sand cover was applied.
2. On Village Street, the sidewalk between Plain and Spring Streets was completed, and 700 feet of new sidewalk from Plain Street to Norfolk Road was excavated and graveled ready for completion in the spring.
3. Under a special bond issue two intersections are being re-constructed and will be completed in the spring to make them safer for the motoring public. One is the intersection at Union and Main Streets; the other is at Norfolk Road and Village Street.
4. The highway department, under the state traffic safety program, installed traffic lights at the intersection of Route 109 and Route 115.
5. The highway department also installed flashing warning lights on Orchard Street at the approach to the bridge between Walnut and Ridge Streets, as authorized by the annual town meeting.
6. A new bridge on Dover Road between Millis and Medfield has been completed by Suburban Excavators of Wakefield under the supervision of the Massachusetts Department of Public Works.

### *New Equipment*

A new 4 cubic yard Wayne power sweeper was purchased in April and has been well used.

A new 1700 Model International 3-5 yard dump truck was delivered to the Highway Department in October to replace a 1959 International. The new truck was desperately needed.

The big new FWD has not been delivered yet due to a strike at the place of manufacture, but delivery should be sometime in January or early February, 1971.

A used John Deere bucket loader, delivered in May for use at the town dump, has been of much use not only there but by many other town departments whenever and wherever needed.

Chapter 31 funds were used for the maintenance of all town accepted streets. Liquid asphalt with a mixture of sand and stone cover, totaling approximately 19,000 gallons was applied to the following:

Orchard Street, Grove Street, Oakview Avenue, Ridge Street, Curve Street, Pleasure Street, Bridge Street, Union Street, Middlesex Street, Rosenfeld Road, and Hammond Lane.

Five hundred feet of 12" concrete drainage pipe was installed with four catch basins and two manholes to correct a very serious drainage problem on Baltimore Street.

Chapter 90 Maintenance funds were used to seal cracks on Main Street with a new process called slurry seal; then one inch of hot top was applied to give a new wearing surface from Spring Street to Plain Street.

Chapter 90 Construction funds and special bond issue funds were used to complete the third section of Dover Road including the new cut-off to Main Street. Drainage has been installed and the entire roadway from Main Street to Island Road has been resurfaced with one and one half inches of hot top.

Snow funds were used on eleven provable snow storms which deposited 54" of snow, of which 33" fell in December, thus setting a



new record for the month. There were also 12 light snow storms and 4 freezing rain storms which required the use of 895 tons of salt and 2,592 tons of sand to control them.

My sincere thanks to the board of selectmen and to all other departments that have assisted the highway department this past year.

Respectfully submitted,

RICHARD C. BARRETT

*Superintendent of Streets*

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## REPORT OF THE MILLIS HOUSING AUTHORITY

---

The Millis Housing Authority is proud and pleased to report that in 1970 Kennedy Terrace has continued to be a convenient and comfortable home for its 32 families.

The apartments are now being redecorated as needed when a vacancy occurs before a new tenant occupies the premises.

The authority is very appreciative of the highway department of plowing and clearing of the snow.

Our maintenance superintendent, Mr. Sumner Rich, has kept our grounds and buildings in such excellent condition that we are considered one of the best maintained housing authorities in the state.

This low-rent housing has been made possible through Commonwealth of Mass. funds and is in no way a financial burden to our town.

MICHAEL MUSHNICK, *Chairman*

## REPORT OF THE INDUSTRIAL DEVELOPMENT COMMITTEE

---

During the latter months of 1969 and the early part of 1970, the commission spent much time investigating the potential advantages of and the mechanics of industrial development financing authorities throughout the state. In connection with this study, contacts were made with towns which have already established such authorities, and with the Massachusetts Department of Commerce and Development, which provides state-wide control, coordination, and review of the establishment and activities of such local authorities under the provisions of the 1967 act of the Massachusetts Legislature.

The directors of such an authority (town residents, serve without compensation) and the authority has no power to make any commitments which would result in any current or future tax liability to the town in which it is established. The existence of an authority does, however, permit more advantageous borrowing on the part of suitable industries, new or already established, after approval by the authority and by other town officials, as well as by the Mass. Department of Commerce and Industry. This borrowing is from private parties and the administration of all details of the borrowing and of funds borrowed and the interest and capital repayments on these funds is in the hands of suitable private financial institutions.

In other words, the existence of an industrial development finance authority is solely to make it more easy for the town to attract suitably attractive new industry or to facilitate desirable growth of existing industry. The recommendations of the industrial development commission that such an authority be established in Millis were adopted in an article of the town meeting of March, 1970, and this article was approved by the town.

The continued uncertainty connected with the timing and location of the proposed new Route 200 has curtailed activity on the proposed brochure planned for release to interested industrial firms.

Further meetings have been held jointly with the Millis Planning Board to discuss possible rezoning for industrial advantages.

Roadside signs extending welcome to industry have been made and will be erected at the town line on 100 early in 1971.

HENRY J. LEWANDOWSKI

SAMUEL POWEL

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## REPORT OF THE INSPECTOR OF ANIMALS

---

I hereby submit the following report of the inspector of animals for the year ending December 31, 1970.

There were 48 cases of dog bites. These animals were quarantined for the required period and then released. None of these animals showed symptoms of rabies.

The heads of two animals were sent to the state biological laboratory for examination and found to be free of rabies.

The annual barn and animal inspection has been completed as directed by the Mass. Department of Animal Health.

Respectfully submitted,

TIMOTHY J. McCARTHY

Inspector of Animals

## REPORT OF THE INSPECTOR OF WIRES

It required 405½ hours and 2316 miles for this office to log 641 calls and visits during 1970, to process issued permits, emergency calls, fires, advising townspeople in electrical problems and doing research.

The past year marked the first time that revenue from permit fees \$1186, exceeded the combined salaries of the inspector and his assistant. A progressive rate schedule established early last year was a prime reason.

A breakdown of issued permits:

|                       |    |
|-----------------------|----|
| Commercial            | 33 |
| Increase of service   | 29 |
| Additions             | 12 |
| Industrial annual     | 8  |
| Multiple occupancy    | 7  |
| Wiring after fires    | 7  |
| Temporary services    | 6  |
| Re-inspections        | 6  |
| New dwellings         | 5  |
| Swimming pools        | 4  |
| Oil burners           | 3  |
| Air conditioners      | 3  |
| Aluminum siding       | 3  |
| Homeowners            | 3  |
| Dish washer           | 1  |
| Burglar alarm         | 1  |
| No charge (town work) | 2  |

Once again, a big "thank you" to my deputy Dick Rooney, Mrs. Whitecross and Mrs. Germano for their assistance.

Proudly and respectfully submitted,

TAUNO AALTO

## JURY LIST — 1970 - 1971

---

|                            |                             |
|----------------------------|-----------------------------|
| Archibald, David B.        | Credit Manager              |
| Bando, Frances W.          | Clothing Caretaker          |
| Burbank, Theodore P., Jr.  | Insurance Agent             |
| Burke, William M.          | Customer Information Clerk  |
| Caldwell, Christopher F.   | Manager, Travel Agency      |
| Campbell, Leonard F.       | Supervisory Technologist    |
| Casey, Irene R.            | Housewife                   |
| Clancy, Paul T.            | Director, Water Division    |
| Clattenburg, Bertha Mae    | Box Maker                   |
| Cleveland, Dorothy M.      | Housewife                   |
| Collins, William Keane     | Equipment Maintenance Man   |
| Consoletti, Alice Lorraine | Clerk                       |
| Cushman, Helen L.          | Housewife                   |
| Duhamel, Edward C.         | Retired                     |
| Edelstein, Anne            | Housewife                   |
| Gavin, Paul W.             | Machine Operator            |
| Gillespie, James           | Sales Engineer              |
| Halverson, Richard Carl    | Newspaper Reporter          |
| Hoffman, Francis           | Chemist                     |
| Jones, Arthur W.           | MBTA Night Foreman          |
| Jones, John H.             | Cable Splicer               |
| Kilmain, John              | Retired                     |
| Kirk, Frances W.           | Housewife                   |
| Lockett, Byron R.          | Sr. Systems Analyst         |
| MacDougall, Barry          | Service Representative      |
| Maguire, Anne H.           | Biochemical Lab. Tech.      |
| Mallette, William G.       | Division Manager            |
| McDonough, Frank L.        | Retired                     |
| Murphy, Daniel L.          | President & Treasurer       |
| O'Connor, Collins C.       | Area Sales Manager          |
| Olson, Harold E.           | Retired                     |
| O'Rourke, Katherine M.     | Clerk                       |
| Painter, William E.        | Director, Advanced Training |



|                         |                              |
|-------------------------|------------------------------|
| Parker, Donald A.       | Project Mgr., Mfg.           |
| Perry, Francis A., Sr.  | Model Maker Machinist        |
| Pettis, Grace           | Chg. Attendant               |
| Pitts, George F.        | Asst. Foreman                |
| Powel, Samuel           | Management Consultant        |
| Pratt, Suzanne L.       | Housewife                    |
| Ricker, William D.      | Quality Control Inspector    |
| Robbins, Robert P.      | Teletype Repairman           |
| Rouse, Harold C.        | Tel. Co. Repairman           |
| Rowley, Durwood B.      | Chief, Microbiology Div.     |
| Roy, Marcel R.          | Manager, Transportation Ser. |
| Seager, Theodore Dwight | Asst. Actuary                |
| Skarp, Gustaf W.        | Retired                      |
| Smith, George J.        | Retired                      |
| Smith, Henry F.         | Installer-Repairman          |
| Sokol, Gertrude         | Housewife                    |
| Solan, Sophie           | Stitcher                     |
| Tabarani, James F.      | Retired                      |
| Tiernan, Raymond R.     | Retired                      |
| Walter, Mary D.         | Housewife                    |
| Welsh, James E.         | Contractor                   |
| White, James B.         | Staff Tech. Advisor          |
| Whitecross, John K.     | C. O. Repairman              |
| Works, Herbert F.       | Retired                      |

## REPORT OF THE LIBRARY TRUSTEES AND STAFF

---

The library continues to move forward due to the enlightened attitude of our town officials and the cooperation of Millis citizens who support its growth.

Our art exhibit this year provided contrasts between the handsome, strong oil paintings of Mr. Frederic Courtois of Orchard St., Millis and the lighter delicate watercolors of Mrs. Marjorie Sheehan of Franklin, a former Millis resident and library volunteer.

Mrs. Patricia Iseman, librarian, presented book talks to ladies of Ael-Churon Congregation on current best sellers and to the ladies of the Church of Christ on the Adventures in Reading Spring Booklist.

In April, Mr. Stanley Roche conducted a meeting for fathers and sons who were prospective entrants of the Soap Box Derby. Many helpful hints on purchase of parts and construction of the cars were provided by Mr. Roche.

Several local groups and individuals continue to use the library activity room for meetings, including the medical professional advisory board to the board of health, the CSF, and Representative St. Cyr for meeting with the general public about upcoming legislation.

Mrs. Geraldine Tirrell, assistant librarian and Mrs. Mildred Powers, library assistant conducted the summer reading program, culminating in a happy trip to the Stoneham Zoo with 15 eager readers and chaperones.

A new program of outdoor film shows was inaugurated on July and August Tuesday evenings which was well received. Several nights the attendance exceeded 100 youngsters and adults. Free transportation was offered and accepted by several senior citizens. Casual dress was the fashion and many youngsters came in sleepwear as they do to drive-in theaters. This program will be continued in 1971.

Elementary school classes again visited the library during November Book Week. The purpose of this annual program begun in 1960 is to introduce the library and its operation to all the children. Each child chooses his own book during his visit. This book with other chosen by his classmates is subsequently sent to his teacher as a deposit collection for the classroom. Over 800 books chosen in this way by the children were delivered to the Memorial School, Clyde Brown School, and the Annex. Our very sincere thanks go to the elementary administrators who, over the past ten years, have agreeably and pleasantly done the difficult job of scheduling students and teachers which allows this program to continue.

We also wish to thank many library friends for donations of books. Several hundred excellent books have been added to the library from this source.

Mrs. Dorothy Drew, library assistant, attended a course at Norfolk County Agricultural School and then conducted 5 Tuesday night classes on Christmas decorating in the activity room with attendance varying from 10 to 30 enthusiastic adult students. The decorations to be made by the class were displayed during December at the library adding considerable holiday color.

The trustees were active in statewide library functions through the Mass. Library Trustees Association and the Division of Library Extension. One evening meeting in Stoughton on increased state aid to libraries was attended by all trustees and Mr. Everett Adams of the finance committee.

The Trustees express their gratitude to several volunteer story tellers including Mrs. Clifford Thatcher and Mrs. Virginia Pann and to the Cadet Girl Scout Troop who contributed many hours helping the staff with conversion to a new library charging system.

For the library staff

Patricia Iseman, Librarian

Geraldine Tirrell, Asst. Librarian

For the Library trustees

Betty L. Temple, Chairman

## ANNUAL REPORT

129

|  |        |
|--|--------|
| Purchased books                              | 1,988  |
| Discarded books                              | 90     |
| Gift books                                   | 152    |
| Total books                                  | 20,735 |
| Registered adult borrowers (Dec. 1, 1970)    | 1,581  |
| Registered juvenile borrowers (Dec. 1, 1970) | 1,472  |
| Circulation:                                 |        |
| Adult fiction                                | 13,462 |
| Adult non-fiction                            | 11,189 |
| Juvenile fiction                             | 22,818 |
| Juvenile non-fiction                         | 12,432 |
| Periodicals                                  | 993    |
| Total circulation                            | 60,894 |

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## REPORT OF THE NORFOLK COUNTY MOSQUITO CONTROL PROJECT

---

Submitted herewith is the report of the Norfolk County Mosquito Control Project of its activities in the Town of Millis for the year ending December 31, 1970.

|                          |            |
|--------------------------|------------|
| Aerial larvicide         | 804 acres  |
| Misting from trucks      | 1765 acres |
| Backpack spraying        | 1 acre     |
| Winter pre-hatch dusting | 27 acres   |
| Drainage ditches cleaned | 4380 feet  |
| Brush cut                | 360 feet   |
| Culverts cleaned         | 7 culverts |
| Catch basins treated     | 210 feet   |

Respectfully submitted,

ALBERT W. HEUSER,  
*Superintendent*

## REPORT OF THE PERSONNEL COMMITTEE

---

The personnel committee has reviewed the wage and fringe benefits of all town employees who come under its jurisdiction. Meetings were held with nearly every town department head as well as those commissioners of various departments who will be affected by the new department of public works.

After considering the condition of the economy and thoroughly reviewing the compensation and fringe benefits granted to similar positions in surrounding towns of comparable size, it is the unanimous opinion of your personnel committee that we are presenting a fair and equitable salary adjustment for consideration in 1971.

The committee was faced with the problem of organizing the new department of public works which will become effective following the 1971 March election. Since no town of comparable size in this area presently has this type of department the personnel committee feels that its major responsibility is in the area of creating certain job classifications along with corresponding salary ranges. The responsibility of fitting individuals into the various job classifications lies with the commissioners of the department of public works.

The committee wishes to express its thanks to Mr. Joseph Hersey for his many contributions in the past, and we regret that he was unable to continue on the committee. We also are grateful to newest committee member Mr. Thomas Lydon, for his ideas and guidance during our deliberations.

We extend our thanks to the department heads, town commissioner, town employees, selectmen and finance committee for their patience and assistance in arriving at a salary schedule for 1971.

Respectfully submitted,

ROBERT E. READY,

*Chairman*



## REPORT OF THE TREASURER

I hereby submit the following report of the treasurer's department for the year 1970.

Balance of the stabilization fund as of December 31, 1970 is as follows:

|                              |             |
|------------------------------|-------------|
| Medway Savings Bank          | \$13,726.17 |
| Framingham National Bank     | 50,328.77   |
| Hancock Bank & Trust Company | 1,461.22    |
| Medway Co-Operative Bank     | 721.46      |
|                              | <hr/>       |
|                              | \$66,237.62 |

Balance of library trust funds as of December 31, 1970

|                                     |            |
|-------------------------------------|------------|
| Dr. and Charles Wesley Emerson Fund | \$ 499.65  |
| George W. Woolvett Fund             | 5,212.50   |
|                                     | <hr/>      |
|                                     | \$5,712.15 |

Balance of Millis One Hundred Anniversary Fund \$1,570.28

The following is a summary of insurance policies of the town as of December 31, 1970.

Respectfully submitted,

WILLIAM G. MALLETT

*Town Treasurer*

The following is a summary of the insurance policies of the town as of December 31, 1970

| TYPE OF POLICY                   | COMPANY                                    | Policy No.  | Expiration |
|----------------------------------|--|-------------|------------|
| Fire Schedule                    | General Accident Insurance Co.             | 4049907     | 1 1 73     |
| Fire Schedule                    | Hartford Fire Insurance Co.                | 08FS970269  | 1 1 73     |
| Fire Schedule                    | Patriot General Insurance Co.              | 1PFH93069   | 1 1 73     |
| Fire Schedule                    | Albion Mutual Fire Insurance Co.           | FOO337776   | 1/1/73     |
| Fire Schedule                    | Dorchester Mutual Fire Insurance Co.       | 449265      | 1 1 73     |
| Fire Schedule                    | Norfolk & Dedham Mutual Fire Insurance Co. | 1747567     | 1/1/73     |
| Workmen's Compensation           | Middlesex Mutual Insurance Co.             | BMAL43022   | 1 1 71     |
| Public Liability                 | Middlesex Mutual Insurance Co.             | BXBI 34739  | 1 1 71     |
| Auto Liability & Collision       | Aetna Casualty & Surety Co.                | 21CA10902CM | 1 1 71     |
| General Boiler & Machinery       | Lumbermens Mutual Casualty Co.             | 9XI87584    | 9 15 72    |
| Equipment in Sewer Pump House    | Hartford Steam Boiler                      | 18411752    | 3 10 73    |
| Schedule Property Floater        | General Accident Insurance Co.             | 1F1086393   | 3/2/71     |
| Merchandise Robbery Policy       | General Accident Insurance Co.             | BX241093    | 2/5/73     |
| Burglary Coverage at Town Office | General Accident Insurance Co.             | BX241094    | 2 15 73    |
| Special Accident Policy—Fire     | Commercial Insurance Co.                   | FD5537      | 3 10 71    |
| Special Accident Policy—Police   | Commercial Insurance Co.                   | GAJ4103     | 5/2/71     |
| Sewer Policy                     | Maine Fidelity Life Insurance Co.          | 05300028    | 9/1/71     |

Respectfully submitted,

WILLIAM G. MAILLETTE

Town Treasurer

## REPORT OF THE PUBLIC WORKS BUILDING COMMITTEE

The members of the public works building committee and the architect held many meetings during the year. After much deliberation and many discussions a set of plans and specifications was agreed upon by both committee and architect.

Bids were advertised for September 1, 1970 but since all received were higher than the amount appropriated by the annual town meeting, the committee and the architect again went back to the drawing board to make revisions in the plans and specifications. Bids for the building were again advertised to be opened November 2, 1970. Six bids were received from general contractors.

On November 10, 1970, the contract was awarded to Allsteel Building Corporation of Middleborough, Massachusetts, for the sum of \$116,560.00 and the sum of \$6,993.60 to be paid to the architectural firm of Phillips and Noonan Associates of Milford, Massachusetts.

Work has begun on the building and is due to be completed May 1, 1971

Respectfully submitted,

RICHARD C. BARRETT,

*Chairman*

## REPORT OF THE PLANNING BOARD

---

During the year 1970 the planning board held twenty-two regular meetings, three special meetings and seven public hearings.

Flood plain zoning was adopted and numerous amendments were made to the zoning by-laws.

In 1969 the planning board made application under the Urban Planning Assistance Program, Section 701, for the purpose of preparing a comprehensive town plan, but to date no funds are available under this 701 program.

Respectfully submitted,

C. JOHN GRECO

*Chairman*

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## REPORT OF THE SEWER COMMISSIONERS

---

The sewer commissioners organized in March 1970, with George Norris chairman, George DeAngelis, clerk and Robert Pettis superintendent of sewers.

All lines and connections were inspected in the sewer lines put in by the builder of the Millston apartments off Main Street. Inspections were done by our engineers, Haley and Ward.

Sewer rental is 100 percent of the water bill.

All property owners wishing to connect to town sewers must have a permit. The contractor or person doing the job must be approved by the sewer commissioners.

Water drainage other than sewerage into the sewer lines is *prohibited*.

All sewer connections are subject to inspection by the sewer department.

Respectfully submitted,

GEORGE SARRIS,

*Chairman*

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## REPORT OF SMOKE AND ODOR NUISANCE COMMITTEE

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The committee reviewed complaints regarding smoke, odor and noise nuisance caused by the G.A.F. Corporation.

After consultation with the Millis Board of Health, the Mass. Department of Public Health, Division of Environmental Health, requested the G.A.F. Corporation to take immediate steps to insure proper air pollution control and requested that the Division of Environmental Health be informed of the corrective action taken by the G.A.F. Corporation by September 5, 1969. To the best of our knowledge G.A.F. Corporation has not taken the corrective measures recommended by the Division of Environmental Health.

Respectfully submitted,

JOHN J. LYDEN



## REPORT OF THE ZONING LAW APPEAL BOARD

---

The board of appeal held 13 hearings during the past year.

Jan. 9 — Four Seasons Rest Home granted increased facilities.

Jan. 27 — Gibbs Tire Depot, 1494 Main street, granted variance to enlarge sign to 60 square feet.

Mar. 10 — N. E. Tel. & Tel. Co. granted side line variance of 5 feet.

Apr. 7 — George S. and Theresa C. Dennett, 1022 Main street, refused permission to convert garage into residence.

Apr. 7 — Middlesex St. Corporation granted special permit to renovate barn at 325 Village street to provide K. of C. hall.

May 12 — Eva L. Tucker, 382 Village street, refused permission to erect addition to building in non-conforming land.

June 2 — Samuel Powel, 80 Island Road, granted permit to sell art objects, etc

June 2 — Eden Developers, Inc., Main street, granted special permit to erect four two-family units on Eden and Main streets.

July 16 — Robert Y. Barrett, 168 Village street, granted variance to erect addition to his home.

July 16 — American Precast Corp., 1468 Main street, granted permit to erect sign on its property.

Aug. 23 — Huna Rosenfeld, Main street, given special permit to remove loam to be replaced by gravel.

Sept. 25 — John C. Codman, 460 Main street, denied permit to erect stable.

Nov. 18      Frederick O. Sprague, 931 Main street, permit to erect 18 multi-family units on land on Daniels street and Van Kleeck road. Decision pending.

Respectfully submitted,

WILLIAM F. WRIGHT, Chairman

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## REPORT OF THE TAX COLLECTOR

---

Following is the report of your tax collector for the year 1970.

|   |               |
|---|---------------|
| Outstanding January 1, 1970                 | \$ 108,597.67 |
| Taxes committed for collection by assessors | 1,572,624.61  |
| Total refunds                               | 9,234.31      |
| Transferred to tax title account            | 2,224.98      |
| Total abatements                            | 58,757.98     |
| Total payments to treasurer                 | 1,548,020.53  |
| Total interest paid to treasurer            | 3,987.29      |

For the outstanding balances of the various tax accounts, please refer to the balance sheet of the town accountant's report.

I would like to thank all town departments that have helped me this year.

Respectfully submitted,

RICHARD H. AULENBACK

*Tax Collector*

## REPORT OF THE DRAINAGE INVESTIGATING COMMITTEE

---

It has been our pleasure to report to the selectmen during the past six months concerning Millis drainage problems. About 37 cases requiring site investigation, owner conference and committee action, with cost estimates and reports have been processed.

We have also reported on easements required for drainage with priority requirements. Town counsel can make the necessary preparations to benefit the town, as approved by the selectmen.

We have made the several boards, departments and building inspector aware of these drain problems, how they develop, why they become troublesome, how they are not resolved and become a public safety and health nuisance. The committee has found that, with improved communication between the reviewing boards, existing regulations are adequate to provide for public service in this area.

We recommend that a drainage committee be continued annually so that the selectmen can be aided with these somewhat lengthy investigations. The committee's work can terminate when the town requires an engineer to include this work along with his other duties.

We have consulted with and made thorough use of the Millis Drainage Study of November 1967 in our investigations.

We have also investigated the opportunities for state and federal assistance for construction under public works funding and have forwarded this information to the selectmen for appropriate action when funds become available.

Respectfully submitted,

CHARLES G. ELLIS, P.E., Chairman

## REPORT OF THE POLICE DEPARTMENT

I herewith submit my report to the police department for the year ending December 31, 1970.

|                               |        |
|-------------------------------|--------|
| Rape                          | 1      |
| Assault with dangerous weapon | 3      |
| Carrying dangerous weapon     | 1      |
| Narcotic violations           | 37     |
| Lewd and lascivious person    | 6      |
| Indecent assault              | 2      |
| Annoying and accosting        | 3      |
| Miscellaneous calls           | 13,673 |
| Animal calls                  | 674    |
| Accidents, fatal              | 1      |
| Accidents                     | 102    |
| Accidents, hit and run        | 1      |
| Emergency calls               | 347    |
| Larceny                       | 73     |
| Breaking and entering         | 31     |
| Destruction of property       | 40     |
| Disturbance                   | 254    |
| Prowler calls                 | 51     |
| Assault and battery           | 21     |
| Assault on police officer     | 2      |
| Larceny of an auto            | 3      |
| Trespassing                   | 12     |
| Arrests, total                | 153    |
| Threats to a police officer   | 9      |
| Runaways                      | 9      |
| Missing persons               | 15     |
| Domestic complaints           | 35     |
| Property checks               | 327    |
| Assist at fires               | 170    |
| Returned to institutions      | 3      |
| Burglar alarms answered       | 111    |

|                                |     |
|--------------------------------|-----|
| Investigations, mental illness | 26  |
| Commitments                    | 7   |
| Doors and windows found open   | 102 |
| Pistol permits issued          | 114 |
| Firearm I.D. cards issued      | 72  |
| Processes served (summons)     | 147 |
| Ambulance runs                 | 205 |

#### 1970 Motor Vehicle Violations

|  |     |
|--|-----|
| Speeding                                   | 134 |
| Stop sign                                  | 22  |
| Operating on a restricted license          | 4   |
| Minor in possession of alcoholic beverages | 3   |
| No license in possession                   | 9   |
| No registration in possession              | 15  |
| Unregistered-uninsured                     | 11  |
| Operating after suspension of license      | 4   |
| Driving under influence of alcohol         | 4   |
| Operating after revocation of license      | 4   |
| Failing to keep to the right               | 3   |
| Failing to stop after accident             | 1   |
| Driving to endanger                        | 7   |
| Faulty equipment                           | 11  |
| Operating w/o license                      | 5   |
| Allowing improper person to operate M.V.   | 2   |
| Attaching plates                           | 5   |
| No inspection sticker                      | 15  |
| Failing to stop for police officer         | 5   |
| Following too close                        | 1   |
| Improper use of spot light                 | 1   |
| Failing to slow for intersecting way       | 0   |
| Passing w/obstructed view                  | 8   |
| Total violations                           | 283 |
| Total citations issued                     | 217 |
| Court appearances                          | 251 |



I'd like to take this opportunity to thank the town departments who have cooperated so wonderfully this past year also the townspeople who through their wisdom have seen fit to give the department equipment that was badly needed.

The radar set has proved more than efficient as has the walkie-talkie portable radios.

The acquisition of another sergeant and another patrolman have increased the efficiency of your department greatly.

We will continue to strive through out the coming years to keep Millis provided with the type of professional police department such a fine community deserves.

Sincerely yours,

GEORGE J. SMITH, JR.

Chief of Police

---

## REPORT OF THE PARK LAND INVESTIGATING COMMITTEE

---

The park land investigating committee was appointed by the moderator under the authority of the town meeting.

Last year the committee recommended the sale of park property on Union Street, and the town meeting approved the sale. The property was subsequently sold by the board of selectmen for \$4,600.

The school land investigating committee is currently in the process of picking a site for another school. We feel that when that site is determined, the town should seriously consider purchasing property in the immediate vicinity for park purposes.

We also feel that, with the exception of property near the new school, no park land should be purchased for park use until our present holdings are better utilized.

SEYMOUR DOLINER,

*Chairman*

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## REPORT OF THE BY-LAW COMMITTEE

---

The Millis By-law Committee selected by the voters at the annual town meeting has met numerous times during the past year, and a partial report of the results of its work is shown in the articles placed in this year's warrant.

The process of reviewing, annotating, and revising the existing by-laws in order to present to the citizens an updated rule effective in governing the community was found to be extremely time consuming. Extensive research was done to be sure there would be no conflict with the general laws and an attempt has been made to provide that certain needed protection that the general laws do not cover.

Realizing that the completion of such a study may take years, it is suggested that some thought during the coming year be given to the forming of a charter committee to follow through on this project.

Respectfully submitted,

PHILIP J. GAVIN, JR.,

*Chairman*

## REPORT OF THE CIVIL DEFENSE DIRECTOR

---

I herewith submit my report as civil defense director for the year 1970.

All requests of the state and sector directors have been fulfilled and all reports requested completed.

Our radio officer has taken part in all radio alerts and drills.

Trips have been made to the civil defense base at Taunton in the interest of the town.

I wish to thank the board of selectmen and the citizens for their support, especially the personnel at the dispatch office.

Sincerely yours,

JOHN J. WARD

---

## REPORT OF THE SEALER OF WEIGHTS AND MEASURES

---

I herewith submit my report as sealer of weights and measures for the year 1970.

|    |                                |
|----|--------------------------------|
| 17 | Scales sealed                  |
| 28 | Gasoline meters sealed         |
| 27 | Apothecary weights tested      |
| 4  | Oil and grease machines sealed |

Sealing fees in amount of \$147.70 were collected and given over to town treasurer.

Sincerely yours,

THOMAS WARD

## CHARLES O. and HELEN HARRIS



The town was pleased to honor at a testimonial December 4, 1970 these two people for their many years of dedicated service to the town.

Charles retired from the fire department after 35 years but will continue to serve on the highway department. Helen retired during 1970 after 15 years service as a dispatcher in the police and fire alarm system.

## REPORT OF THE FIRE DEPARTMENT

---

This department responded to 201 calls as follows: 2 lost children, 1 bomb scare, 24 town dump, 7 animal rescue, 2 stove fire, 2 washing machine motor, 48 grass, 18 building, 1 chimney, 5 oil burner, 3 power failure, 13 oxygen, 15 car, 19 house duty, 6 false alarm, 8 water in cellar, 7 car accident, 14 investigation, 1 building collapse, 5 mutual aid.

The Medfield, Medway and Norfolk Fire Departments assisted this department at various fires during the year.

Eleven practice sessions for the department were held and several men along with the officers attended training sessions.

All school fire alarms were tested every 60 days and town owned buildings were inspected quarterly as required by the New England Insurance Underwriters. Rest homes and hotels were inspected quarterly as required by state law.

We wish to express our sincere gratitude and appreciation to Helen and C. Oscar Harris for their 48 years of devoted service to the Millis Fire and Police Departments.

I wish to thank the board of selectmen and the citizens for their support, especially the personnel at the dispatch office.

Sincerely yours,

JOHN J. WARD

Fire Chief



## REPORT OF THE CEMETERY COMMISSIONERS

---

The cemetery commissioners organized for 1970 with Arthur McFetridge as chairman, William Whelan as clerk and Leon Robert as superintendent.

Many meetings were held throughout the past year with the first one devoted to planning the preparation of the cemetery for the Memorial Day service in the new area of the cemetery. The newest grave area is coming along in good shape. It is hoped that it will be completed for Memorial Day 1971.

All fences received a fresh coat of paint and a good deal of landscaping was done.

There were 30 burials this past year, an increase over the previous year.

The cemetery commissioners are grateful for the added support through bequests to the cemetery trust funds and perpetual care. These funds are a tremendous help in our endeavor to maintain Prospect Hill Cemetery. We also wish to thank the townspeople and all town departments who helped us in any way this past year.

Respectfully submitted,

ARTHUR S. McFETRIDGE,

*Chairman*

## REPORT OF THE TREE WARDEN

---

I hereby submit my report as tree warden of the town of Millis for the period ending December 31, 1970.

In addition to the normal duties of the tree department, a great deal of effort has been put into the removal of unsightly stumps; and hopefully, in the near future this problem can be eliminated completely.

At this time I would like to express my appreciation to all of the town departments and the townspeople for their cooperation in 1970.

Respectfully submitted,

FRANCIS K. FARRICY

---

## REPORT OF THE SUPERINTENDENT OF INSECT PEST CONTROL

---

I hereby submit my report for the period ending December 31, 1970.

As in the past this department has conducted a vigorous campaign against the Dutch Elm disease and other leaf-eating insects which seriously endanger the natural beauty and survival of the trees in this town.

The success of these efforts is entirely the results of the cooperation of the various town departments and residents of the town of Millis.

Respectfully submitted,

FRANCIS K. FARRICY

## REPORT OF THE WATER COMMISSIONERS

---

The board of water commissioners herein submits a brief summary of activities for the year 1970. The board wishes to thank all individuals and departments for any assistance given the water department through the year.

### 1970

|                        |    |
|------------------------|----|
| Service calls          | 76 |
| New service installed  | 6  |
| Service repaired       | 28 |
| Meters installed       | 11 |
| Broken main repairs    | 4  |
| Hydrants replaced      | 3  |
| Hydrants rebuilt       | 12 |
| New hydrants installed | 4  |
| Gate valves installed  | 6  |

Water mains installed by contractors under the supervision of the water department:

Dover Road 380' 8" cast iron pipe  
Milliston Apartments 700' cast iron pipe  
300' 10" cast iron pipe on Village Street  
1400' 10" cast iron pipe on Farm Street.

All water mains installed were of the cement lined type and approved by the board of water commissioners.

## MONTHLY PUMPING REPORT AND RAIN FALL — 1970

|           | Gallons Pumped | Rain Fall |
|-----------|----------------|-----------|
| January   | 17,410,000     | 0.25      |
| February  | 15,530,000     | 4.10      |
| March     | 17,177,000     | 0.50      |
| April     | 17,117,000     | 3.85      |
| May       | 19,282,000     | 3.67      |
| June      | 22,979,000     | 3.80      |
| July      | 25,263,000     | 1.51      |
| August    | 24,240,000     | 5.27      |
| September | 18,742,000     | 2.11      |
| October   | 18,554,000     | 3.37      |
| November  | 17,882,000     | 4.81      |
| December  | 18,157,000     | 1.25      |
| Total     | 232,333,000    | 34.49     |

Respectfully submitted,

GEORGE E. NYE, Chairman

## REPORT OF THE VETERANS' AGENT

I herewith submit my report as veterans' agent and director of services for the year ending December 31, 1970.

|               |             |
|---------------|-------------|
| Appropriation | \$32,500.00 |
|---------------|-------------|

### Expenditures:

|                   |             |             |
|-------------------|-------------|-------------|
| Ordinary benefits | \$22,890.21 |             |
| Fuel              | 771.00      |             |
| Doctors           | 1,965.00    |             |
| Medications       | 1,206.51    |             |
| Hospitals         | 3,302.75    |             |
| Insurance         | 242.40      |             |
| Miscellaneous     | 96.55       |             |
|                   |             | \$30,474.42 |

### Apportionment:

|                    |             |             |
|--------------------|-------------|-------------|
| State share        | \$15,237.21 |             |
| Town share         | 15,237.21   |             |
|                    |             | \$30,474.42 |
| Balance to revenue |             | 2,025.58    |

\$32,500.00

### Administration:

|               |            |
|---------------|------------|
| Appropriation | \$2,250.00 |
| Expenditures  | \$2,250.00 |

Respectfully submitted,

PHILIP J. GAVIN, JR.

Veterans' Agent



## REPORT OF THE GAS AND PLUMBING INSPECTOR

---

I hereby submit my report as gas and plumbing inspector for the year ending December 31, 1970.

|                               |    |
|-------------------------------|----|
| Gas permits issued            | 60 |
| Gas inspections approved      | 60 |
| Plumbing permits issued       | 38 |
| Plumbing inspections approved | 38 |

Respectfully submitted,

HUGH J. McCARTHY

---

## REPORT OF THE SCHOOL LAND INVESTIGATING COMMITTEE

---

Your committee has been working very diligently this past year to find land suitable for school purposes. We have now been able to reduce the number of prospective locations which could be suitable to four.

This committee is submitting an article in the annual town warrant for the consideration of the townspeople.

Respectfully submitted,

COLLINS O'CONNOR,

*Chairman*

## REPORT OF THE MEMORIAL DAY COMMITTEE

---

Memorial Day 1970 was celebrated on the Sunday before the legal holiday. The annual parade was well attended and to all of those who participated, we thank you. Ceremonies were held at the World War I and the World War II memorials.

Ceremonies this year were held at the natural bowl in the newer section of the cemetery. The opening welcome was by Commander Vernon Capps. The program consisted of the reading of General Logan's orders, Lincoln's Gettysburg Address, a recitation of Flanders Field and selections by the band.

Wreaths were placed and a salute fired by the Legion firing squad as the following public memorials: Pollard Drive Memorial, Raymond J. Curry Memorial Square, Harry Himelfarb Memorial Square, and Buddy Kearney Memorial Square.

Respectfully submitted

**VERNON CAPPS**

Chairman

---

## REPORT OF THE WORLD WAR II MEMORIAL COMMITTEE

---

Your committee is pleased to report that the World War II Memorial has been maintained in excellent condition. The memorial and the flag have been kept lighted from dusk to dawn and will remain so for the duration of the Viet Nam War.

Thanking you, the people of Millis for the privilege for us to do this for you.

Respectfully submitted

**VERNON CAPPS**

Chairman

## REPORT OF THE BOARD OF SELECTMEN

---

The board of selectmen organized for the year during a special meeting held Tuesday, March 3, 1970. Donald M. Kulm was elected chairman and Henry J. Lewandowski, clerk. Gordon W. McFetridge, the third member of the board, began his first year as a selectman.

Regular meetings are scheduled for alternate Mondays but the press of business has frequently made weekly meetings as well as many special meetings necessary.

### Contracts awarded during the year were:

|  |           |
|--|-----------|
| Jack Madden Ford Sales Inc., Norwood, one 1970 Ford police sedan cruiser | \$3011.43 |
|--|-----------|

|   |         |
|---|---------|
| Wrentham Equipment Co. Inc., Norfolk, one used John Deere Model 350 crawler loader for the highway department | \$6000. |
|---|---------|

|   |           |
|---|-----------|
| Casey and Dupuis Equipment Corporation, Watertown, one Wayne Model 1-984 street sweeper | \$11,321. |
|---|-----------|

|   |         |
|---|---------|
| Frabotta Motors Inc., North Uxbridge, one International Model 1700 5 to 5 yard dump truck for the highway department, with turn-in of a 1959 International truck. | \$6100. |
|---|---------|

|  |           |
|--|-----------|
| Northeast Sales and Service Inc., Weston, four-wheel-drive dump truck for the highway department with a turn-in of a 1946 F.W.D. | \$21,195. |
|--|-----------|

|  |           |
|--|-----------|
| Charles H. Clougherty Co., Medfield, one Maxim model CX-7-6 fire truck | \$22,693. |
|--|-----------|

|  |           |
|--|-----------|
| Savin Business Machines Corporation, East Providence, R. I., one Savin 220 copier with console for the town office | \$1422.35 |
|--|-----------|

|  |            |
|--|------------|
| Roger A. Langelier Painting Co., Blackstone, Mass., interior painting at the town office | \$1220.76. |
|--|------------|

|  |          |
|--|----------|
| Gulf Oil Company — U.S., Wellesley, Mass., gasoline per gallon, excluding applicable tax | \$ .191. |
|--|----------|

Medway Oil Company, Medway, Mass. No. 2 fuel oil for town buildings, per gallon subject to certain increases \$ .1394.

Blue Cross—Blue Shield, Brockton, hospital-medical-surgical 1971 coverage under Chapter 32B, individual \$15.26, family \$42.59, optional medicare extension \$10.40, all of which the town pays one-half.

Boston Mutual Life Insurance Company, Boston, \$.90 per thousand dollars, maximum \$2000 per employee, of which the town pays one-half.

Central Equipment Company, Millis, radar \$1195, and two "walkie-talkie" radios \$1594.80, for police department.

Jack Madden Ford Sales Inc., Norwood, one Ford 1971 sedan, standard body style for police department, \$3060.50. Funds used for this replacement of the police unmarked vehicle were an insurance recovery and a transfer from the finance committee.

All equipment ordered has been received with the exception of the fire truck and the four-wheel-drive dump truck. Delivery of the fire truck is scheduled for the spring and the dump truck is expected to arrive shortly.

Some of the improvements undertaken in 1970 in the interest of the safety of those living, working and travelling in our community were the installation of traffic signals at the Main and Plain Streets intersection, improved street lighting especially on the west end of Main Street, permits secured from the Massachusetts Department of Public Works which will allow the construction of traffic islands in 1971 at the intersections of Main and Union Streets and of Norfolk Road and Village Street, completion of the Dover Road construction with the exception of additional resurfacing scheduled for 1971 participation with Medfield and the state in the construction costs of Brastow's Bridge on Dover Road opened to traffic in the fall after being closed for more than two years; and additional personnel in the police department.

Patrolmen appointed under civil service to the police force during 1970 were John Kubacki, Francis N. Hines and Albert J. Baima. Hugh D. Mick was promoted to sergeant under civil service. The force now comprises ten full-time men, two sergeants, seven patrolmen and Chief George J. Smith Jr.

As authorized by town meeting action, we appointed three members, Charles Ellis, Louis DeAngelis and Herbert Stevens, to a committee to investigate drainage problems within the community. They reviewed many vexing problems and made their reports to the board of selectmen. We hope, by appropriation at the 1971 annual town meeting, to be able to implement several of their recommendations through the new department of public works.

We have also worked closely with the dump investigating committee appointed by Moderator Philip Gavin. Because of the emphasis and widespread concern of ecological problems, state requirements have been tightened and certain regulations will have to be met regarding waste disposal. Articles in the 1971 town meeting warrant reflect steps to meet state standards and call for acquisition of land on each side of the present disposal area, purchase of a large shovel loader and an appropriation for engineering for a future dump site. We are extremely pleased with the diligence of the committee, particularly that of Chairman E. Peter Bosse, and the move to implement their recommendations is contingent upon town meeting action in 1971.

As authorized by the 1970 town meeting and legislation by the General Court, the selectmen auctioned a small parcel of land on Union Street adjacent to the railroad. The purchaser was Hun-Dean Corporation at \$4600.

The new department of public works comes into being with the March, 1971, elections and the selectmen who proposed creation of this department by town meeting article in March of 1969, look forward to the benefits of a coordinated department encompassing the current highway, sewer, water, tree, insect pest control and park department equipment and personnel.



A very happy event for the women during the year was the presentation of the Boston Post Cane on December 6 to a remarkable man, Joseph Mael of Village Street. Mr. Mael, alert and keen of mind, celebrated his 97th birthday in January, 1971. He immigrated from Warsaw, Poland, in 1904 and came directly to Millis where he operated a poultry business for many years. The founder of the House of Jacob synagogue on Village Street 62 years ago, he is a member of many religious and charitable organizations.

Mr. Mael survives his wife of 56 years, Etta, and one son, Morris. Of the four other Mael children, Harry Mael and Helen Spiro live in Millis, Edward in Brookline and Mark in Connecticut. There are 19 grandchildren and 45 great grandchildren.

Respectfully submitted

DONALD M. KUHN

Chairman



Presentation of the Boston Post Care to Millis' oldest citizen.  
Seated, Joseph Muel. Standing, members of the Board of selectmen:  
Henry J. Leandowski, Clerk; Donald M. Kuhn, chairman; and  
Gordon W. McFarbridge.

## REPORT OF THE INSURANCE INVESTIGATING COMMITTEE

---

The insurance investigating committee was appointed by the moderator in November and had its organizational meeting on December 10, 1970.

The board of selectmen requested that the committee make a thorough review of the town's insurance program and make recommendations back to them. The committee is just commencing its study of the town's insurance portfolio.

Respectfully submitted,

JOHN W. PURKIS, *Chairman*

---

## REPORT OF THE HISTORICAL COMMISSION

---

This year 1970 was the first for the historical commission of the town of Millis.

The commission was organized during the latter part of 1970 with the election of officers. The first project was determined to secure the "King Philip Trees" located off Dover Road.

In 1971 and beyond, the historical commission will be concerned with locating and preserving artifacts and landmarks of historical value to the town of Millis.

Much of the inspiration of the 1970 historical commission was due to one of its members, Harold Olson, now deceased.

Respectfully submitted,

WAYNE B. BOIE, *Chairman*

## REPORT OF THE BUILDING INSPECTOR

I hereby submit my report as building inspector for the town of Millis for 1970.

During the year 61 permits were issued. The estimated cost of construction for said permits was \$2,143,022. This figure nearly doubles the estimated cost of construction of the previous year.

The following is a breakdown of the building permits issued:

|       |  |              |
|-------|--|--------------|
| 2     | Residential permits — estimated cost of construction | \$ 103,500.  |
| 6     | Multi-family dwellings                               | 333,000.     |
| 9     | Commercial and industrial                            | 1,636,355.   |
| 11    | Residential additions and alterations                | 51,250.      |
| 18    | Utility buildings                                    | 18,917.      |
| 3     | Renewals   | No charge    |
| <hr/> |  |              |
| 61    | Permits issued                                       | \$2,143,022. |

I am pleased to report that for the second year in a row this department has been self-sufficient having returned \$3870. the fees for the listed permits, to the town. I would like to express my thanks for the cooperation I have received from my associate, William Whelan, and from Mrs. Kenneth Whitecross and Mrs. Charles Germano.

Respectfully submitted,

CHARLES F. MANDELL

## REPORT OF THE PARK COMMISSIONERS

---

The board of park commissioners respectfully submits a brief summary of the park department activities for the year 1970.

This year our tennis program was very successful with a high of 125 boys and girls attending. We would like to express our sincere appreciation to Aram Karoghlanian for his time and talent in making our tennis program a success.

Respectfully submitted

GEORGE DUHAMEL

Superintendent



**Annual Report**

of the

**School Committee**

and

**Superintendent of Schools**

---

**Town of Millis**

for the

FISCAL YEAR ENDING DECEMBER 31, 1970



## SCHOOL COMMITTEE

|  |                   |
|--|-------------------|
| RAYMOND L. GEHLING, JR., Chairman<br>Residence, Farm Street        | Term Expires 1972 |
| JOHN M. RITCHIE, Secretary<br>Residence, Ridge Street              | Term Expires 1971 |
| JOHN F. O'ROURKE, Financial Secretary<br>Residence, Orchard Street | Term Expires 1972 |
| JOHN H. MERRILL<br>Residence, Ridge Street                         | Term Expires 1973 |
| REVEREND ROBERT D. FAY<br>Residence, Exchange Street               | Term Expires 1973 |

Superintendent of Schools  
DR. GEORGE C. ROY

## DISTRIBUTION OF MINORS

As of October 1, 1970

|  | 5 yrs. or over<br>and under 7 | 7 yrs. or over<br>and under 16 |
|--|-------------------------------|--------------------------------|
| (a) Boys   | 171                           | 695                            |
| (b) Girls  | 169                           | 574                            |
| (c) Total  | 340                           | 1269                           |
| (a) In public day school membership                                      | 333                           | 1234                           |
| (b) In vocational school membership                                      |                               | 2                              |
| (c) In state or county institutions or<br>special schools for defectives |                               |                                |
| (d) In private (non-public) schools                                      | 2                             | 33                             |
| (e) Not in any school  |                               |                                |
|  | 340                           | 1269                           |

## SCHOOL CALENDAR FOR 1970-1971

---

|                          |                   |
|--------------------------|-------------------|
| Fall Term Began          | September 9, 1970 |
| Closed                   | December 23, 1970 |
| Winter Term Began        | January 4, 1971   |
| Closed                   | February 12, 1971 |
| Early Spring Term Begins | February 22, 1971 |
| Closes                   | April 16, 1971    |
| Late Spring Term Begins  | April 26, 1971    |
| Closes                   | June 28, 1971     |

### Daily Sessions

|                                |              |
|--------------------------------|--------------|
| Kindergarten — Morning Session | 8:45 - 11:15 |
| Afternoon Session              | 12:00 - 2:45 |
| Grades One through Six         | 8:45 - 2:45  |
| Grades Seven through Twelve    | 8:00 - 2:15  |

### HOLIDAYS

|                |                      |
|----------------|----------------------|
| October 12     | Columbus Day         |
| October 30     | Teachers' Convention |
| November 11    | Veterans Day         |
| November 26-27 | Thanksgiving Recess  |
| April 9        | Good Friday          |
| May 31         | Memorial Day         |

## MILLIS PUBLIC SCHOOLS

## Grade Population as per School Registers

October 1, 1970

## ELEMENTARY

|                    | <i>Grade</i> | <i>No. In</i> |              |            | <i>Grade</i> |
|--------------------|--------------|---------------|--------------|------------|--------------|
|                    |              | <i>Boys</i>   | <i>Girls</i> | <i>Rm.</i> |              |
| Barbara Hoffman    | KA-AM        | 10            | 15           | 25         |              |
|                    | KA-PM        | 14            | 10           | 24         |              |
| Susan Howard       | KB-AM        | 15            | 15           | 30         |              |
|                    | KB-PM        | 17            | 11           | 28         |              |
| Patricia Zeolla    | KC-AM        | 16            | 13           | 29         |              |
|                    | KC-PM        | 14            | 14           | 28         | 164          |
| Mary Jane Murphy   | 1A           | 13            | 14           | 27         |              |
| Ruth Gould         | 1B           | 13            | 14           | 27         |              |
| Christine White    | 1C           | 14            | 12           | 26         |              |
| Susanne Smith      | 1D           | 14            | 13           | 27         |              |
| Beverly White      | 1E           | 12            | 14           | 26         |              |
| Lynne Rendle       | 1F           | 16            | 11           | 27         | 160          |
| Doreen Godes       | 2A           | 11            | 12           | 23         |              |
| Susan Haveson      | 2B           | 13            | 12           | 25         |              |
| Dorothy Esperian   | 2C           | 11            | 13           | 24         |              |
| Margaret Bergen    | 2D           | 14            | 11           | 25         |              |
| Jane Fine          | 2E           | 10            | 13           | 23         |              |
| Mary Igoe          | 2F           | 13            | 11           | 24         | 144          |
| Margaret Levasseur | 3A           | 17            | 10           | 27         |              |
| Phyllis Peskin     | 3B           | 12            | 16           | 28         |              |
| Bonnie Bradford    | 3C           | 13            | 15           | 28         |              |
| Carolyn Schaffer   | 3D           | 15            | 12           | 27         |              |
| Elizabeth Lehan    | 3E           | 14            | 13           | 27         |              |
| Trudy Zweig        | 3F           | 16            | 10           | 26         | 163          |
| Maureen Provost    | 4A           | 16            | 9            | 25         |              |
| Cheryl Antosh      | 4B           | 14            | 13           | 27         |              |



## ANNUAL REPORT

|                     |           |     |     |      |      |
|---------------------|-----------|-----|-----|------|------|
| Josephine Tamuleviz | 4C        | 16  | 8   | 24   |      |
| Donna Gassett       | 4D        | 15  | 9   | 24   |      |
| Shirley Ritchie     | 4E        | 14  | 7   | 21   |      |
| Lois Reilly         | 4F        | 14  | 9   | 23   | 144  |
| Eunice Ingles'      | 5A        | 14  | 10  | 24   |      |
| Virginia Paur       | 5B        | 15  | 9   | 24   |      |
| Carolyn Paton       | 5C        | 13  | 9   | 22   |      |
| Mary Masciulli      | 5D        | 15  | 8   | 23   |      |
| Doris Levy          | 5E        | 13  | 12  | 25   |      |
| George Ford         | 5F        | 13  | 10  | 23   | 141  |
| Carole Martin       | 6A        | 12  | 13  | 25   |      |
| Frances Makowski    | 6B        | 8   | 17  | 25   |      |
| William Lynch       | 6C        | 10  | 15  | 25   |      |
| John Dushku         | 6D        | 10  | 15  | 25   |      |
| Susan Winkler       | 6E        | 16  | 10  | 26   |      |
| Ann Brosnan         | 6F        | 10  | 15  | 25   | 151  |
| Ellen Jeanne Moran  | Sp. Class | 5   | 5   | 10   | 10   |
|                     |           | 570 | 507 | 1077 | 1077 |

## JUNIOR HIGH SCHOOL

|                    |   |     |     |     |     |
|--------------------|---|-----|-----|-----|-----|
| Ernest Richards    | 7 | 13  | 13  | 26  |     |
| Sharon Alperin     | 7 | 12  | 15  | 27  |     |
| John Dodge         | 7 | 11  | 16  | 27  |     |
| Katherine Monahan  | 7 | 23  | 6   | 29  |     |
| Dorothy Cunningham | 7 | 10  | 17  | 27  | 136 |
| Barbara Welch      | 8 | 21  | 10  | 31  |     |
| Albert Andrews     | 8 | 17  | 12  | 29  |     |
| James Fair, Jr.    | 8 | 18  | 13  | 31  |     |
| Mary Andriacchi    | 8 | 15  | 15  | 30  |     |
| James Murdock      | 8 | 12  | 13  | 30  | 151 |
|                    |   | 152 | 135 | 237 | 237 |

## HIGH SCHOOL

|                    |    |     |     |      |      |
|--------------------|----|-----|-----|------|------|
| Norman Valois      | 9  | 12  | 5   | 17   |      |
| Paul Duca          | 9  | 19  | 8   | 27   |      |
| Francis Flanagan   | 9  | 14  | 12  | 26   |      |
| Patricia Barry     | 9  | 14  | 11  | 25   |      |
| Eleanor Kenney     | 9  | 12  | 11  | 23   | 118  |
| Beverly Germano    | 10 | 13  | 10  | 23   |      |
| Kathleen Lynch     | 10 | 9   | 12  | 21   |      |
| Dennis Naughton    | 10 | 14  | 10  | 24   |      |
| Henry Doyle        | 10 | 15  | 10  | 25   | 93   |
| Michael Cangi      | 11 | 12  | 12  | 24   |      |
| Mary Welch         | 11 | 10  | 11  | 21   |      |
| Suzanne Whittemore | 11 | 12  | 10  | 22   |      |
| Susan Guzman       | 11 | 15  | 8   | 23   | 90   |
| Mary Gavin         | 12 | 11  | 13  | 24   |      |
| Justin Sullivan    | 12 | 8   | 17  | 25   |      |
| Brian Tuohey       | 12 | 5   | 19  | 24   |      |
| David Noonan       | 12 | 12  | 13  | 25   | 98   |
|                    |    | 207 | 192 | 399  | 399  |
| GRAND TOTALS       |    | 929 | 834 | 1763 | 1763 |

## 1970 SCHOOL PERSONNEL 1971

| School   | Assignments         | Name                | No.<br>Yrs.<br>Exp. | Began<br>Service<br>In Millis | Education   |
|----------|---------------------|---------------------|---------------------|-------------------------------|---|
|          | Superintendent      | George C. Roy       | 35                  | Sept. 1949                    | B.A., Providence College<br>M.Ed., Boston University<br>C.A.G.S., Boston University<br>Ed.D., Calvin Coolidge College |
| Jr. Sr.  | Principal           | William A. Vellante | 24                  | Aug. 1959                     | B.S. in Ed., Boston University<br>M.Ed., Boston University  |
| Jr. Sr.  | Assistant Principal | Joseph F. Arcudi    | 10                  | Aug. 1970                     | B.S., Univ. of Richmond, Va.<br>M.Ed., Framingham State   |
| Jr. High | U.S. History        | Sharon Alperin      | 3                   | Sept. 1968                    | B.S. Ed., Northeastern University   |
| Jr. High | Science             | Albert Andrews      | 2                   | Sept. 1969                    | B.S., University of Maine<br>M.Ed., Bridgewater State   |
| Jr. High | English             | Mary L. Andriacchi  | 2                   | Sept. 1969                    | A.B., Salve Regina College  |
| High     | French-English      | Patricia Barry      | 1                   | Sept. 1970                    | B.A., University of Mass.   |
| High     | Mathematics         | Michael Cang, Jr.   | 3                   | Sept. 1968                    | B.S., LeMoyne College<br>M.A., Boston College   |
| Jr. High | Mathematics         | Dorothy Cunningham  | 4                   | Sept. 1970                    | B.A., Univ. Rhode Island  |
| High     | Science-Math.       | John K. Dillon      | 3                   | Sept. 1968                    | M.A., Boston College  |
| Jr. High | English             | John A. Dodge       | 5                   | Jan. 1967                     | A.B., Brown University<br>M.Ed., Bridgewater State  |
| High     | Science             | Paul Duca           | 6                   | Sept. 1966                    | B.S., Worcester State College   |
| Jr. High | U.S. History        | James Fair, Jr.     | 2                   | Sept. 1969                    | B.A., Bridgewater State   |
| High     | Latin-English       | Francis D. Flanagan | 8                   | Sept. 1963                    | B.A., Boston College  |

|          |                                     |                      |    |            |                                |
|----------|-------------------------------------|----------------------|----|------------|--------------------------------|
| High     | Math Coordinator                    | Mary K. Gavin        | 36 | Jan. 1935  | A.B., Emmanuel College         |
| High     | Geometry                            | Beverly Germano      | 6  | Sept. 1965 | B.S., Boston College           |
| High     | Business                            | Frank B. Glass, Jr.  | 3  | Sept. 1968 | B.S., Salem State College      |
| High     | Spanish                             | Susan Guzman         | 2  | Sept. 1969 | B.A., Boston College           |
| Jr. High | Mathematics                         | Fleanor Kenney       | 24 | Sept. 1947 | B.S., Simmons College          |
| High     | Science                             | Priscilla Lockwood   | 6  | Sept. 1970 | B.S., Univ. of New Hampshire   |
|          |                                     |                      |    |            | M.Ed., Boston University       |
| High     | Biology                             | Kathleen Lynch       | 2  | Sept. 1969 | B.A., Framingham State College |
| Jr. High | French-English                      | Katherine Monahan    | 1  | Sept. 1970 | B.A., Rhode Island College     |
| Jr. High | Mathematics                         | James Murdock        | 2  | Sept. 1970 | B.A., University of Mass.      |
| High     | Social Studies<br>(Acting Dept. H.) | Dennis J. Naughton   | 3  | Sept. 1968 | A.B., St. Anselm's College     |
| High     | U.S. History                        | David Noonan         | 2  | Sept. 1969 | M.A.T., Assumption College     |
| High     | Chemistry                           | Kathleen M. Reardon  | 3  | Sept. 1968 | A.B., Boston College           |
| High     | Business                            | Alice O'Regan        | 7  | Nov. 1970  | A.B., Salve Regina College     |
| Jr. High | Science                             | Ernest Richards      | 7  | Sept. 1966 | B.S., Colorado State College   |
| High     | English Dept. Head                  | Justin Sullivan, Jr. | 6  | Oct. 1970  | B.S., Springfield College      |
|          |                                     |                      |    |            | A.B., Georgetown University    |
|          |                                     |                      |    |            | M.A.T., Boston College         |
| High     | U.S. History                        | Brian Tuohey         | 3  | Sept. 1968 | B.A., Boston College           |
| High     | Business                            | Norman Valois        | 1  | Sept. 1970 | B.S., Salem State              |
| Jr. High | English                             | Barbara Welch        | 2  | Sept. 1970 | B.A., Radcliffe                |
| High     | English                             | Mary A. Welch        | 21 | Sept. 1962 | A.B., Regis College            |
| High     | French Dept. H.                     | Suzanne Whittemore   | 8  | Sept. 1968 | A.B., Trinity College          |
|          |                                     |                      |    |            | M.Ed., Boston College          |
| High     | Soc. Studies A. V                   | Alan Whitty          | 1  | Sept. 1970 | B.A., Boston College           |
| Elem.    | Supv. Principal                     | Thomas P. Collins    | 9  | Sept. 1970 | A.B., St. Anselm's             |
|          |                                     |                      |    |            | M.Ed., Boston State            |
|          |                                     |                      |    |            | C.A.G.S., Northeastern         |

| School | Assignments         | Name                 | No.<br>Yrs.<br>Exp. | Began<br>Service<br>In Millis | Education   |
|--------|---------------------|----------------------|---------------------|-------------------------------|---|
| Elem.  | Assistant Principal | Raymond Lanthier     | 15                  | Sept. 1956                    | B.S., M.Ed., Bridgewater State College                              |
| Elem.  | Asst. Teach. Prin.  | Thomas Deffley       | 6                   | Sept. 1970                    | A.B., Univ. Notre Dame<br>M.Ed., Springfield College                |
| Elem.  | Grade 6A            | Carole M. Martin     | 7                   | Sept. 1966                    | B.A., Jackson College, Tufts University                             |
| Elem.  | Grade 6B            | Frances Makowski     | 12                  | Sept. 1964                    | Ed.B., Rhode Island College   |
| Elem.  | Grade 6C            | William X. Lynch     | 8                   | Sept. 1963                    | B.S., Northeastern University<br>M.Ed., Boston College              |
| Elem.  | Grade 6D            | John Dushku          | 7                   | Sept. 1964                    | A.B., Suffolk University  |
| Elem.  | Grade 6E            | Susan Winkler        | 2                   | Sept. 1969                    | A.B., U.C.L.A.  |
| Elem.  | Grade 6F            | Ann E. Brosnan       | 4                   | Sept. 1967                    | B.A., Framingham State College                                      |
| Elem.  | Grade 5A            | Funice Ingles        | 5                   | Sept. 1970                    | B.A., Northwestern (Louisiana)                                      |
| Elem.  | Grade 5B            | Virginia Paur        | 4                   | Sept. 1967                    | A.B., George Washington Univ.                                       |
| Elem.  | Grade 5C            | Carolyn Paton        | 6                   | Sept. 1966                    | B.A., Goucher College<br>M.Ed., Lesley College                      |
| Elem.  | Grade 5D            | Mary Masciulli       | 8                   | Sept. 1963                    | B.S., Ed., Bridgewater State College<br>M.Ed., Boston State College |
| Elem.  | Grade 5E            | Doris M. Levy        | 11                  | Sept. 1965                    | B.S. Ed., Salem State   |
| Elem.  | Grade 5F            | George G. Ford       | 6                   | Sept. 1965                    | B.S. Ed., Boston State  |
| Elem.  | Grade 4A            | Maureen Provost      | 4                   | Sept. 1967                    | B.S. Ed., Framingham State College                                  |
| Elem.  | Grade 4B            | Cheryl Antosh        | 4                   | Sept. 1967                    | B.S., Suffolk University  |
| Elem.  | Grade 4C            | Josephine Tamulevitz | 2                   | Jan. 1970                     | B.A., Boston University<br>M.A., Boston University                  |
| Elem.  | Grade 4D            | Donna Gassett        | 4                   | Sept. 1967                    | B.A., Calvin Coolidge College                                       |
| Elem.  | Grade 4E            | Lois Reilly          | 2                   | Sept. 1969                    | B.S., Northeastern University                                       |



|       |              |                    |    |            |                                     |
|-------|--------------|--------------------|----|------------|-------------------------------------|
| Elem. | Grade 4F     | Shirley Ritchie    | 6  | Sept. 1966 | B.A., Boston University             |
| Elem. | Grade 3A     | Margaret Levasseur | 13 | Sept. 1959 | B.A., Bryant College                |
|       |              |                    |    |            | M.Ed., Calvin Coolidge College      |
| Elem. | Grade 3B     | Phyllis Peskin     | 4  | Sept. 1967 | B.A. Syracuse University            |
|       |              |                    |    |            | M.Ed., Lesley College               |
| Elem. | Grade 3C     | Ronnie Bradford    | 3  | Sept. 1968 | B.S. Ed., Bridgewater State College |
| Elem. | Grade 3D     | Carolyn Schaffer   | 3  | Sept. 1968 | A.B., Salve Regina College          |
| Elem. | Grade 3E     | Elizabeth A. Lehan | 4  | Sept. 1967 | B.S. Ed., Lesley College            |
| Elem. | Grade 3F     | Trudy D. Zweig     | 2  | Sept. 1969 | A.B., M.Ed., Boston University      |
| Elem. | Grade 2A     | Doreen Godes       | 3  | Sept. 1968 | B.S. Ed., Boston University         |
| Elem. | Grade 2B     | Susan Haveson      | 2  | Sept. 1969 | B.S., Lesley College                |
| Elem. | Grade 2C     | Dorothy Esperian   | 2  | Jan. 1970  | A.S., Lasell College                |
|       |              |                    |    |            | B.S. Ed., Lesley College            |
| Elem. | Grade 2D     | Margaret Bergen    | 3  | Sept. 1968 | B.S. Ed., Bridgewater State College |
| Elem. | Grade 2E     | Jane Fine          | 1  | Sept. 1970 | B.S. Ed., Lesley College            |
| Elem. | Grade 2F     | Mary Igoe          | 3  | Sept. 1968 | B.A., Boston College                |
| Elem. | Grade 1A     | Mary Jane Murphy   | 2  | Sept. 1969 | B.S., Bridgewater State College     |
| Elem. | Grade 1B     | Ruth Gould         | 4  | Sept. 1967 | M.Ed., Framingham State College     |
| Elem. | Grade 1C     | Christine White    | 2  | Sept. 1969 | A.B. Boston State College           |
| Elem. | Grade 1D     | Susanne Smith      | 3  | Sept. 1968 | B.S., Framingham State College      |
| Elem. | Grade 1E     | Beverly White      | 2  | Sept. 1970 | B.S., Springfield College           |
| Elem. | Grade 1F     | Lynne Rendle       | 2  | Sept. 1969 | B.S., Millersville State College    |
| Elem. | Kindergarten | Barbara Hoffman    | 9  | Sept. 1970 | B.S., Bridgewater State College     |
| Elem. | Kindergarten | Susan Howard       | 5  | Sept. 1966 | B.S., Wheelock College              |
| Elem. | Kindergarten | Patricia M. Zeolla | 4  | Sept. 1967 | B.S. Ed., Boston State College      |

## SPECIAL TEACHERS

| School | Assignments        | Name                | No.<br>Yrs.<br>Exp. | Began<br>Service<br>In Millis | Education   |
|--------|--------------------|---------------------|---------------------|-------------------------------|---|
| High   | Guidance Counselor | Mary M. Barrett     | 35                  | Sept. 1940                    | B.S. in P.A.L., Boston University   |
|        | Dean of Girls      |                     |                     |                               | M.Ed., Boston University  |
| High   | Home Economics     | Sylvia Barry        | 1                   | Sept. 1970                    | B.S., West Virginia Wesleyan  |
| Elem.  | Physical Edu.      | Betty A. Cushman    | 10                  | Sept. 1960                    | B.S., Tufts University  |
| Elem.  | Remedial Reading   | Flemonora T. Durose | 16                  | Sept. 1963                    | B.S.E., Boston State College  |
|        |                    |                     |                     |                               | M.Ed., Boston College C.A.E.S.  |
| High   | Reading            | Karen Flynn         | 6                   | Sept. 1967                    | B.A., Northeastern University   |
| Elem.  | Art Coordinator    | Russell T. Gilfoy   | 10                  | Sept. 1961                    | B.S. in Ed., Mass. College of Art   |
| Elem.  | Music              | Therese Gourde      | 2                   | Oct. 1969                     | A.B., Emmanuel College  |
| High   | Industrial Arts    | David Green         | 1                   | Sept. 1970                    | Fitchburg State College   |
| Elem.  | Music Coordinator  | Frank Gubala        | 10                  | Sept. 1961                    | B. Music Ed., Boston Conservatory<br>of Music, M.M.Ed., Boston<br>Conservatory of Music |
| High   | Music              | Wilfred Harrigan    | 1                   | Sept. 1970                    | B. Music, Berklee College of Music  |
| High   | Industrial Arts    | Ralph N. Henck      | 2                   | Sept. 1963                    | B.A., Nazarene College  |
| Elem.  | Remedial Reading   | Carol A. MacDonald  | 10                  | Jan. 1967                     | B.S., Boston University   |
|        |                    |                     |                     |                               | M.Ed., Bridgewater State  |
| High   | Physical Edu.      | Andrew Marak        | 7                   | Sept. 1966                    | B.S., Southern Conn State College   |
| Elem.  | Physical Edu.      | Mary H. March       | 4                   | Sept. 1967                    | B.A., Bates College   |
| High   | Guidance Counselor | Donna Marcotte      | 3                   | Sept. 1970                    | B.A., Ithaca College  |
|        |                    |                     |                     |                               | M.Ed., Boston University  |
| Elem.  | Special Education  | Ellen Jeanne Moran  | 2                   | Sept. 1969                    | B.S., Boston University   |
| High   | Physical Edu.      | Elaine Peterson     | 6                   | Sept. 1965                    | B.S., Bridgewater State College   |

|       |                   |                    |    |            |                                |
|-------|-------------------|--------------------|----|------------|--------------------------------|
| High  | Home Economics    | Pauline D. Ralston | 12 | Sept. 1965 | B.S., Framingham State College |
| High  | Music             | Arnold Reppucci    | 15 | Sept. 1970 | B. Music, Boston University    |
|       |                   |                    |    |            | M. Music, Boston University    |
| Elem. | Art               | Mary Alice Scott   | 11 | Sept. 1968 | B.S. Ed., Tufts University     |
| High  | Art               | Mary Shute         | 8  | Sept. 1970 | B.S. Ed., Mass. College of Art |
| High  | Librarian         | Joan L. Strathern  | 11 | Sept. 1960 | B.S. Simmons College           |
| High  | Guidance Director | John D. Trainor    | 9  | Aug. 1969  | B.A., Marist College           |
|       |                   |                    |    |            | M.Ed., Boston College          |

## MEDICAL DEPARTMENT

|        |                       |
|--------|-----------------------|
| Doctor | Jacob J. Zalvan, M.D. |
| Nurse  | Diane Horton, R.N.    |

## SCHOOL SECRETARIES

|       |                  |                      |            |  |
|-------|------------------|----------------------|------------|--|
| Supt. | Secretary        | Elizabeth I. Oschman | Sept. 1970 | Mahanoy High School                        |
| Supt. | Bookkeeper       | Irene K. McDonough   | Sept. 1957 | Burdett College                            |
| High  | Secretary        | Jane Rogers          | Feb. 1961  | Smith College, N. E. Conservatory of Music |
| High  | Switchboard Opr. | Ethel Cartier        | Sept. 1961 | Higgins Commercial Machine Sch.            |
| High  | Guidance Sec.    | Nancy Tate           | Sept. 1968 | Fisher Junior College                      |
| Elem. | Secretary        | Ann Dmytryck         | Sept. 1968 | Millis High School                         |
| Elem. | Secretary        | Nancy D'Antonio      | Sept. 1968 | Millis High School                         |
| Elem. | Secretary        | Nancy Spinoza        | Sept. 1968 | Fisher Business School                     |
| Elem. | Clerk            | Carole Greco         | Sept. 1967 | Chandler School for Women                  |
| High  | Library Clerk    | Joan Ciasullo        | Sept. 1970 | Somerville High School                     |

| School | Assignments | Name | No.<br>Yrs. | Began<br>Service<br>Exp. In Millis | Education |
|--------|-------------|------|-------------|------------------------------------|-----------|
|--------|-------------|------|-------------|------------------------------------|-----------|

CUSTODIANS

|  |                   |  |  |  |  |
|--|-------------------|--|--|--|--|
| Head Custodian, Director of<br>Transportation<br>High School | Joseph G. Johnson |  |  |  |  |
|  | Leo Braun         |  |  |  |  |
|  | Howard Malm       |  |  |  |  |
|  | Robert Shannon    |  |  |  |  |
|  | John McSweeney    |  |  |  |  |
|  | Adolfo Villani    |  |  |  |  |
| Elementary   | John Clancy       |  |  |  |  |
|  | Elwayne Coldwell  |  |  |  |  |

PART TIME BUS DRIVERS

|                         |
|-------------------------|
| Linda Cousland          |
| <b>Dorothy Howley</b>   |
| Yolanda Johnson         |
| Emil Ilenz              |
| <b>Stephen Robinson</b> |
| Cynthia Wood            |

## SCHOOL COMMITTEE REPORT

To the Citizens of Millis:

Members of your School Committee for the months of January and February in 1970 included the following: Robert W. McDonough, Chairman, Francis J. Collins, Secretary, Raymond L. Gehling, Jr., Financial Secretary and John F. O'Rourke, Associate Member and John M. Ritchie, Associate Member.

Following the annual Town election the Committee held a special meeting and organized in the following manner: Raymond L. Gehling, Jr., Chairman, John M. Ritchie, Secretary, John F. O'Rourke, Financial Secretary, Reverend Robert D. Fay, Associate Member and John H. Merrill, Associate Member.

During the school year the Principals were present by arrangement to discuss personnel, programs, preliminary budgets and curricula.

Driver Education has been continued with the classroom instruction being given during the regular school day and the "Behind the Wheel Training" scheduled after school hours. The Fred C. Bruce Ford Agency of Walpole makes two cars available for this purpose for which we are grateful.

The School Committee has sponsored youth summer recreational programs which include swimming and safety instruction at the Hopkinton State Park, and supervised playground activities in the Town Park. Evening Practical Arts courses and classes in art and typewriting for adults are planned during the school year.

School Committee policy relating to bids include preparation, advertising, public opening for the following contracts: bus, supplies, equipment, fuel, milk, bread, typewriters, etc.

Maintenance of school grounds and buildings is an ongoing process around the calendar.

Pupil insurance is offered on a voluntary basis to parents. Because of the numbers involved the rates are reasonable and serious



consideration about participation in the program should be given by parents. At the opening of school each year, information concerning the program is made available. All claims to date have been honored which are in keeping with the coverage offered by the policy.

The Committee continues to serve as co-sponsor of the Brownies, Cub Scouts, Girl Scouts, Boy Scouts and Explorers.

The Committee voted that Raymond Gehling would be the delegate at the annual meeting of the Massachusetts Association of School Committees which was held at the Belmont Hotel, Harwich, in October. Mr. Gehling served as a participant on the panel the "Year Round School" representing the State Department of Education where he is employed as a Senior Supervisor. Mr. Gehling did special work in this area for the State Department. Dr. Roy, Superintendent also attended this convention. The Committee maintains an active membership in the Area II School Committee Association.

The Committee has endorsed the participation of the local school system in many federal supported programs which include Public Law 94-142, Title I Summer Elementary School Program, Title II, Library Program, and the National Defense Education Act Program. Leadership in these programs exerted by the Superintendent and Principals is most beneficial.

The School Committee and Millis Teachers' Association, an affiliate of the Massachusetts Teachers' Association, have established subcommittees to work out details relating to negotiations for 1971-72.

The School Committee has devoted much time and effort studying, adjusting and reviewing its budget with administrators, coordinators, department heads, cafeteria manager, and head custodian, and believe its request is a minimum to operate efficiently and effectively the schools for 1971.

The School Committee acknowledges publicly the long term service on the Committee by Mr. Robert W. McDonough and the service of Francis Collins for the benefit of the youth of Millis.

In closing, the Committee wishes to extend its thanks to the members of the faculty, administrators, school personnel, Town Departments, American Legion, members of the PTA, the Lions Club, and the Townspeople for their cooperation and assistance in making the school year of 1970 beneficial and profitable.

Respectfully submitted,

RAYMOND L. GEHLING, JR., *Chairman*  
 JOHN M. RITCHIE, *Secretary*  
 JOHN F. O'ROURKE, *Financial Secretary*  
 JOHN H. MERRILL  
 REVEREND ROBERT D. FAY

## FINANCIAL STATEMENT

December 31, 1970

|                          | <i>Appropriated</i> | <i>Expended</i>    | <i>Balance</i> |
|--------------------------|---------------------|--------------------|----------------|
| Salaries—Teachers'       | 843,116.00          |                    |                |
| Transferred from AA      | 2,261.65            | 845,377.65         | —              |
| Salaries—Other           | 123,649.00          | 122,488.38         | 1,160.62       |
| Expenses                 | 135,416.00          | 134,582.40         | 833.60         |
| Transportation           | 28,393.00           | 27,304.65          | 1,088.35       |
| Framingham Mental Health | 5,577.00            | 5,215.49           | 361.51         |
| Out-of-State Travel      | 700.00              | 698.20             | 1.80           |
| Evening Practical Arts   | 1,500.00            | 1,147.00           | 353.00         |
| Summer Recreation        | 1,250.00            | 1,186.63           | 63.37          |
| Vocational Education     | 2,500.00            | 2,473.68           | 26.32          |
|                          | <hr/> 1,144,362.65  | <hr/> 1,140,474.08 | <hr/> 3,888.57 |

## ANNUAL REPORT

## CAFETERIA

|                         |           |           |          |
|-------------------------|-----------|-----------|----------|
| Balance January 1, 1969 | 2,315.93  |           |          |
| Lunch receipts          | 64,293.39 |           |          |
| Reimbursements receipts | 30,347.91 | 87,357.44 | 9,799.70 |

## ATHLETIC ASSOCIATION

|                                   |          |          |          |
|-----------------------------------|----------|----------|----------|
| Balance January 1, 1969           | 1,107.80 |          |          |
| Receipts                          | 3,991.50 | 2,755.00 |          |
| Transferred to Teachers' Salaries |          | 2,261.65 | 82.63    |
| Adult Evening Rev.                |          |          |          |
| Fund—Bal. '69                     | 1,307.05 |          |          |
| Tuition received                  | 277.05   | 690.00   | 394.05   |
| NDEA Balance 1969 —               |          |          |          |
| Title III                         | 2,847.71 |          |          |
| Reimbursements received           | 2,558.80 |          |          |
| Transferred to                    |          |          |          |
| School Expense                    |          | 2,847.71 | 2,558.80 |
| Title I — Summer School           |          |          |          |
| Grant received                    | 6,693.00 | 6,693.00 | —        |
| Title II — Library                |          |          |          |
| Grant received                    | 1,240.64 | 876.06   | 364.58   |

## REIMBURSEMENTS

1970

|                              | 1970       | 1971 |
|------------------------------|------------|------|
| School Aid Chapter 70        | 280,250.00 |      |
| Transportation               | 18,130.00  |      |
| Special Education            | 11,717.00  |      |
| State Wards                  | 3,820.00   |      |
| NDEA                         | 2,558.80   |      |
| Vocational Education — Adult | 303.00     |      |
| State Aided Voc. Education   | 1,326.00   |      |
| Miscellaneous Receipts       |            |      |
| Insurance—Bus Vandalism      | 180.20     |      |

|                            |              |            |
|----------------------------|--------------|------------|
| Evening Practical Arts     | 26.00        |            |
| Telephone Commissions      | 26.07        |            |
| Books, locks, etc.         | 441.00       |            |
| Miscellaneous              | 172.00       | 845.27     |
|                            |              | <hr/>      |
|                            |              | 318,950.07 |
| Appropriated School Budget | 1,144,362.65 |            |
| Balance                    | 3,888.57     |            |
| Expended                   | 1,140,474.08 |            |
| Reimbursements             | 318,950.07   |            |
|                            |              | <hr/>      |
| Net Cost                   | 821,524.01   |            |

## REPORT OF THE SUPERINTENDENT OF SCHOOLS

To the School Committee and Citizens of Millis:

Herewith I present my twenty-second report as Superintendent of Schools. It is the Seventy-ninth report in a series of School reports which began in 1892. Included in my report are selections of the reports of the principals and other key personnel.

This year it is intended that the School report contain the necessary statistical reports:

|                        |                                  |
|------------------------|----------------------------------|
| Distribution of Minors | (October 1970)                   |
| School Calendar        | (1970-71)                        |
| Grade Population       | October 1, 1970 School register) |
| School Personnel       | (1970-1971)                      |
| Financial Statement    | (December 31, 1970)              |

Welcome to our new administrators:

Thomas Collins, Supervising Elementary Principal  
 Thomas Deffley, Assistant Elementary Teaching Principal  
 Joseph Arcudi, Assistant Secondary Principal

and success to them and the new members of our staff and good luck to those who have left our ranks.

A Regional special education program with the Towns of Holliston, Ashland and Medway, was inaugurated in September 1970 and seems to be working out exceptionally well.

The teachers of special subjects, department heads and coaches have submitted comprehensive reports of the activities of their areas during the past year. Many of these are excellent but this year we are not including excerpts from them, but acknowledging these in the following manner:

Reports were received from the following:

|                    |   |
|--------------------|---|
| Mary K. Gavin      | Mathematic Coordinator                    |
| Suzanne Whittemore | Foreign Language Dept. Head               |
| Justin Sullivan    | English Department Head                   |
| Joan Strathern     | Librarian                                 |
| Frank Gubala       | Music Coordinator                         |
| Andrew Marak       | Director of Athletics and Faculty Manager |
| Elaine Peterson    | Girls Physical Education                  |
| Ernest Richards    | Head Football and Baseball Coach          |
| Paul Duca          | Head Basketball Coach                     |
| Frank Glass, Jr.   | Cross Country Coach                       |
| Russell Gilfoy     | Art Coordinator                           |
| Eleanora T. Duross | Reading Analyst                           |
| Karen Flynn        | Reading — Secondary                       |
| Betty Cushman      | Elementary Physical Education Instructor  |
| Eileen Brown       | Cafeteria Manager                         |
| John Trainor       | Director of Guidance                      |
| Dennis Naughton    | Acting Social Studies Dept. Head          |



Excerpts from the Principals, School Physician, School Dentists, School Nurse follow this report.

## OUR SCHOOL POLICY

"Quality education" encompasses equal educational opportunity and is greatly entered in the Massachusetts thought of equal awareness and responsibility. In keeping with the times and needs the meaning of "Quality Education" should be reexamined constantly and we do so.

"Quality education" —

1. is aware of a changing world of employment.
2. should free innate talent.
3. develops effective citizenship.
4. influences the manner leisure time is to be used.
5. concerns itself with ethical behavior.
6. safeguards mental and physical health.
7. reflects good management and adequate support.
8. in part embraces the study of the humanities, which is most human and their subject is every man, and they represent the best way to reach those whom we would educate.

## SCHOOL HOUSING - OUR MAJOR PROBLEM

The school administration has worked closely with the School Land Investigating Committee to determine school land requirements for future school needs. Details of that committee's report will be found elsewhere in this town report.

Did you know —

1. that the Memorial School now houses 420 students mornings which is 70 or 20% over the theoretical capacity of 350?

- 2. that every classroom in the Memorial School is undersized to accommodate a class of 25?
- 3. that the school enrollment continues to grow?

SCHOOL HOUSING

|                 | 1969 | 1970 |      |
|-----------------|------|------|------|
| K — 6 + Sp. Cl. | 1051 | 1077 | + 26 |
| 7 + 8           | 283  | 287  | + 4  |
| 9 — 12          | 387  | 399  | + 12 |
|                 | 1721 | 1763 | + 42 |

- 4. that more students are moving into the Junior-Senior High School in September 1971 — an increase of 55?
- 5. that limited space limits school programs?
- 6. that in 1966 — 127 births were recorded by the Commonwealth of Massachusetts Department of Public Health and in 1948 the figure was 62, a gain of over 200% above the 1948 figure for Millis?

Briefly provisions must be made —

- 1. to adequately accommodate our elementary students.
- 2. to make the space used by the elementary classes at the Memorial Annex which is part of the Junior Senior High School Building available for secondary school purposes.
- 3. to allow us to develop our educational program both horizontally and vertically throughout the system from K through 12.
- 4. for a School Building Committee to review, study and with the School Committee and Administration, recommend school building needs.
- 5. as soon as possible so we may better serve the youth of our community avoiding double session and overcrowded conditions.

May 1, at this time, extend my appreciation for the cooperation and assistance rendered by the members of the School Committee, the Principals, the entire school personnel, all local organizations, and the townspeople.

Respectfully submitted,

GEORGE C. ROY

*Superintendent of Schools*

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## ANNUAL REPORT OF THE MILLIS JUNIOR SENIOR HIGH SCHOOL — 1970

**William A. Vellante, Principal**

Beginning the school year 1970-1971, new courses were added and some were revised. Among them are: the offering of French in the seventh and eighth grades; a revision of the social studies program in grades ten, eleven and twelve; a new physics course in the science department; an engine repair course in industrial arts; the addition of shop math and business math in the math department; the use of the Key Punch machine in the business department; science pilot programs in grades seven and eight; the study of the American Theatre and Music in the music department.

Students desire meaningful courses and subjects. Their attitudes reflect a desire for change that is relevant. Although we must not change for the sake of change alone, citizens must accept the fact that a new era is upon us. Many positive programs are being piloted from which many of our young people are benefitting.

A rotating schedule was initiated this year. Although not new in concept, such a program provides change in the stereotyped scheduling that was in effect in the past. In addition to the elimination of monotony through the rotation of classes, it has provided staff members the opportunity to devote an amount of time each week toward the development of the curriculum in its preparation for revision and change.

Among the curriculum proposals are: initiation of electives in English and the introduction of half year courses; the addition of courses in Nutrition and Child Care for girls interested in Nursing; the need for developing faculty teamwork in the junior high school reading program; the introduction of Algebra on the eighth grade level and the offering of Algebra II prior to Geometry; the instituting of an intensive program in art providing in-depth technical art training; the continuing revision of the social studies curriculum through the inquiry method approach in grades seven, eight and nine; the updating of the presentation of the material and the structures of foreign languages, particularly French; the development of a music curriculum to meet the interest and needs of the students; the development of a drug program in the curriculum; the revision of some phases of the business program to provide continuity to courses; the development of laboratory and investigative programs in junior high school science classes; the provision of instructional materials for students of varying levels of ability in all grade levels; and the development in industrial arts of a line production program for students in grades eight and nine by producing marketable products on a production basis.

The approval of the "Open Campus" concept for secondary schools has acknowledged new opportunities and programs for students and staff members. The plan basically permits a high school to begin college-type scheduling of classes and allows students to attend and/or quite study halls, audit courses, work on independent study, participate in a tutorial program or, with parental permission, leave the school grounds. The "Open Campus" plan is presently under study and recommendations will be made to implement a modified program to meet our own High School situation.

Although many changes are taking effect, students still enjoy the extracurricular activities of school life. Among the more popular activities are athletics, social functions, and the co-educational intramural program conducted in March by the Physical Education Department.

Your attention is called to the importance of new instructional approaches. They cannot be realized without budgetary appropriations. The support of the School Committee has been most gratifying and encouraging. Staff members have been enthusiastic about the approaching school year because of the instructional materials that have been granted.

Your Principal wishes to express his gratitude and appreciation for the many words of encouragement and good wishes received from many parents, friends and students during his time of ill health. He is especially appreciative of the sympathetic understanding of his Superintendent, Dr. George C. Roy, and the School Committee. A special word of gratitude must also be extended to Mr. Arcudi and Mr. Marak who worked so diligently and conscientiously during my absence. The staff, professional and non-professional, cooperated beyond expectation and are gratefully acknowledged. In conclusion, a special word of appreciation must be extended to Mrs. Rogers, my secretary, for her untiring efforts and assistance to all during my absence.



## REPORT OF THE ELEMENTARY SCHOOLS

**Thomas P. Collins, Elementary Supervising Principal**

The following includes excerpts from both elementary assistant administrators.

It is with great pleasure that I submit my first Annual Report as Elementary Supervising Principal of the Millis Public School.

My interpretation of an effective educational program is that opportunity must be given to the individual for continuous progress in a sensitive, humane learning environment. This implies a program of individualized learning and instruction, as well as interaction within a group. Together these provide the pupils with the opportunity to develop intellectually, socially and emotionally.

Grades 1 and 2 are operating under the same concept as previous years except a more individualized approach is being attempted in developing reading skills.

There are also areas of what might be considered new but not innovative practice. Here we are trying to meet the needs of a small group or class to try a step at a time to fit into our own philosophy, what appears to be an improvement from some of the educational experiments going on around us. One of these areas is where two teachers cooperatively work with the same reading group. Taking them at different time they are able to share knowledge of the pupils' common problems and methods of gaining successes. Another new concept has been tried by several first grade teachers, although not new to the area, is in the area of individualized instruction. Children can at times work with groups or on their own with the many types and kinds of supplementary materials available.

Equally important to the development of the students are the interrelated projects and affairs that they were able to take part in during the year.

This year the third and fourth grades started working with a flexible unit of scheduling. Under this system each youngster is

placed in a Reading Language Arts group and in a Mathematics group that is compatible with his level of academic achievement. The other subjects, science, geography, history and health are taught on a heterogeneous basis.

With the flexible unit it is possible for one teacher to teach all subjects and have up to 90 youngsters daily to whom she is responsible. The third and fourth grade staff is presently working on several approaches that may result in teachers working in teams of two, each team having 60 youngsters. In this way the teachers could work a semi-departmentalized approach.

Departmentalization is still characteristic of Grades 5 and 6 with Grade 5 working in 80 minute blocks in Language Arts and Social Studies. The total program is a gradual progression from the self-contained concept of Grade 4 to the completely departmentalized structure of Grade 7.

Although a graded structure exists basically, there is increased emphasis on planning and coordination between and among the grade levels. This interaction is the result of our In-Service Meetings which were introduced early in October. The meetings are held on alternate Thursday afternoons during the school year from 12:45 - 3:15 p.m. The purpose of these work sessions are to familiarize the teachers with new and different concepts that are directly concerned with the improvement of instruction.

The Electronic Language Laboratory continues to be a key instructional tool in the Language Arts program. Lessons suited to the learning level of each pupil are being used to supplement the first hand teacher-pupil interaction.

The Library Program continues to be in effect on a limited basis. The School Librarian services the Memorial School and the Memorial Annex on a daily basis. Other arrangements have been made to bring the Millis Public Library to the elementary schools by way of Book Baskets.

During the month of September the Lunchroom Aide program went into effect. After a week of orientation the aides took over the

supervisory duties of the lunchroom and have proven to be very effective in their new roles. The elementary staff expresses their appreciation to all those who have made this program possible.

In closing, I wish to express my sincerest thanks to the School Committee, Dr. Roy, my assistant principals, the staff members, and to the parents and pupils who have made my beginning in Millis a very pleasant experience.

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## ANNUAL REPORT OF THE MEDICAL DEPARTMENT

Jacob J. Zalvan, M.D., Director

As usual, this year we examined all the students in grades III, VI, IX and XII; most of the incoming kindergarten class except those examined by their own family physicians; and the students in the Special Class. We also examined all students in grades VII through XII who wished to participate in competitive sports, boys and girls. With the repeated turnover of para-scholastic employees—catering workers, bus drivers, maintenance—we were called upon to give physical examinations to these applicants.

For our regular routine physical examinations we checked almost 700 students. Of these, about 40% had no defects. Of those that had defects, we found approximately

50% were orthopedic and postural.

15% were enlarged or diseased tonsils.

10% were nutritional (overweight or underweight).

3% had dental defects.

3% had cardiac abnormalities (both congenital and functional).

We are pleased to report that all serious abnormalities have been referred for consultation and specialized treatment. We are still hopeful that the nutritional and postural defects can be remedied by proper physical education instruction.

We were fortunate in not having any serious football injuries and our boys surprised the League with their good record. At this time, we would like to report that misunderstandings about insurance for athletes were cleared up; though the type of insurance offered is "adequate and the best available" it does not give full or complete coverage as was previously thought to be the case and parents are being so advised from now on. This is a separate insurance from that offered to the entire student body; this latter is excellent and we advocate it whole-heartedly.

There were no contagious epidemics. The Board of Health again sponsored flu immunization clinics for the school personnel and Town employees; also offered by the Board were free clinics for immunization against Diphtheria, Tetanus, Whooping Cough, Measles, German Measles, Poliomyelitis and Mumps. Tine tests for detection of tuberculosis were administered to some classes.

This report enumerates the many health services performed by the Medical Department. This work could not have been done without the assistance and cooperation of our nursing staff, the Board of Health, the School Department and the parents.

We offer our sincere thanks to all of them.

JACOB J. ZALVAN, M.D.

## REPORT OF DENTAL CLINICS

The School Dental Clinic is now doing complete X-ray and oral examinations on all pupils who so desire in grades 1-6. If these examinations show that the child requires dental attention, the parents are notified and the X-rays are made available for the use of their private dentist. If time permits, as many cleanings as possible are done.

A total of 31 Dental Clinics were held between January 1 and December 31, 1970; 269 children were X-rayed, 299 received oral examinations and 48, oral prophylais.

HERMAN L. BROWN, D.M.D.

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## SCHOOL HEALTH PROGRAM

The Millis Board of Health Nursing Service carried out the school health program in 1970 using two part-time nurses and one school health aid who is a graduate of a Red Cross First Aid course.

Various immunization clinics and tuberculosis detection clinics were held in the schools. 685 routine physicals were done; every pupil weighed and measured. We performed vision and hearing screening tests on 1715 school children with a total of 230 children failing and referred to private physicians. 2890 students were seen for various complaints ranging from upset stomach to broken bones. Health promotion and teaching were done mostly on an individual basis and several home visits were made concerning students' health problems.

DIANNE HORTON, R.N.

Millis Board of Health Nursing Service



THE SIXTY-SEVENTH  
*Graduation Exercises*  
*of the*  
**MILLIS HIGH SCHOOL**  
*Class of 1970*  
 THURSDAY EVENING, JUNE 4, 1970

---

*Class Colors*  
 Blue & Silver

*Class Flower*  
 Yellow Rose

*Class Motto*  
 The Windows of Success Are Open  
 To Those Who Study.

P R O G R A M

POSTING OF COLORS

Millis Post No. 208 American Legion

PROCESSIONAL Millis Jr.-Sr. High School Band.

Frank Gubala, *Director*

The audience will please remain seated during the march.

"Pomp and Circumstance" ..... *Elgar*

INVOCATION ..... Rev. Wm. C. Fleming

THE STAR SPANGLED BANNER ..... *Key*

SALUTATORY ..... Lynne Frances Makowski

VALEDICTORY ..... Colleen Mary Costa

MARSHALS

Ann B. Batchelder

Sonia V. Karentz

*Flowers Contributed by Millis Parent-Teacher Association*

# ANNUAL REPORT

## SCHOOL SONG

Gray is the peaceful night:  
 Day's closing brings it nigh  
 Crimson which streaks the sky  
 In radiant light.  
 Those are our colors dear,  
 Though we in numbers few  
 To them we will be true  
 When far or near.

Each year we work and strive  
 To keep our ideals high,  
 High as the distant sky,  
 Each one alive.  
 Memories of happy hours,  
 Millis, thou school of ours,  
 Hear this our welcome lay,  
 Crimson and Gray.

Words by Ruth Richardson '20

## P R O G R A M

### AWARDS AND SCHOLARSHIPS

### SPONSOR

|                                    |                                   |
|------------------------------------|-----------------------------------|
| Bausch and Lomb Honorary Award     | Bausch and Lomb                   |
| Richard Pixley Memorial Award      | Class of 1955                     |
| Forward Book Award                 | Mr. Clifford Donald Thatcher, Jr. |
| Good Citizenship Certificate Award | D.A.R.                            |
| Business Award                     | Class of 1958                     |
| Balfour Award                      |                                   |
| Language Award                     |                                   |
| English Award                      |                                   |
| Mathematics Award                  |                                   |
| Student Council Award              | L. G. Balfour                     |
| Danforth Awards                    | Wm. H. Danforth                   |

|   |  |
|---|--|
| Valedictorian Award   | Millis Teachers' Association                                       |
| United States History Award                                       | Millis Teachers' Association                                       |
| Millis Teachers' Association Scholarship                          | Millis Teachers' Association                                       |
| Student Council Scholarship                                       | Millis Student Council   |
| Morris C. Mushnick Scholarship                                    | Morris C. Mushnick   |
| Edward P. Tamulevitz Scholarship                                  | Mrs. Edward P. Tamulevitz  |
| Millis Transportation Co. Scholarship                             | Millis Transportation Co.  |
| Millis Nine-To-Nine Markets Scholarship                           | Millis Nine-To-Nine Markets, Inc.                                  |
| G A F Corp. Scholarship   | G A F Corp.  |
| Jos. Herman Shoe Co. Scholarship                                  | Jos. Herman Shoe Co.   |
| Nina Rosenfeld Scholarship  | Mr. and Mrs. Huna Rosenfeld  |
| Above presented by William A. Vellante, <i>Principal</i>          |  |
| Presentation of the Millis Parent-Teacher Association Scholarship | Mrs. Varoujan Karentz, <i>President</i>                            |
| Presentation of the Millis Lions Club Scholarship                 | Mr. William F. Whalen, <i>President</i>                            |
| Presentation of the Niagara Engine Company Scholarship            | Mr. Richard C. Barrett, <i>Captain</i>                             |
| Presentation of the Millis Alumni Assoc. Scholarships             | Mrs. Gardner C. Rice, <i>President</i>                             |
| Presentation of C.S.F. Scholarships                               | Mr. Anthony P. Meleski, <i>Chairman</i>                            |
| Presentation of Diplomas  | Raymond L. Gehling, Jr.<br><i>Chairman of the School Committee</i> |
| SCHOOL SONG   | Thuringian Folk Song   |
| BENEDICTION   | Rabbi Yeshaia Miller   |
| RECESSIONAL "Pomp and Circumstance"                               | Elgar  |
| RETIRING OF COLORS  | Millis Post No. 208, American Legion                               |

## MILLS HIGH SCHOOL GRADUATING CLASS

June 4, 1970

*Summa Cum Laude*

Colleen Mary Costa

*Magna Cum Laude*

Marti Jane Sweet

Lynne Frances Makowski

*Cum Laude*

Vickie Lynne Anderson  
 Mary Esther Clancy  
 Barbara Evelyn Fierman  
 Helen-Marie Krueger  
 Jacqueline Sue Leiby

Thomas Stanley Lewandowski  
 Stephen Philip Rowley  
 Christine Anne Shaw  
 Marilyn Thorne  
 Wendy Beth Wolf

*Boys*

Stephen Ernest Allard  
 Robert Arthur Benson  
 Cary Allen Bigelow  
 Joseph Paul Bouret  
 John Joseph Brodeur  
 Peter Gerard Byrda  
 Dana Ray Cabana  
 Richard Warren Cameron  
 Dennis James Chalas  
 William David Connors  
 Gary Jay Davis  
 George Michael Dennet  
 Robert Alan Dixon  
 Edward Ralph Generazio  
 Wayne Wiley Green  
 Glenn John Hansen  
 Andrew George Harcovitz  
 Bradley Justin Hart  
 James Arthur Henderson  
 Bruce Douglas Hersey  
 Donald William Holmes  
 Alek Joseph Leontie  
 Thomas Stanley Lewandowski

Alan Kenneth Machon  
 Kevin Michael McCarthy  
 James Maraggio  
 Herbert Kitchen McCown  
 Joseph Edward McDonough  
 Peter Navis  
 Phillip George Nicholson  
 David Olson  
 Arthur Simpson Payne, Jr.  
 John Francis Pennini  
 Paul Donald Pierce  
 Gary Ronald Pierce  
 John David Purkis  
 Christopher Paul Rhyne  
 Stephen Philip Rowley  
 Denis Richard Roy  
 Robert Grover Schulz  
 Charles Jeffrey Sette  
 Paul Edward Shropshire  
 Mark Stephen Smith  
 Paul Henry Terrio  
 Richard Charles Werner  
 Robert Alan Winiker

*Girls*

Vickie Lynne Anderson  
Wanda Augusta Anderson  
Janet Marie Breen  
Crystal Ann Burnett  
Denise Clancy  
Mary Esther Clancy  
Cellen Mary Costa  
Marie Elaine Crocetti  
Rosemary Ann Crocetti  
Karin Mary Cushman  
Rita Eileen Dame  
Denise Marcella DiDonato  
Paula Jean Duhamel  
Barbara Margaret Fettig  
Barbara Evelyn Fierman  
Paula Louise Freese  
Gail May Green  
Susan Marie Green  
Ellen Marie Gulec  
Jacqueline Ann Hamm  
Karen Margaret Hansen  
Helen Elizabeth Kell  
Christine Maureen Kelley  
Madeline Frances Kilmartin  
Helen-Marie Krueger

Jacqueline Sue Leiby  
Karen Jean Leslie  
Deborah Lipsett  
Elizabeth Anne Lynch  
Lynne Frances Makowski  
Paula Lucille Monaghan  
Sheila Frances O'Neil  
Janet Lynn Peiler  
Linda Louise Pelletier  
Dorothy Anne Petrocca  
Diane Elizabeth Pinkham  
Susan Sibbel Powers  
Marianne Rose Robinson  
Debra Ann Saleda  
Judith Ann Sarris  
Christine Anne Shaw  
Marjorie Evelyn Souza  
Deborah Florence Steeves  
Marti Jane Sweet  
Marilyn Thorne  
Ingrid June Todd  
Cathy Leola Warren  
Gina Kay Webb  
Michelle Ann White  
Deborah Frances Whitney

Wendy Beth Wolf



## REPORT OF THE TOWN ACCOUNTANT

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The following is a report of the financial transactions of the town of Millis for the year ending December 31, 1970.

I wish at this time to thank the many citizens and town officials for their cooperation during the past year and I will continue my efforts to be of assistance whenever possible.

Respectfully submitted

GEORGE D. CASSIDY JR.

Town Accountant

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## TOWN ACCOUNTANT'S REPORT

For Year Ending December 31, 1970

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### CASH RECEIPTS — 1970

#### TAX RECEIPTS

|                           |              |              |
|---------------------------|--------------|--------------|
| Real Estate 1968          | 3,105.05     |              |
| Real Estate 1969          | 72,032.94    |              |
| Real Estate 1970          | 1,227,660.89 | 1,302,798.88 |
| Personal Property 1969    | 137.20       |              |
| Personal Property 1970    | 66,940.91    | 67,078.11    |
| Motor Vehicle Excise 1966 | 47.58        |              |
| Motor Vehicle Excise 1967 | 23.65        |              |
| Motor Vehicle Excise 1968 | 207.90       |              |
| Motor Vehicle Excise 1969 | 29,918.11    |              |
| Motor Vehicle Excise 1970 | 129,357.48   | 159,554.72   |
| Farm Animal Excise 1968   | 40.00        |              |

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|                                |              |              |
|--------------------------------|--------------|--------------|
| Farm Animal Excise 1969        | 40.00        |              |
| Farm Animal Excise 1970        | 20.00        | 100.00       |
| Tax Titles                     | 1,025.99     | 1,025.99     |
|                                | <hr/>        | <hr/>        |
| Total Taxes                    | 1,530,557.70 | 1,530,557.70 |
| WATER RECEIPTS                 |              |              |
| Meter Rates                    | 79,498.09    |              |
| Accounts Receivable            | 114.05       |              |
| Added to Tax 1967              | 104.00       |              |
| Added to Tax 1968              | 224.11       |              |
| Added to Tax 1969              | 731.67       |              |
| Added to Tax 1970              | 8,150.61     |              |
| Water Assessment Unapportioned | 352.43       |              |
| Water Apportioned 1970         | 38.25        |              |
| Water Apportioned int. 1970    | 19.63        |              |
| Guarantee Deposits             | 525.00       |              |
|                                | <hr/>        |              |
| Total Water Receipts           | 89,757.84    |              |
| SEWER RECEIPTS                 |              |              |
| Sewer Rental                   | 12,363.72    |              |
| Sewer Apportioned 1969         | 87.09        |              |
| Sewer Apportioned 1970         | 5,013.89     |              |
| Sewer Unapportioned            | 4,462.00     |              |
| Sewer Committed interest 1969  | 13.21        |              |
| Sewer Committed interest 1970  | 1,802.40     |              |
| Sewer Rental added to Tax 1967 | 52.00        |              |
| Sewer Rental added to Tax 1969 | 195.00       |              |
| Sewer Rental added to Tax 1970 | 2,602.66     |              |
|                                | <hr/>        |              |
| Total Sewer Receipts           | 26,591.97    |              |
| FROM THE COUNTY                |              |              |
| Aid to Highways                | 4,000.00     |              |
| Dog Licenses                   | 727.05       |              |
|                                | <hr/>        |              |
| Total                          | 4,727.05     |              |
| FROM THE STATE                 |              |              |
| Aid to Highways                | 27,100.00    |              |
| Welfare Medical Assistance     | 230.82       |              |
| Veterans Benefits              | 11,913.09    |              |
| Library Grant                  | 1,093.50     |              |
| Highway Chapter 768            | 4,047.43     |              |

|                                   |            |
|-----------------------------------|------------|
| School Lunch Reimbursements       | 30,347.91  |
| NDEA 664                          | 2,558.80   |
| ESEA Title 1 PL 89-10             | 6,693.00   |
| ESEA Title 5 - Library            | 1,240.64   |
| Main and Plain St. traffic light  | 9,135.00   |
| Machinery Basis                   | 10,664.75  |
| School Aid Chap. 70               | 361,610.79 |
| State Tax Basis                   | 25,142.52  |
| Special Ed. Chap. 58              | 11,241.00  |
| Tuition                           | 3,068.12   |
| Transportation - Voc. Ed.         | 22,974.87  |
| Reimbursement School Construction | 59,282.83  |
| Water Pollution                   | 4,800.00   |
| Chap. 768 Sec. 5                  | 12,142.29  |
| Disabled Vet. Tax Reimb.          | 2,058.00   |
| Disabled Veterans                 | 98.00      |

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 607,443.36

## SCHOOL RECEIPTS

|                             |           |
|-----------------------------|-----------|
| Lunch - Student Purchases   | 64,293.39 |
| Sports - Game Receipts      | 3,991.50  |
| Evening School Registration | 289.00    |
| Lost Books - Fines, etc.    | 429.51    |
| Miscellaneous               | 184.00    |
| Evening Practical Arts      | 14.00     |

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 Total School 69,201.40

## MISCELLANEOUS RECEIPTS

|                                    |          |
|------------------------------------|----------|
| Innholders License                 | 310.00   |
| Sunday License                     | 11.00    |
| Liquor Licenses                    | 6,230.00 |
| Sewerage Treatment Plant Dumpings  | 315.00   |
| Amusement Machines Licenses        | 60.00    |
| Appeal Board Hearing Fees          | 230.00   |
| Zoning Maps and Books              | 50.50    |
| Copy Machine Charges               | 2.25     |
| Sealers of Wgts. and Measures Fees | 96.70    |
| Gas and Plumbing Permits           | 1,058.00 |
| Building Permits                   | 3,874.00 |
| Wiring Permits                     | 1,186.00 |
| Sewer Permits                      | 52.50    |
| Funeral Home License               | 10.00    |
| Transport of Ofal                  | 40.00    |

|                                    |          |
|------------------------------------|----------|
| Milk License                       | 12.50    |
| Nursing Fees                       | 1,435.04 |
| Bd. of Health Reimbursements       | 3,117.91 |
| Common Victular Licenses           | 13.00    |
| Bottling Permit - Town Share       | 20.00    |
| Retail Food                        | 20.00    |
| Package Mix Permit                 | 5.00     |
| Rabies Clinic Receipts             | 55.50    |
| Flu Clinic Receipts                | 195.00   |
| Dental Clinic Receipts             | 2.25     |
| Septic Tank Permits                | 386.00   |
| Food Service Permits               | 145.00   |
| Police Reports                     | 59.00    |
| Ambulance Receipts                 | 675.00   |
| Court Fines                        | 160.00   |
| Library Fines                      | 330.26   |
| Pistol Permits                     | 120.00   |
| Firearm I.D.                       | 36.00    |
| Dog License Supplement             | 550.00   |
| Cemetery Burial and Foundation     | 910.00   |
| Sewer Project - Federal Reimb.     | 9,499.00 |
| N.E. Tel. & Tel. Commissions       | 27.07    |
| Vandalism Repayments               | 189.50   |
| Land Auction - Union Street        | 500.00   |
| Interest on Investment of Cash     | 4,091.45 |
| Bowling Alley License              | 25.00    |
| Betterment Releases                | 21.00    |
| Planning Bd. Subdivision           | 100.00   |
| Gas Storage Fees                   | 23.00    |
| Raffle Permits                     | 20.00    |
| Street Listing Books               | 17.00    |
| Auctioneer License                 | 2.00     |
| Damage to Sewer Pipe N.E.T.&T.     | 209.05   |
| Returned Checks School             | 1.25     |
| Lodging House License              | 2.00     |
| Antique License                    | 4.00     |
| Dividend on Insurance Policy       | 105.51   |
| K. of C. Fair Electricity          | 5.00     |
| Swimming Pool Permit               | 10.00    |
| Tax Title Redemption Fee           | 12.18    |
| Refund - Coan Bros.                | 59.25    |
| Copper Piping Court Settlement     | 176.25   |
| Tax Title Exp.                     | 7.00     |
| Close out Bank Acct. - Water Dept. | 1.00     |

|                                      |            |
|--------------------------------------|------------|
| Harvard University                   | 3.00       |
| Miscellaneous                        | 40.00      |
| Investment of General Cash           | 200,000.00 |
| Federal W/H Tax from Employees       | 186,229.26 |
| State W/H Tax from Employees         | 40,038.05  |
| County Retirement W H from Employees | 16,505.62  |
| Interest on Cemetery Trust Funds     | 1,350.67   |
| Cemetery Perpetual Care Bequests     | 1,075.00   |
| Cemetery Lot and Graves              | 2,400.00   |
| Dog Licenses Purchased               | 1,521.50   |
| Road Machinery Fund                  | 2,678.00   |
| Bottle Plant State License Fee       | 20.00      |
| Insurance Claims                     | 4,153.02   |
| Skeet Shoot License                  | 5.00       |
| Blue Cross Employees Payments        | 19,393.60  |
| Group Insurance Employees Payments   | 1,514.74   |
| Interest on Taxes                    | 4,082.66   |
| Certification of Leins               | 255.00     |
| Second Hand Auto License             | 120.00     |
| Liquor I.D. Cards                    | 8.00       |
| Taxi License                         | 4.00       |

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|                     |            |
|---------------------|------------|
| Total Miscellaneous | 518,298.04 |
|---------------------|------------|

## LOANS

|                                      |            |
|--------------------------------------|------------|
| In Anticipation of Highway Receipts  | 30,100.00  |
| Main and Plain St. Traffic Light     | 6,246.00   |
| Public Works Bldg.                   | 110,000.00 |
| In Anticipation of Taxes             | 450,000.00 |
| Village and Farm St. Water Extension | 17,000.00  |
| Revaluation                          | 10,500.00  |

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|             |            |
|-------------|------------|
| Total Loans | 623,846.00 |
|-------------|------------|

|                |              |
|----------------|--------------|
| Total Receipts | 3,470,403.36 |
|----------------|--------------|



# TOWN OF MILLIS

## Statement of Appropriations, Expenditures and Balances

For the year Ended December 31, 1970

|                          | Appropriation Receipts<br>or Balance<br>From 1969 | Transfers | Transfer<br>From<br>Reserve Fund Available | Total<br>Funds<br>Available | Expended<br>Total | Balance<br>Closed |
|--------------------------|---|-----------|--|-----------------------------|-------------------|-------------------|
| Selectmen Salary         | 600.00  |           |  | 600.00                      | 600.00            |                   |
| Selectmen Expenses       | 900.00  |           | 100.00                                     | 300.00                      | 193.19            | 106.81            |
| Meetings                 | 60.00   |           |  |                             |                   |                   |
| Anti Airport Exp         | 31.00   |           |  |                             |                   |                   |
| Dues                     | 11.00   |           |  |                             |                   |                   |
| Misc.                    | 1.19  |           |  |                             |                   |                   |
| Selectmen Clerical       | 616.00  |           |  | 616.00                      | 616.00            |                   |
| Town Account, Salary     | 3,850.00  |           |  | 3,850.00                    | 3,850.00          |                   |
| Town Account, Clerical   | 550.00  |           |  | 550.00                      | 550.00            |                   |
| Town Accountant Expenses | 770.00  |           |  | 770.00                      | 732.18            | 37.82             |
| Supplies                 | 337.08  |           |  |                             |                   |                   |
| Postage                  | 36.85   |           |  |                             |                   |                   |
| Meetings                 | 35.40   |           |  |                             |                   |                   |
| Dues                     | 19.00   |           |  |                             |                   |                   |
| Printing                 | 67.80   |           |  |                             |                   |                   |
| Typewriter               | 218.40  |           |  |                             |                   |                   |
| Telephone                | 14.15   |           |  |                             |                   |                   |

## ANNUAL REPORT

|                          | Appropriation Receipts<br>or Balance<br>From 1969 | Transfers | Transfer<br>From<br>Reserve Fund | Total<br>Funds<br>Available | Expended<br>Total | Balance<br>Closed |
|--------------------------|---|-----------|----------------------------------|-----------------------------|-------------------|-------------------|
| Misc.                    |   | 3.50      |                                  |                             |                   |                   |
| Treasurer Salary         | 2,500.00  |           |                                  | 2,500.00                    | 2,500.00          |                   |
| Treasurer Clerical       | 1,200.00  |           |                                  | 1,200.00                    | 1,200.00          |                   |
| Treasurer Expense        | 750.00  |           |                                  | 750.00                      | 749.19            | .81               |
| Supplies                 |   | 91.74     |                                  |                             |                   |                   |
| Postage                  |   | 571.90    |                                  |                             |                   |                   |
| Telephone                |   | 14.55     |                                  |                             |                   |                   |
| Dues                     |   | 25.00     |                                  |                             |                   |                   |
| Office Mach. Repair      |   | 16.00     |                                  |                             |                   |                   |
| Treasurer Tax Title      | 700.00  |           |                                  | 700.00                      | 482.15            | 217.85            |
| Court Exp.               |   | 22.15     |                                  |                             |                   |                   |
| Attorney                 |   | 460.00    |                                  |                             |                   |                   |
| Tax Collector Salary     | 1,850.00  |           |                                  | 1,850.00                    | 1,850.00          |                   |
| Tax Collector Clerical   | 350.00  |           |                                  | 350.00                      | 350.00            |                   |
| Tax Collector Expenses   | 1,061.00  |           |                                  | 1,061.00                    | 972.11            | 88.88             |
| Supplies                 |   | 140.03    |                                  |                             |                   |                   |
| Telephone                |   | 162.83    |                                  |                             |                   |                   |
| Postage                  |   | 492.45    |                                  |                             |                   |                   |
| Tax Bills                |   | 190.81    |                                  |                             |                   |                   |
| Dues                     |   | 6.00      |                                  |                             |                   |                   |
| Tax Collector Tax Taking | 1,000.00  |           |                                  | 1,000.00                    | 500.12            | 499.88            |
| Attorney                 |   | 488.00    |                                  |                             |                   |                   |
| Advertisement            |   | 21.12     |                                  |                             |                   |                   |
| Account Salaries         | 1,800.00  |           |                                  | 1,800.00                    | 1,800.00          |                   |

|                        |          |          |          |
|------------------------|----------|----------|----------|
| Assessors Clerical     | 1,800.00 | 1,418.00 | 381.90   |
| Assessors Expense      | 1,000.00 | 1,100.98 | 97.70    |
| Map Holders            | 176.53   |          |          |
| Equipment Repair       | 84.00    |          |          |
| Bindings               | 30.00    |          |          |
| Map Replacements       | 120.00   |          |          |
| Deeds                  | 88.61    |          |          |
| Telephone              | 137.71   |          |          |
| Advertising            | 26.23    |          |          |
| Periodicals            | 42.00    |          |          |
| Printing               | 32.10    |          |          |
| Postage                | 77.70    |          |          |
| Supplies               | 187.40   |          |          |
| Auto Hire              | 100.00   |          |          |
| Assessors Map Updating | 400.00   | 389.00   | 11.00    |
| Assessors Reports      | 1,200.00 |          | 1,200.00 |
| Town Clerk Salary      | 1,250.00 | 1,250.00 |          |
| Town Clerk Clerical    | 1,931.00 | 1,893.50 | 37.50    |
| Town Clerk Expense     | 1,380.00 | 1,357.01 | 22.99    |
| Supplies               | 228.68   |          |          |
| Telephone              | 147.73   |          |          |
| Meetings               | 92.29    |          |          |
| Postage                | 118.15   |          |          |
| Advertising            | 475.71   |          |          |
| Typewriter Repair      | 74.65    |          |          |
| Dues                   | 17.00    |          |          |
| Constable              | 5.00     |          |          |
| Printing               | 9.80     |          |          |

## ANNUAL REPORT

|                              | Appropriation Receipts<br>or<br>From 1969 Transfers | Transfer<br>From<br>Reserve Fund Available | Total<br>Funds | Expended<br>Total | Balance<br>Closed |
|------------------------------|---|--|----------------|-------------------|-------------------|
| Town Clerk for Cert.         | 183.00  |  |                |                   | 23.42             |
| Election Officer - Wages     | 2,000.00  |  | 2,000.00       | 1,682.37          | 317.63            |
| Election Officer - Clerical  | 50.00   |  | 50.00          | 49.00             | 1.00              |
| Election Officer - Expense   | 2,600.00  |  | 2,600.00       | 2,442.12          | 157.88            |
| Food                         | 65.11   |  |                |                   |                   |
| Printing                     | 1,165.89  |  |                |                   |                   |
| Supplies                     | 5.76  |  |                |                   |                   |
| Costable                     | 50.00   |  |                |                   |                   |
| Voters Lists                 | 137.36  |  |                |                   |                   |
| Board of Registrars Salary   | 300.00  |  | 300.00         | 300.00            |                   |
| Board of Registrars Wages    | 700.00  |  | 700.00         | 671.05            | 28.95             |
| Board of Registrars Expenses | 450.00  |  | 450.00         | 376.50            | 73.50             |
| Printing                     | 260.00  |  |                |                   |                   |
| Auto Reimb.                  | 37.70   |  |                |                   |                   |
| Office Supply                | 78.80   |  |                |                   |                   |
| Town Office Clerical         |   |  |                |                   |                   |
| Town Office Expense          | 12,200.00   |  | 12,200.00      | 12,097.92         | 102.08            |
| Advertising                  | 3,236.00  |  | 3,236.00       | 2,944.05          | 291.95            |
| Postage                      | 208.80  |  |                |                   |                   |
| Postage                      | 233.00  |  |                |                   |                   |
| Telephone                    | 398.58  |  |                |                   |                   |
| Periodicals                  | 219.50  |  |                |                   |                   |
| Office Mach. Contracts       | 498.75  |  |                |                   |                   |
| Dues                         | 225.24  |  |                |                   |                   |
| Supplies                     | 1,115.41  |  |                |                   |                   |

## ANNUAL REPORT

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|                              |          |          |          |        |
|------------------------------|----------|----------|----------|--------|
| Misc.                        | 14.74    | 1,933.00 | 1,801.11 | 131.89 |
| Town Office New Equipment    |          |          |          |        |
| File                         | 88.50    |          |          |        |
| Typewriter                   | 208.40   |          |          |        |
| Typewriter Stand             | 31.41    |          |          |        |
| Chain                        | 50.45    |          |          |        |
| Savin Machine                | 1,422.35 |          |          |        |
| Town Reports                 |          | 2,722.40 | 2,722.40 |        |
| Town Counsel Salary          |          | 8,500.00 | 8,500.00 |        |
| Court and Registry Fees      |          | 200.00   | 73.75    | 126.25 |
| Finance Committee Expense    |          | 150.00   | 68.33    | 81.67  |
| Meetings                     | 6.00     |          |          |        |
| Postage                      | 4.48     |          |          |        |
| Janitor                      | 15.00    |          |          |        |
| Dues                         | 55.00    |          |          |        |
| Advertising                  | 6.60     |          |          |        |
| Supplies                     | 1.25     |          |          |        |
| Personnel Committee Clerical |          | 50.00    |          | 50.00  |
| Personnel Committee Expenses |          | 225.00   | 17.75    | 207.25 |
| Supplies                     | 5.00     |          |          |        |
| Postage                      | 12.75    |          |          |        |
| Building Janitor Wages       |          | 3,185.00 | 3,100.57 | 84.43  |
| Buildings Electricity        |          | 3,200.00 | 3,194.38 | 5.62   |
| Buildings Fuel Oil           |          | 3,150.00 | 2,949.43 | 200.57 |
| Oil                          | 2,911.93 |          |          |        |
| Service                      | 37.50    |          |          |        |
| Buildings Maintenance        |          | 1,785.00 | 1,673.37 | 111.63 |
| Equip. Repair                | 75.25    |          |          |        |



|                              | Appropriation Receipts<br>or Balance<br>From 1969 Transfers | Transfer<br>From<br>Reserve Fund Available | Total<br>Funds | Expended<br>Total | Balance<br>Closed |
|------------------------------|---|--|----------------|-------------------|-------------------|
| Fire Station Door            | 220.00  |  |                |                   |                   |
| Contract Cleaning            | 492.00  |  |                |                   |                   |
| L.O. Building Repair         | 295.70  |  |                |                   |                   |
| Electrical Supplies          | 34.75   |  |                |                   |                   |
| Equipment                    | 71.68   |  |                |                   |                   |
| Fire Station Ground.         | 105.00  |  |                |                   |                   |
| Fertilizer                   | 13.63   |  |                |                   |                   |
| Cleaning Supplies            |   |  |                |                   |                   |
| Library                      | 25.91   |  |                |                   |                   |
| Town Office                  | 57.15   |  |                |                   |                   |
| Pol. and Fire                | 233.23  |  |                |                   |                   |
| Miscellaneous                | 49.07   |  |                |                   |                   |
| Buildings Special Expend.    | 1,744.00  |  | 1,744.00       | 1,723.24          | 20.76             |
| Chairs                       |   |  |                |                   |                   |
| Library Roof                 | 42.48   |  |                |                   |                   |
|                              | 985.00  |  |                |                   |                   |
| Pol. and Fire Floor          | 175.00  |  |                |                   |                   |
| Paint Town Office            | 1,220.76  |  |                |                   |                   |
| Conservation Comm Expense    | 194.00  |  | 194.00         | 15.00             | 179.00            |
| Dues                         | 15.00   |  |                |                   |                   |
| Industrial Dev. Com. Expense | 115.00  |  | 115.00         | 108.35            | 6.65              |
| Postage                      | 8.35  |  |                |                   |                   |
| Signs                        | 100.00  |  |                |                   |                   |
| Animal Insp. Salary          | 300.00  |  | 300.00         | 300.00            |                   |

|                          |          |           |           |
|--------------------------|----------|-----------|-----------|
| Annual Insp. Expense     | 25.00    | 500.00    | 500.00    |
| Auto Reimbursement       |          |           |           |
| Planning Bd. Salary      |          | 500.00    | 500.00    |
| Planning Bd. Expense     |          | 500.00    | 466.49    |
| Manuals                  | 90.00    |           | 55.51     |
| Postage                  | 13.89    |           |           |
| Deeds                    | 4.00     |           |           |
| Advertising              | 376.00   |           |           |
| Maps                     | 16.10    |           |           |
| Janitor                  | 31.50    |           |           |
| Planning Bd. Clerical    |          | 300.00    | 300.00    |
| Planning Bd. Engineering |          | 1,200.00  | 630.42    |
| Appeal Bd. Salaries      |          | 225.00    | 225.00    |
| Appeal Bd. Expense       |          | 350.00    | 125.75    |
| Advertising              | 125.75   |           | 224.25    |
| Appeal Bd. Clerical      |          | 300.00    | 100.00    |
| Police Regular Wages     |          | 83,350.00 | 78,460.84 |
| Police Special Wages     |          | 10,897.00 | 10,507.46 |
| Police Expenses          |          | 3,070.00  | 9,228.80  |
| Auto Repair              | 1,375.37 |           | 1,165.99  |
| Paint Auto               | 196.00   |           |           |
| Equipment                | 40.55    |           |           |
| Ammunition               | 115.44   |           |           |
| Gasoline                 | 3,691.72 |           |           |
| Uniforms                 | 945.30   |           |           |
| Telephone                | 697.30   |           |           |
| Tires                    | 504.93   |           |           |

|                            | Appropriation Receipts<br>or Balance<br>From 1969 | Transfers | Transfer<br>From<br>Reserve Fund | Total<br>Funds<br>Available | Expended<br>Total | Balance<br>Closed |
|----------------------------|---|-----------|----------------------------------|-----------------------------|-------------------|-------------------|
| Photos                     | 206.00  |           |                                  |                             |                   |                   |
| Court Officer              | 102.00  |           |                                  |                             |                   |                   |
| Chief's Expense            | 292.93  |           |                                  |                             |                   |                   |
| Radio Repair               | 127.80  |           |                                  |                             |                   |                   |
| Postage                    | 77.20   |           |                                  |                             |                   |                   |
| Dues                       | 35.00   |           |                                  |                             |                   |                   |
| School Tuition             | 449.00  |           |                                  |                             |                   |                   |
| Typewriter Repair          | 20.00   |           |                                  |                             |                   |                   |
| Office Supplies            | 108.41  |           |                                  |                             |                   |                   |
| Printing                   | 60.00   |           |                                  |                             |                   |                   |
| Medical Supplies           | 183.85  |           |                                  |                             |                   |                   |
| Police Out of State Travel | 250.00  |           |                                  | 250.00                      | 250.00            |                   |
| N.E. Chiefs Meeting        | 250.00  |           |                                  |                             |                   |                   |
| Ambulance Wages            | 2,400.00  |           |                                  | 2,400.00                    | 2,211.00          | 189.00            |
| Ambulance Expense          | 895.00  |           |                                  | 895.00                      | 796.44            | 98.56             |
| Laundry                    | 85.36   |           |                                  |                             |                   |                   |
| Medical Equipment          | 78.00   |           |                                  |                             |                   |                   |
| Oxygen                     | 113.85  |           |                                  |                             |                   |                   |
| Gasoline                   | 149.57  |           |                                  |                             |                   |                   |
| Repair                     | 256.97  |           |                                  |                             |                   |                   |
| Bandages                   | 23.61   |           |                                  |                             |                   |                   |
| Medical Supplies           | 89.58   |           |                                  |                             |                   |                   |
| Building Insp. Salary      | 1,300.00  |           |                                  | 1,300.00                    | 1,300.00          |                   |
| Plumbing Insp. Salary      | 1,000.00  |           |                                  | 1,000.00                    | 1,000.00          |                   |

|                        |           |           |          |
|------------------------|-----------|-----------|----------|
| Wire Insp. Salary      | 1,000.00  | 1,000.00  |          |
| Wire Insp. Expense     | 498.00    | 498.00    | 1.01     |
| Meetings               | 21.00     |           |          |
| Telephone              | 6.85      |           |          |
| Dues                   | 15.00     |           |          |
| Postage                | 2.40      |           |          |
| Office Supplies        | 5.99      |           |          |
| Equipment              | 385.75    |           |          |
| Forms                  | 60.00     |           |          |
| Dog Officer Salary     | 300.00    | 300.00    |          |
| Dog Officer Expense    | 550.00    | 550.00    |          |
| Tranquilizer Gun       | 297.87    |           |          |
| Dog Food               | 218.53    |           |          |
| Shavings and Supplies  | 33.60     |           |          |
| Civil Defense Wages    | 125.00    | 122.40    | 2.60     |
| Civil Defense Expenses | 560.00    | 577.39    | 32.61    |
| Equipment Repair       | 198.95    |           |          |
| Supplies               | 53.44     |           |          |
| Bottled Gas            | 275.00    |           |          |
| Fire — Salaries        | 6,234.00  | 6,154.00  | 100.00   |
| Fire — Wages           | 11,996.00 | 10,738.40 | 1,257.60 |
| Fire — Clerical        | 125.00    | 125.00    |          |
| Fire — Expenses        | 7,331.00  | 7,264.62  | 66.38    |
| Supplies               | 814.74    |           |          |
| Food                   | 75.02     |           |          |
| Gasoline and Oil       | 934.29    |           |          |
| Clothing               | 100.05    |           |          |

## ANNUAL REPORT

|                             | Appropriation Receipts<br>or Balance<br>From 1969 Transfers | Transfer<br>From<br>Reserve Fund Available | Total<br>Funds | Expended<br>Total | Balance<br>Closed |
|-----------------------------|---|--|----------------|-------------------|-------------------|
| Coast Guard Vessel          | 41.60   |  |                |                   |                   |
| Telephone                   | 287.20  |  |                |                   |                   |
| Equipment Repair            | 640.00  |  |                |                   |                   |
| Periodical                  | 26.50   |  |                |                   |                   |
| Fire Alarm Maint.           | 45.00   |  |                |                   |                   |
| Oxygen                      | 33.45   |  |                |                   |                   |
| Meetings                    | 29.25   |  |                |                   |                   |
| Postage                     | 36.45   |  |                |                   |                   |
| Hire                        | 1,736.80  |  |                |                   |                   |
| Equipment                   | 141.90  |  |                |                   |                   |
| Dues                        | 195.00  |  |                |                   |                   |
| Photos                      | 68.00   |  |                |                   |                   |
| Scot Paks                   | 837.00  |  |                |                   |                   |
| Face Shields                | 133.45  |  |                |                   |                   |
| New Radio                   | 650.00  |  |                |                   |                   |
| Radio Repair                | 415.84  |  |                |                   |                   |
| Printing                    | 52.50   |  |                |                   |                   |
| Police & Fire Alarm Wages   | 21,223.00   |  | 21,223.00      | 20,278.28         | 944.72            |
| Police & Fire Alarm Expense | 300.00  |  | 300.00         | 229.86            | 70.14             |
| Equipment                   | 8.95  |  |                |                   |                   |
| Supplies                    | 220.91  |  |                |                   |                   |
| Tree — Wages                | 5,000.00  |  | 5,000.00       | 4,924.80          | 75.20             |
| Tree — Expenses             | 950.00  |  | 950.00         | 940.72            | 9.28              |



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|                                    |           |           |           |          |
|------------------------------------|-----------|-----------|-----------|----------|
| Hired Equipment                    | 300.00    |           |           |          |
| Trees                              | 296.40    |           |           |          |
| Tools                              | 149.55    |           |           |          |
| Equipment Repair                   | 39.00     |           |           |          |
| Supplies                           | 89.06     |           |           |          |
| Printing                           | 19.50     |           |           |          |
| Gasoline                           | 37.21     |           |           |          |
| Dutch Elm Disease Wages            |           | 2,200.00  | 2,196.80  | 4.20     |
| Dutch Elm Disease Expense          |           | 500.00    | 376.03    | 123.97   |
| Chain Saw Parts                    | 80.55     |           |           |          |
| Tools                              | 25.35     |           |           |          |
| Supplies                           | 25.95     |           |           |          |
| Gas & Oil                          | 24.18     |           |           |          |
| Hired Equipis                      | 220.00    |           |           |          |
| Insect & Pest Control              |           | 3,400.00  | 3,348.50  | 51.50    |
| Spraying                           | 1,666.50  |           |           |          |
| Wages                              | 1,782.00  |           |           |          |
| Sealer of Wgts & Measures Salary   |           | 100.00    | 100.00    |          |
| Sealer of Wgts & Measures Expenses |           | 50.00     |           | 50.00    |
| Bd of Health Members Salaries      |           | 400.00    | 400.00    |          |
| Nurses Salaries & Wages            | 23,484.00 | 23,484.00 | 17,363.23 | 6,120.77 |
| Dental Clinic                      |           | 800.00    | 731.74    | 68.26    |
| Supplies                           | 71.74     |           |           |          |
| Dentist                            | 660.00    |           |           |          |
| Garbage Disposal                   |           | 11,555.00 | 11,500.00 | 55.00    |
| Bd. of Health Wages                |           | 3,775.00  | 3,527.33  | 247.67   |
| Bd. of Health Expenses             |           | 1,464.00  | 1,324.53  | 139.47   |
| Clinics                            | 166.00    |           |           |          |

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|                        | Appropriation Receipts<br>or Balance<br>From 1969 Transfers | Transfer<br>From<br>Reserve Fund Available | Total<br>Funds | Expended<br>Total | Balance<br>Closed |
|------------------------|---|--|----------------|-------------------|-------------------|
| Education, Day Program | 0.00  |  |                |                   |                   |
| Auto Reim. Norw.       | 41.53   |  |                |                   |                   |
| Telephone              | 295.42  |  |                |                   |                   |
| Flu Vaccine            | 183.60  |  |                |                   |                   |
| Medical Supplies       | 147.6   |  |                |                   |                   |
| Dues                   | 10.00   |  |                |                   |                   |
| Blue Cross Refund      | 129.10  |  |                |                   |                   |
| Supplies               | 98.48   |  |                |                   |                   |
| Advertising            | 31.35   |  |                |                   |                   |
| Postage                | 11.43   |  |                |                   |                   |
| Meetings               | 20.00   |  |                |                   |                   |
| Contract Expense       | 1,150.00  |  | 1,150.00       | 1,128.15          | 21.55             |
| Easter Seal            | 1,015.00  |  |                |                   |                   |
| Clinic M.D. Charges    | 113.45  |  |                |                   |                   |
| I. B. Contingency Fund | 250.00  | 378.08                                     | 2,628.08       | 2,628.08          |                   |
| Hospital               | 6,28.08   |  |                |                   |                   |
| Sewer Comm. Salaries   | 300.00  |  | 300.00         | 300.00            |                   |
| Sewer Collector Salary | 75.00   |  | 75.00          | 75.00             |                   |
| Sewer Wages            | 11,076.00   |  | 11,076.00      | 10,991.11         | 84.89             |
| Sewer Expenses         | 8,460.00  |  | 84.60          | 8,354.47          | 105.53            |
| Auto Reimb.            | 225.00  |  |                |                   |                   |
| Equip Repair           | 1,488.09  |  |                |                   |                   |
| Telephone              | 138.75  |  |                |                   |                   |
| Hired Equip            | 594.00  |  |                |                   |                   |

|                      |           |           |           |           |           |
|----------------------|-----------|-----------|-----------|-----------|-----------|
| Telephone            | 599.67    |           |           |           |           |
| Tools                | 40.33     |           |           |           |           |
| Gas & Oil            | 30.54     |           |           |           |           |
| Chemicals            | 560.00    |           |           |           |           |
| Needs                | 40.00     |           |           |           |           |
| Electricity          | 4,132.94  |           |           |           |           |
| Supplies             | 155.15    |           |           |           |           |
| Advertising          | 150.00    |           |           |           |           |
| Highway Wages        |           | 37,852.00 | 37,852.00 | 37,849.70 | 2,30      |
| Highway Clerical     |           | 350.00    | 350.00    | 290.25    | 59.75     |
| Highway Expense      |           | 30,990.00 |           |           |           |
| Truck Parts          | 348.88    |           | 37.68     | 31,862.68 | 31,862.68 |
| Equipment Repair     | 1,558.46  |           |           |           |           |
| Supplies             | 1,774.92  |           |           |           |           |
| Diesel Fuel          | 85.16     |           |           |           |           |
| Traffic Light Repair | 1,009.28  |           |           |           |           |
| Radio Repair         | 365.89    |           |           |           |           |
| Dues                 | 10.00     |           |           |           |           |
| Uniforms             | 925.25    |           |           |           |           |
| Electricity          | 75.40     |           |           |           |           |
| Truck Jack           | 380.00    |           |           |           |           |
| Sand                 | 2,020.14  |           |           |           |           |
| Salt                 | 14,793.76 |           |           |           |           |
| Telephone            | 218.33    |           |           |           |           |
| Hot Top              | 78.00     |           |           |           |           |
| Signs                | 701.55    |           |           |           |           |
| Paint                | 552.40    |           |           |           |           |

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|                          | Appropriation Receipts<br>or Balance<br>From 1969 Transfers | Transfer<br>From<br>Reserve Fund Available | Total<br>Funds | Expended<br>Total      | Balance<br>Closed |
|--------------------------|---|--|----------------|------------------------|-------------------|
| Gas                      | 3,827.61  |  |                |                        |                   |
| Food                     | 184.37  |  |                |                        |                   |
| Engineering              | 175.00  |  |                |                        |                   |
| Office Supplies          | 199.00  |  |                |                        |                   |
| Hired Equipment          | 2,577.00  |  |                |                        |                   |
| Miscellaneous            | 31.35   |  |                |                        |                   |
| Snow Emergency           |   |  |                | 4,896.72 * (-4,896.72) |                   |
| Hired Equipment          | 1,080.00  |  |                |                        |                   |
| Wages                    | 5,386.92  |  |                |                        |                   |
| Sand                     | 229.80  |  |                |                        |                   |
| Sidewalk Work & Expenses | 6,890.00  |  | 6,890.00       | 4,722.27               | 5,167.73          |
| Wages                    | 5,727.61  |  |                |                        |                   |
| Cement                   | 23.80   |  |                |                        |                   |
| Sand & Gravel            | 196.69  |  |                |                        |                   |
| Hot Top                  | 890.50  |  |                |                        |                   |
| Mason Contract           | 700.00  |  |                |                        |                   |
| Hired Equip.             | 165.00  |  |                |                        |                   |
| Seed                     | 18.67   |  |                |                        |                   |
| Machinery Account        |   |  |                |                        |                   |
| Oil & Grease             | 421.79  |  | 3,612.54       | 3,550.33               | 62.21             |
| Equip. Repair            | 373.78  |  |                |                        |                   |
| Equip. Parts             | 1,575.90  |  |                |                        |                   |
| Welding Supplies         | 128.24  |  |                |                        |                   |
| Tires                    | 592.93  |  |                |                        |                   |

|                            |          |          |           |           |           |
|----------------------------|----------|----------|-----------|-----------|-----------|
| Supplie                    | 306.17   |          |           |           |           |
| Equipment                  | 151,56   |          |           |           |           |
| Chapter 81                 |          | 6,610.00 | 12,100.00 | 18,710.00 | 2.28      |
| Wages                      | 6,991.27 |          |           |           |           |
| Cold Patch                 | 164.45   |          |           |           |           |
| Hot Top                    | 844.00   |          |           |           |           |
| Asphalt                    | 1,022.09 |          |           |           |           |
| Sand Gravel & Stone        | 1,244.77 |          |           |           |           |
| Hired Equip.               | 3,764.50 |          |           |           |           |
| Road Oil                   | 2,720.33 |          |           |           |           |
| Pipe                       | 412.16   |          |           |           |           |
| Catch Basin                | 416.00   |          |           |           |           |
| Chapter 768 Intersection   |          |          | 4,047.43  | 4,047.43  | *2,654.79 |
| Wages                      | 1,392.64 |          |           |           |           |
| Chapter 90 Construction    |          |          | 12,000.00 | 16,059.88 | *130.29   |
| Wages                      | 5,021.40 |          |           |           |           |
| Road Oil                   | 647.62   |          |           |           |           |
| Hired Equip.               | 1,602.50 |          |           |           |           |
| Cold Patch                 | 1,64.45  |          |           |           |           |
| Brick & Cement             | 42.95    |          |           |           |           |
| Hot Top                    | 8,450.67 |          |           |           |           |
| Chapter 90 Maintenance     |          | 3,010.00 | 6,000.00  | 9,010.00  | .49       |
| Wages                      | 1,513.67 |          |           |           |           |
| Hot Top                    | 5,174.84 |          |           |           |           |
| Road Oil                   | 2,321.00 |          |           |           |           |
| Chapter 90 Cons. Chap. 679 |          | .10      | --        | .10       | .10       |



|                                | Appropriation Receipts<br>or Balance<br>From 1969 Transfers | Transfer<br>From<br>Reserve Fund Available | Total<br>Funds | Expended<br>Total | Balance<br>Closed |
|--------------------------------|---|--|----------------|-------------------|-------------------|
| Chapter 90 Cons. Chap. 768     |   |  |                |                   |                   |
| Wages                          | 9,743.11  |  |                |                   |                   |
| Sand, Gravel                   | 11.00   |  |                |                   |                   |
| Fertilizer                     | 119.70  |  |                |                   |                   |
| Pipe                           | 809.28  |  |                |                   |                   |
| Hired Equip.                   | 100.00  |  |                |                   |                   |
| Culverts                       | 431.40  |  |                |                   |                   |
| Manholes                       | 607.80  |  |                |                   |                   |
| Disposal Area Wages            | 5,533.00  |  | 5,533.00       | 5,380.40          | 152.60            |
| Disposal Area Expenses         | 456.00  |  | 456.00         | 353.21            | 102.79            |
| Sticker                        | 60.00   |  |                |                   |                   |
| Clothing                       | 48.20   |  |                |                   |                   |
| Bottled Gas                    | 45.01   |  |                |                   |                   |
| Rodent Control                 | 200.00  |  |                |                   |                   |
| Disposal Area Hired Equip.     | 100.00  |  | 100.00         | 100.00            |                   |
| Street Lighting                | 17,000.00   |  | 17,000.00      | 14,924.94         | 2,075.06          |
| Medical Assistance             | 250.00  |  | 250.00         | 30.00             | 220.00            |
| Veterans Benefits, Dir. Salary | 2,250.00  |  | 2,250.00       | 2,250.00          |                   |
| Veterans Benefits              | 32,500.00   |  | 32,500.00      | 30,380.92         | 2,119.08          |
| Cash                           | 21,887.50   |  |                |                   |                   |
| Food                           | 215.00  |  |                |                   |                   |
| Medical                        | 5,452.73  |  |                |                   |                   |
| Blue Cross                     | 263.95  |  |                |                   |                   |

|                              |           |            |           |            |            |
|------------------------------|-----------|------------|-----------|------------|------------|
| Nursing Home                 | 1,555.23  |            |           |            |            |
| Drugs                        | 1,006.51  |            |           |            |            |
| School Cafeteria             |           | 1,315.93   | 94,641.30 | 9,695.03   | 87,392.83  |
| Wages                        | 7,135.46  |            |           |            | 89,064.41  |
| Freight                      | 715.03    |            |           |            |            |
| Supplies                     | 2,601.08  |            |           |            |            |
| Food                         | 33,037.39 |            |           |            |            |
| Ice Cream                    | 5,009.70  |            |           |            |            |
| Equipment                    | 425.95    |            |           |            |            |
| Milk                         | 18,191.81 |            |           |            |            |
| Meetings                     | 22.50     |            |           |            |            |
| Equip. Repair                | 34.90     |            |           |            |            |
| Teachers Salaries            |           | 843,116.00 | 2,261.65  | 845,377.65 |            |
| School Other Salaries & Wage |           | 123,649.00 |           | 123,649.00 | 1,160.62   |
| Transportation               |           | 28,393.00  |           | 28,393.00  | 105.83     |
| Wages                        | 1,069.67  |            |           |            |            |
| Bus Repair                   | 1,043.63  |            |           |            |            |
| Driver Train Car             | 42.32     |            |           |            |            |
| Bus Rental                   | 349.00    |            |           |            |            |
| Electricity                  | 10.00     |            |           |            |            |
| Supplies                     | 23.48     |            |           |            |            |
| Gas                          | 2,746.50  |            |           |            |            |
| School Expense               |           | 19,809.95  | 5,747.04  | 136,076.94 | 135,413.02 |
| 1000                         | 3,086.06  |            |           |            | 663.97     |
| 2000                         | 48,711.34 |            |           |            |            |
| 3000                         | 10,413.47 |            |           |            |            |
| 4000                         | 61,216.75 |            |           |            |            |

|                                     | Appropriation Receipts<br>or Balance<br>From 1969 Transfers | Transfer<br>From<br>Reserve Fund | Total<br>Funds<br>Available | Expended<br>Total | Balance<br>Closed |
|-------------------------------------|---|----------------------------------|-----------------------------|-------------------|-------------------|
| 7000                                | 14,347.88   |                                  |                             |                   |                   |
| Gas                                 | 640.00  |                                  |                             |                   |                   |
| Vocational Education                | 2,500.00  |                                  | 2,500.00                    | 2,458.68          | 41.32             |
| Tuition                             | 1,559.78  |                                  |                             |                   |                   |
| Transportation                      | 898.90  |                                  |                             |                   |                   |
| School Out of State Travel          | 700.00  |                                  | 700.00                      | 698.20            | 1.80              |
| Supt. Conventions                   |   |                                  |                             |                   |                   |
| Atlantic City                       | 210.00  |                                  |                             |                   |                   |
| Whitefield, N.H.                    | 88.20   |                                  |                             |                   |                   |
| Principal Meeting                   |   |                                  |                             |                   |                   |
| Wash., D.C.                         | 200.00  |                                  |                             |                   |                   |
| Math Teachers Meeting               |   |                                  |                             |                   |                   |
| Wash., D.C.                         | 200.00  |                                  |                             |                   |                   |
| School A.A.                         | 1107.80   |                                  | 1,729.85                    | 1,755.00          | *85.69            |
| Wages                               | 2,302.00  |                                  |                             |                   |                   |
| Sweaters                            | 136.50  |                                  |                             |                   |                   |
| Awards                              | 194.32  |                                  |                             |                   |                   |
| Clinic Expense                      | 19.60   |                                  |                             |                   |                   |
| Dental Exam                         | 44.00   |                                  |                             |                   |                   |
| Tickets                             | 11.20   |                                  |                             |                   |                   |
| Scouting Exp.                       | 47.40   |                                  |                             |                   |                   |
| NOTE: Transfer to Teachers Salaries | (2,361.65)  |                                  |                             |                   |                   |
| Summer Recreation                   | 1,200.00  |                                  | 1,250.00                    | 1,186.68          | 63.32             |
| Gas                                 | 91.06   |                                  |                             |                   |                   |

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|                                  |          |           |           |           |           |           |
|----------------------------------|----------|-----------|-----------|-----------|-----------|-----------|
| Wages                            | 1,023.00 |           |           |           |           |           |
| Games and Toys                   | 72.57    |           |           |           |           |           |
| Evening Practical Arts           |          | 1,000.00  | 1,000     | 1,512.00  | 1,162.00  | 350.00    |
| Wages                            | 1,116.00 |           |           |           |           |           |
| Initiation                       | 36.00    |           |           |           |           |           |
| Adult Evening Revolving Fund     |          | 1,307.05  | 277.00    | 1,584.05  | 690.00    | *894.00   |
| Wages                            | 690.00   |           |           |           |           |           |
| Framingham Mental Health         |          | 5,577.00  |           | 5,577.00  | 1,215.49  | 361.51    |
| Guidance                         | 1,287.00 |           |           |           |           |           |
| Transportation                   | 928.24   |           |           |           |           |           |
| FSEA Title 3 Electronic Lab      |          | 2,844.10  |           | 2,844.10  |           | *2,844.10 |
| NDEA 664                         |          | 2,847.71  | (2,847.71 | 2,558.80  |           | *2,558.80 |
| Receipts                         |          |           |           |           |           |           |
| FSEA Title 3 Project Headstart   |          | 1,906.16  |           | 1,906.16  |           | *1,906.16 |
| FSEA Title 1 Summer School 89-10 |          | .17       | 6,693.00  | 6,693.17  |           |           |
| Wages                            | 6,613.00 |           |           |           |           |           |
| Postage                          | .17      |           |           |           |           |           |
| Gas                              | 50.00    |           |           |           |           |           |
| George Barton P.L. 88-210        |          | 47.37     |           | 47.37     |           | *47.37    |
| FSEA Title 3 Library             |          |           | 1,240.64  | 1,240.64  | 876.06    | *364.58   |
| Magazines                        | 29.00    |           |           |           |           |           |
| Books                            | 769.25   |           |           |           |           |           |
| Filmstrips                       | 77.31    |           |           |           |           |           |
| Library - Wages and Salaries     |          | 18,194.00 |           | 18,194.00 | 17,911.21 | 282.79    |
| Library - Expenses               |          | 8,342.00  | 1,820.55  | 10,162.55 | 10,159.44 | 3.11      |
| Telephone                        | 141.75   |           |           |           |           |           |
| Office Supplies                  | 119.52   |           |           |           |           |           |

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|                               | Appropriation<br>or Balance<br>From 1969 | Receipts<br>or<br>Transfers | Transfer<br>From<br>Reserve Fund | Total<br>Funds<br>Available | Expended<br>Total | Balance<br>Closed |
|-------------------------------|--|-----------------------------|----------------------------------|-----------------------------|-------------------|-------------------|
| Library Supplies              | 469.74                                   |                             |                                  |                             |                   |                   |
| Books and Periodicals         | 9,174.19                                 |                             |                                  |                             |                   |                   |
| Postage                       | 75.00                                    |                             |                                  |                             |                   |                   |
| Bus Rental                    | 40.00                                    |                             |                                  |                             |                   |                   |
| Films                         | 71.72                                    |                             |                                  |                             |                   |                   |
| Dues                          | 3.00                                     |                             |                                  |                             |                   |                   |
| Door Locks                    | 6.50                                     |                             |                                  |                             |                   |                   |
| Misc.                         | 2.02                                     |                             |                                  |                             |                   |                   |
| Water Commissioners Salary    | 500.00                                   |                             |                                  | 500.00                      | 500.00            |                   |
| Water Regular Employees Wages |  | 16,689.60                   |                                  | 16,689.60                   | 16,209.06         | 480.54            |
| Water Collector Salary        | 400.00                                   |                             |                                  | 400.00                      | 400.00            |                   |
| Water Special Wages           | 500.00                                   |                             |                                  | 500.00                      | 422.25            | 77.75             |
| Water Expense                 | 1,130.00                                 | 9,500.00                    |                                  | 13,630.00                   | 13,629.35         | .65               |
| Supplies                      | 338.22                                   |                             |                                  |                             |                   |                   |
| Telephone                     | 401.29                                   |                             |                                  |                             |                   |                   |
| Fuel Oil                      | 472.29                                   |                             |                                  |                             |                   |                   |
| Water Billing                 | 422.73                                   |                             |                                  |                             |                   |                   |
| Uniforms                      | 197.60                                   |                             |                                  |                             |                   |                   |
| Baseboard Heater              | 34.50                                    |                             |                                  |                             |                   |                   |
| Coldpatch                     | 336.90                                   |                             |                                  |                             |                   |                   |
| Fittings                      | 2,011.23                                 |                             |                                  |                             |                   |                   |
| Tools                         | 305.73                                   |                             |                                  |                             |                   |                   |
| Truck Repair                  | 277.41                                   |                             |                                  |                             |                   |                   |
| Gas and Oil                   | 11.07                                    |                             |                                  |                             |                   |                   |



|                             |          |          |          |          |       |
|-----------------------------|----------|----------|----------|----------|-------|
| Chlorine                    | 48.00    |          |          |          |       |
| Radio Repair                | 8.40     |          |          |          |       |
| Electricity                 | 1,740.98 |          |          |          |       |
| Hired Equipment             | 855.00   |          |          |          |       |
| Postage                     | 19.05    |          |          |          |       |
| Dues                        | 18.00    |          |          |          |       |
| Advertising                 | 59.40    |          |          |          |       |
| Building Repair             | 245.00   |          |          |          |       |
| Hydrants                    | 746.14   |          |          |          |       |
| Equipment                   | 130.86   |          |          |          |       |
| Water Clerical              |          | 125.00   | 125.00   |          |       |
| Water Debt                  |          | 9,500.00 | 9,500.00 |          |       |
| Water Interest              |          | 1,921.00 | 1,921.00 |          | 92    |
| Cemetery Wages              |          | 5,709.00 | 5,709.00 |          |       |
| Cemetery Expenses           |          | 1,445.00 |          |          |       |
| Hired Equipment             | 315.00   |          |          |          |       |
| Gas                         | 124.79   |          |          |          |       |
| Monument Repair             | 370.00   |          |          |          |       |
| Fertilizer                  | 295.05   |          |          |          |       |
| Supplies                    | 211.78   |          |          |          |       |
| Tools and Equipment         | 174.02   |          |          |          |       |
| Flowers and Flags           | 85.15    |          |          |          |       |
| Vault                       | 109.45   |          |          |          |       |
| Equipment Repair            | 43.51    |          |          |          |       |
| Park Commissioners Salaries |          | 150.00   | 1,815.00 | 1,728.75 | 86.25 |
| Park Dept. Wages            |          | 3,300.00 | 150.00   | 150.00   |       |
|                             |          |          | 3,300.00 | 3,290.00 | 10.00 |

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|                                 | Appropriation<br>or Balance<br>From 1969 | Receipts<br>or<br>Transfers | Transfer<br>from<br>Reserve Fund | Total<br>Funds<br>Available | Expended<br>Total | Balance<br>Closed |
|---------------------------------|--|-----------------------------|----------------------------------|-----------------------------|-------------------|-------------------|
| Park Dept. Expenses             | 1,945.00                                 |                             | 240.00                           | 2,175.00                    | 2,161.37          | 10.63             |
| Gas                             | 101.97                                   |                             |                                  |                             |                   |                   |
| Electricity                     | 384.41                                   |                             |                                  |                             |                   |                   |
| Tennis Ct. Light Switch         | 100.00                                   |                             |                                  |                             |                   |                   |
| Tennis Ct. Lights               | 600.00                                   |                             |                                  |                             |                   |                   |
| Supplies                        | 193.76                                   |                             |                                  |                             |                   |                   |
| Benches                         | 53.25                                    |                             |                                  |                             |                   |                   |
| Trophies                        | 20.00                                    |                             |                                  |                             |                   |                   |
| Equipment Repair                | 352.61                                   |                             |                                  |                             |                   |                   |
| New Equipment                   | 73.15                                    |                             |                                  |                             |                   |                   |
| Auto Repair                     | 87.41                                    |                             |                                  |                             |                   |                   |
| Tools                           | 33.46                                    |                             |                                  |                             |                   |                   |
| Paint                           | 25.64                                    |                             |                                  |                             |                   |                   |
| Fertilizer                      | 187.61                                   |                             |                                  |                             |                   |                   |
| Hired Equipment                 | 106.00                                   |                             |                                  |                             |                   |                   |
| Skating Area Wages and Expenses | 1,515.00                                 |                             |                                  | 1,515.00                    | 1,511.80          | 3.18              |
| Wages                           | 764.75                                   |                             |                                  |                             |                   |                   |
| Lights                          | 400.00                                   |                             |                                  |                             |                   |                   |
| Lights Repair                   | 71.07                                    |                             |                                  |                             |                   |                   |
| Equip. Repair                   | 161.80                                   |                             |                                  |                             |                   |                   |
| Electricity                     | 15.33                                    |                             |                                  |                             |                   |                   |
| Supplies                        | 11.78                                    |                             |                                  |                             |                   |                   |
| Gas                             | 57.09                                    |                             |                                  |                             |                   |                   |

|                                 |           |           |           |           |           |           |
|---------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| World War I Memorial Park       |           | 100.00    |           | 100.00    | 86.60     | 13.40     |
| Wages                           | 86.60     |           |           |           |           |           |
| World War I Memorial Park       |           | 100.00    |           | 100.00    | 118.00    | 11.00     |
| Wages                           | 94.00     |           |           |           |           |           |
| Wreaths                         | 6.00      |           |           |           |           |           |
| County Pension Fund             |           | 22,649.00 |           | 22,649.00 |           |           |
| Memorial Day                    |           | 600.00    |           | 600.00    |           |           |
| Band                            | 300.00    |           |           |           |           |           |
| Ice Cream                       | 90.00     |           |           |           |           |           |
| Flags                           | 125.00    |           |           |           |           |           |
| Flowers                         | 50.00     |           |           |           |           |           |
| Speaker                         | 35.00     |           |           |           |           |           |
| American Legion Home            |           | 750.00    |           | 750.00    |           |           |
| Insurance                       |           | 33,116.00 |           | 33,116.73 | 36,438.73 |           |
| Motor Vehicle                   | 9,949.68  |           |           |           |           |           |
| School Sports                   | 1,900.00  |           |           |           |           |           |
| Police Life and Acc.            | 1,266.00  |           |           |           |           |           |
| Firemens Life                   | 625.25    |           |           |           |           |           |
| Comp. and Liability             | 12,676.55 |           |           |           |           |           |
| Robbery                         | 103.00    |           |           |           |           |           |
| Bonds                           | 500.00    |           |           |           |           |           |
| Fire                            | 9,357.70  |           |           |           |           |           |
| Floater                         | 60.00     |           |           |           |           |           |
| Blue Cross Town Share           |           | 18,500.00 | 21.67     | 18,521.67 | 18,521.67 |           |
| Blue Cross Employees Share      |           | 803.57    | 19,393.60 | 20,197.17 | 18,914.15 | *1,283.02 |
| Group Life Ins. Employees Share |           | 10.72     | 1,514.74  | 1,525.46  | 1,501.40  | *24.06    |
| Group Life Ins. Towns Share     |           | 1,600.00  |           | 1,600.00  | 1,501.40  | 98.60     |

|                          | Appropriation Receipts<br>or Balance<br>From 1969 Transfers | Transfer<br>From<br>Reserve Fund | Total<br>Funds<br>Available | Expended<br>Total | Balance<br>Closed |
|--------------------------|---|----------------------------------|-----------------------------|-------------------|-------------------|
| Reserve Fund             | 20,000.00   |                                  | 20,000.00                   | 19,948.94         | 51.06             |
| Blue Cross Town Share    | 1.67  |                                  |                             |                   |                   |
| Insurance                | 3,322.73  |                                  |                             |                   |                   |
| Seabrook Expense         | 100.00  |                                  |                             |                   |                   |
| Police Expense           | 1,165.99  |                                  |                             |                   |                   |
| I.B. Contingency         | 378.08  |                                  |                             |                   |                   |
| Highway Expenses         | 372.63  |                                  |                             |                   |                   |
| Highway Chap. 76B        | 12,142.29   |                                  |                             |                   |                   |
| Cemetery Wages           | 500.00  |                                  |                             |                   |                   |
| Cemetery Expense         | 370.00  |                                  |                             |                   |                   |
| Park Dept. Expenses      | 240.00  |                                  |                             |                   |                   |
| Certification of Notes   | 25.00   |                                  |                             |                   |                   |
| New Police Cruiser       | 810.50  |                                  |                             |                   |                   |
| Maturing Debt            | 196,338.00  |                                  | 196,338.00                  | 196,337.22        | .78               |
| School Budget deficiency | 13,691.79   |                                  |                             |                   |                   |
| School Heating System    | 3,845.50  |                                  |                             |                   |                   |
| High School              | 120,000.00  |                                  |                             |                   |                   |
| Clyde Brown School       | 15,000.00   |                                  |                             |                   |                   |
| Library                  | 12,000.00   |                                  |                             |                   |                   |
| Sewer Debt               | 31,800.00   |                                  |                             |                   |                   |
| Other Interest           | 73,040.00   |                                  | 73,040.00                   | 73,039.09         | .98               |
| Library Loan             | 2,886.00  |                                  |                             |                   |                   |
| School Loans             | 54,877.22   |                                  |                             |                   |                   |
| Sewer Loans              | 15,775.80   |                                  |                             |                   |                   |

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|                                  |           |             |            |           |             |
|----------------------------------|-----------|-------------|------------|-----------|-------------|
| Certification of Notes Expenses  | 50.00     |             | 7.00       | 68.00     | 7.00        |
| Temp. Loan Interest              | 12,000.00 |             | 12,000.00  | 9,758.21  | 2,241.79    |
| Special Articles                 |           |             |            |           |             |
| School Addition                  | 1,729.85  |             | 1,729.85   |           | *21,729.85  |
| Walnut St. Water Tank            | 6,855.80  |             | 6,855.80   |           | *6,855.80   |
| Library                          | 3,336.65  |             | 3,336.65   |           | *3,336.65   |
| Conservation Fund                | 4,000.00  |             | 4,000.00   |           | *4,000.00   |
| Land Damage Dover Rd.            | 2,353.90  |             | 2,353.90   |           | *2,353.90   |
| School Building                  | 7,458.21  |             | 7,458.21   |           | *7,458.21   |
| School Heating System            | 1,021.10  |             | 1,021.10   |           | *1,021.10   |
| Additional Equip. School         | 4,979.62  |             | 4,979.62   |           | *4,979.62   |
| Plain St. Sewer                  | 3,478.98  |             | 3,478.98   |           | *3,478.98   |
| Clean and Paint Water Tank       | 12,000.00 |             | 12,000.00  |           | *12,000.00  |
| Hilltop Drive Sewer Ext.         | 10,560.20 |             | 10,560.20  | 57.58     | *10,302.62  |
| 1968 Public Works Bldg.          | 1,000.00  | (1,000.00)  | 126,000.00 |           |             |
| Public Works Bldg.               | 15,000.00 | 111,000.000 | 10,355.40  |           | *115,647.55 |
| Town Bldg. Investigating Com.    | 150.00    |             | 150.00     |           | *150.00     |
| Dover Rd. Bridge - Millis Share  | 14,000.00 |             | 14,000.00  | 13,300.00 | 700.00      |
| Master Plan No. 701              | 8,300.00  |             | 8,300.00   |           | *8,300.00   |
| Main and Plain St. Traffic Light | 1,475.04  | 9,135.00    | 10,610.04  | 7,988.29  | 2,621.75    |
| Sewer Dept. Pump                 | 1,580.00  |             | 1,580.00   | 1,580.00  |             |
| Used Bucket Loader               | 6,000.00  |             | 6,000.00   | 6,000.00  |             |
| 3-5 Yd. Dump Truck               | 6,400.00  |             | 6,400.00   | 6,100.00  | 300.00      |
| 4 Wheel Drive Truck              | 23,500.00 |             | 23,500.00  |           | *23,500.00  |
| Street Sweeper                   | 11,500.00 |             | 11,500.00  | 11,321.00 | 179.00      |
| Orchard St. Flashing Lights      | 1,530.00  |             | 1,530.00   | 1,094.79  | 435.21      |



|  | Appropriation<br>or Balance<br>From 1969 | Receipts<br>or<br>Transfers | Transfer<br>From<br>Reserve Fund | Total<br>Funds<br>Available | Expended<br>Total | Balance<br>Closed |
|--|--|-----------------------------|----------------------------------|-----------------------------|-------------------|-------------------|
| School Bus 1970                        | 7,200.00                                 |                             |                                  | 7,200.00                    | 7,155.00          | 45.00             |
| Memorial School Window                 | 4,500.00                                 |                             |                                  | 4,500.00                    | 4,300.00          |                   |
| Special Summer Recreation Program      | 3,000.00                                 |                             |                                  | 3,000.00                    |                   | 3,000.00          |
| Radar and Communication Equip          | 3,800.00                                 |                             |                                  | 3,800.00                    | 789.80            | 3,010.20          |
| Police Cruiser 1970                    | 3,100.00                                 |                             |                                  | 3,100.00                    | 3,011.43          | 88.57             |
| Medway Water System Connection         | 3,080.00                                 |                             |                                  | 3,080.00                    |                   | 3,080.00          |
| Village and Farm St. Water Pst         | 18,700.00                                |                             |                                  | 18,700.00                   | 16,645.91         | 2,054.09          |
| Clark Pit Water Boundary               | 3,500.00                                 |                             |                                  | 3,500.00                    | 1,989.80          | 1,510.20          |
| Water Garage Roof Repair               | 1,600.00                                 |                             |                                  | 1,600.00                    | 1,565.00          | 35.00             |
| Water Truck Snow Plow                  | 700.00                                   |                             |                                  | 700.00                      | 652.00            | 48.00             |
| Fire Truck                             | 3,500.00                                 |                             |                                  | 3,500.00                    |                   | 3,500.00          |
| Unpaid Bills of 1969                   | 1,801.97                                 |                             |                                  | 1,801.97                    | 1,801.97          |                   |
| Professional Land Appraisal            | 2,000.00                                 |                             |                                  | 2,000.00                    | 600.00            | 1,400.00          |
| Assessing Revaluation                  | 3,000.00                                 |                             |                                  | 3,000.00                    | 9,618.82          | 13,881.18         |
| Purchase of Police Cruiser Replacement |  | 3,250.00                    |                                  | 3,250.00                    |                   | 3,250.00          |

Balance Reserved for 1971

19,000.77  
\* figures not in

# TOWN OF MILLIS

## Balance Sheet — December 31, 1970

### ASSETS

|  |            |
|--|------------|
| Cash                                     |            |
| Regular Account                          | 275,970.21 |
| Investment Account                       | 300,000.00 |
| 100th Anniversary Acct.                  | 1,403.11   |
| Tax Collector Petty Cash                 | 55.00      |
| Real Estate Taxes                        |            |
| 1969                                     | 7,139.68   |
| 1970                                     | 51,994.36  |
| Real Estate Tax in Litigation (N.H.R.R.) |            |
| Personal Property Tax                    |            |
| 1968                                     | 21.00      |
| 1969                                     | 24.50      |
| 1970                                     | 265.09     |
| Motor Vehicle Excise Taxes               |            |
| 1969                                     | 139.23     |
| 1970                                     | 18,772.76  |
| Farm Animal Excise 1970                  |            |
| Tax Titles and Possessions               |            |
| Tax Titles                               | 7,252.06   |
| Tax Possessions                          | 5,510.16   |
| Water Accounts Receivable                |            |
| Water & Meter Rates                      | 21,187.17  |

### LIABILITIES AND RESERVES

|            |  |           |
|------------|--|-----------|
| 577,428.32 | Receipts Reserved for Appropriation:         |           |
|            | Sewer Receipts Reserved                      | 33,447.06 |
|            | Water Available Surplus                      | 76,906.34 |
|            | Machinery Fund                               | 2,740.22  |
|            | Library Grant from State                     | 1,093.50  |
| 59,134.04  | Overlay Surplus                              | 20,587.28 |
|            | Cemetery — Interest on Trust Funds           | 1,350.67  |
|            | Loan in Anticipation of Hgwy. Reimbursements | 30,100.00 |
| 257.42     | Loans Authorized & Unissued                  | 84,000.00 |
| 310.59     | Dunn Bequest                                 | 1,000.00  |
|            | 100th Anniversary Fund                       | 1,403.11  |
|            | Cemetery Funds:                              |           |
|            | Lot and Graves                               | 2,400.00  |
| 18,911.99  | Perpetual Care Bequests                      | 1,802.50  |
|            | Reserve for Tax Collectors Petty Cash        | 55.00     |
|            | Payroll Deductions:                          |           |
| 20.00      | Federal W/H Tax                              | 17,216.20 |
| 12,762.22  | State W/H Tax                                | 3,732.51  |
|            | Blue Cross                                   | 1,283.02  |
|            | Group Insurance                              | 24.06     |
| 23,396.07  | State Assessments:                           |           |
|            | M.B.T.A.                                     | 163.98    |



TRUST AND INVESTMENT ACCOUNTS

ASSETS

Cash and Securities  
In Custody of Treasurer

LIABILITIES AND RESERVES

|                    |                  |                  |
|--------------------|------------------|------------------|
| Cemetery Funds:    |                  |                  |
| General Care       | 92,673.79        | 5,922.29         |
| Perpetual Care     |                  | 17,351.78        |
| Library Funds:     |                  |                  |
| Finerson           |                  | 446.50           |
| Woolvert           |                  | 4,657.49         |
| Stabilization Fund |                  | 64,295.73        |
|                    | <u>92,673.79</u> | <u>92,673.79</u> |

DEFERRED REVENUE ACCOUNTS

Apportioned Assessments  
Not Due:  
Sewer  
Water

|                                      |                   |                  |
|--------------------------------------|-------------------|------------------|
| Apportioned Water Assessment Revenue |                   |                  |
| 1971 - 1981                          | \$38.25           |                  |
| 1982                                 | \$31.99           | 452.74           |
| Apportioned Sewer Assessment Revenue |                   |                  |
| 1971 - \$4,197.52                    | 1972 - \$4,069.50 |                  |
| 1973 - 1977                          | \$3,944.62        |                  |
| 1978 - \$3,895.40                    | 1979 - \$1,638.54 |                  |
|                                      | <u>33,976.80</u>  | <u>33,976.80</u> |

33,524.06

DEBT ACCOUNTS

|                 |                         |            |                     |
|-----------------|-------------------------|------------|---------------------|
| Net Funded Debt |                         |            |                     |
|                 | General Inside          |            | 520,436.50          |
|                 | Revaluation             | 10,500.00  |                     |
|                 | Public Works Bldg.      | 110,000.00 |                     |
|                 | Sewer 1959 Extension    | 8,000.00   |                     |
|                 | Sewer Plant             | 116,000.00 |                     |
|                 | Sewer Ext. Plain St.    | 130,000.00 |                     |
|                 | Sewer Ext. Hilltop Dr.  | 62,400.00  |                     |
|                 | Library                 | 72,000.00  |                     |
|                 | School Remodeling       | 11,536.50  |                     |
|                 | General Outside:        |            | 1,175,000.00        |
|                 | Clyde Brown School      | 60,000.00  |                     |
|                 | New High School         | 685,000.00 |                     |
|                 | High School Addition    | 430,000.00 |                     |
|                 | Water Debt:             |            | 67,050.00           |
|                 | Walnut Street Tank      | 50,050.00  |                     |
|                 | Farm & Village St. Ext. | 17,000.00  |                     |
| Total           |                         |            | <u>1,762,486.50</u> |



## Detail of Appropriation Balances Reserved

|                                  |            |
|----------------------------------|------------|
| Chapter 768 — Intersection       | 2,654.79   |
| Chapter 90 Construction          | 130.29     |
| E.S.E.A. Title 3 Electronic Lab. | 2,844.10   |
| E.S.E.A. Title 3 Headstart       | 1,906.16   |
| E.S.E.A. Title 5 Library         | 364.58     |
| School Addition                  | 21,729.85  |
| Walnut Street Tank               | 6,855.80   |
| Library                          | 3,336.65   |
| Dover Road Land Damage           | 2,353.90   |
| School Building                  | 7,458.21   |
| School Heating System            | 1,021.10   |
| Additional Equipment School Add. | 4,979.62   |
| Plain St. Sewer Extension        | 3,478.98   |
| Clean & Paint Water Tank         | 12,000.00  |
| Hilltop Drive Sewer Ext.         | 10,302.62  |
| Town Office Bldg. Invest. Com.   | 150.00     |
| Master 701 Plan                  | 8,300.00   |
| Four Wheel Drive Truck           | 23,500.00  |
| Medway Water Connection          | 2,080.00   |
| Village & Farm St. Ext.          | 2,054.09   |
| Clarks Pit Boundaries            | 510.20     |
| Public Works Bldg.               | 115,647.55 |
| Fire Truck                       | 23,500.00  |
| Professional Land Appraisal      | 1,400.00   |
| Revaluation                      | 13,381.18  |
| Purchase of Police Cruiser       | 3,060.50   |



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|-------------------|---|

|                             |   |
|-----------------------------|---|
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|-----------------------------|---|

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For the LORD thy God  
bringeth thee into a good land  
a land of brooks of water,  
of fountains and depths that  
spring out of valleys and hills;  
A land of wheat, and barley  
and vines, and fig trees,  
and pomegranates;  
a land of oil olive, and honey;  
A land wherein thou shalt eat bread  
without scarceness thou shalt not  
lack anything in it: a land  
whose stones are iron, and out  
of whose hills thou mayest  
dig brass.

Deut. viii: 7-8-9

# MILLIS MASS

TOWN OF MILLIS  
PLANNING BOARD